

# 2024 BUDGET

# **FINAL**

12/22/2023 1:26 PM

# TOWN OF MINTURN

#### COUNCIL MEMBERS:

Mayor Earle Bidez
Mayor Pro Tem Terry Armistead
Councilwoman Lynn Feiger
Councilman Gusty Kanakis
Councilman Brian Rodine
Councilwoman Kate Schifani
Councilman Tom Sullivan

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#### TOWN OF MINTURN

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# FROM THE DESK OF JAY BRUNVAND, TREASURER/FINANCE

I, Jay Brunvand, certify that the attached is a true and accurate copy of the adopted 2023 Budget of the Town of Minturn.

Jay Branvand, Town Treasurer/Clerk

Date



#### 2023 BUDGET MESSAGE

December 2, 2023

Honorable Mayor and Town Council Members,

Budgets reflect priorities. Traditionally, the annual budget would reflect the Strategic Plan and corresponding Capital Improvement Plans however, as it has been noted in Council meetings, this year is an exceptional situation where Minturn has a major financial focus in advancing its legal positions. With this in mind, staff has prepared the 2024 budget focusing on settling two outstanding lawsuits with the understanding that the legal situations are fluid and may require adjustments, up or down, in order to maintain a balanced budget.

On behalf of the Town staff, I submit the 2024 budget to Town Council and the community. The budget was introduced and accepted at the October 4, 2023, Council meeting; reviewed and a Public Hearing will be held during the November 1, 2023, Council meeting, with Ordinance readings being completed on November 15, 2023, and December 6, 2023.

This budget message outlines the Town's overall financial condition; provides an overview of the 2024 budget including reasoning for the adjustment in priorities, and reviews information about the current Capital Improvement Plan.

#### Overall Town Financial Condition

As in years past, Minturn is heavily reliant on sales and property taxes to sustain the general fund, and additionally this year saw a sustained increase to the Real Estate Transfer Tax (RETT). Property tax is expected to see an increase; however, forecasting is complicated by the recently failed HH ballot initiative combined by the complications of the State Legislature actions. Sales tax is expected to remain flat given inflation concerns combined with property tax projections.

The 2023 modified accrual budget includes funding for additional planning support through contracted services. A 7% merit raise is included along with the opportunity for merit-based bonuses.

#### Ongoing and Upcoming Projects

Below are the ongoing, and anticipated upcoming projects as identified in the 2023 Imagine Minturn Community Plan, the 2023-25 Minturn Strategic Plan, and the Water Capital Improvement Plan. Minturn is planning for fewer projects in 2024 which is a direct reflection of the Town's priority to support the legal budget until settlements can be reached in the various ongoing lawsuits.

#### Completed & Ongoing Projects:

- Water infrastructure capital improvement plan
  - o Town-wide water meter replacement program
  - New concrete water tank operational

- O Secured HDR. Inc for the design and engineering services of water treatment plant alternatives analysis
- o Cross Creek Wellfield analysis
- Execute the updating of the Community Plan through a comprehensive public engagement process led by 3<sup>rd</sup> party consultants.
- Downtown Minturn Parking Analysis
- Downtown Minturn Economic Feasibility Analysis
- Create a Little Beach Park Recreation Sub Area Master Plan as an amendment to the Community Plan
- Increased public utilization of the Minturn Fitness Center through the implementation of a key fob system allowing for unsupervised use of the facility by its members
- Incorporate Water-Wise standards for landscape site design into development requirements.
- Minturn Challenge Town project through Downtown Colorado Inc.
- Pine Street 300-block repairs
- Creation of a Downtown 100-Block Design Guideline booklet and updated code
- Eagle Valley ECO trail from Dowd Junction to Minturn
- Town-wide replacement of trash receptacles with bear proof containers
- Creation of a Historic Preservation Ordinance and Commission
- Visioning for the reimagination of the Minturn Market
- Implementation of the memorial bench program
- Construction of a public pavilion at the Minturn Bike Park
- Installation of two new directory signs in Downtown Minturn and at the Minturn Bike Park
- Installation of a lighting system for the Little Beach Park Amphitheatre seating area
- Design and engineering improvements for the increased safety of the Railroad Ave to Taylor Ave area
- Implementation of the Reimagine Destinations Program (grant award) to provide resilient and environmentally conscious fostering of the recreational tourism industry in and around Minturn
- Historic Preservation Certified Local Government accreditation

# Upcoming Projects:

- Minturn legal matters
- Phase 2 Main Street Sidewalks including over \$1.725M in grant funding
- Bellm Bridge feasibility study
- Revitalizing Main Street CDOT Grant Railroad Ave Rehabilitation
- Historic Preservation Resource Survey Study Grant
- Update Minturn's SFE Definition and MMC implementation
- Downtown Development Authority Election
- Evacuation Planning Grant Application
- Medina property water service updates
- Capital Improvement Plan Update

#### Accounting Standard

The town uses a modified accrual basis of accounting.

#### Conclusion

The town will see modest revenue increases in 2024. Those increases are anticipated to focus on supporting the legal and engineering funds. This primary objective, along with ongoing operations of the town will be the focus for 2024. We anticipate a return to focusing on the Town's various Plans once this legal objective has been reached.

The town enjoys acceptable balances given current revenues but will continue to look for ways to better diversify Minturn's financial future. The town staff intends to complete the department objectives as outlined in the budget and recognizes the need to utilize available resources in an efficient and effective manner and consistent with the goals, policies, and plans of the town.

A special thanks to Jay Brunvand, Town Treasurer, for his dedication to a transparent and professional budget process.

Respectfully submitted,

Michelle Metteer Town Manager

Minturn, Colorado

#### Town of Minturn 2024 ALL FUND OVERVIEW

Item	General Fund 01	Water/Sewer Fund 02	Lottery Fund 03	Special Rev Fund 04	Market Fund 05	Capital Fund 06	Scholar Fund 08	BMR Fund 09	Totals
Revenue	2,997,177.78	2,205,533.00	14,122.15	115,223.00	37,000.00	509,723.00	10,000.00	2,500.00	5,891,278.93
Battle Mtn Dev Revenue  Battle Mtn Dev Revenue - Scholarship Endowment	0.00						0.00		0.00
Battle Mtn Dev Revenue - Little Beach Park							0.00		0.00
Net Revenue	2,997,177.78	2,205,533.00	14,122.15	115,223.00	37,000.00	509,723.00	10,000.00	2,500.00	5,891,278.93
Expenses									
Council	42,831.00					***			42,831.00
Gen Gov't	877,385.00			0.00					877,385.00
Planning Battle Mtn Dev	568,403.00 0.00	0.00				0.00		150,000.00	568,403.00 150,000.00
Police and Court	461,344.00	0.00				0.00		150,000.00	461,344.00
Econ Dev	219,917.00								219,917.00
Public Works	633,675.00	1,073,013.00				510,000.00			2,216,688.00
Grants/Debt Service/Capital	0.00	1,123,337.00	04 000 00	0.00	07.000.00		7 100 00		1,123,337.00
Misc Net Expenses	193,000.00 2,996,555.00	0.00 2,196,350.00	61,000.00	0.00	37,000.00 37,000.00	0.00 510,000.00	7,100.00	150,000.00	298,100.00 5,958,005.00
•	622.78								
Net Income (Receipts) before transfers	622.78	9,183.00	-46,877 <i>.</i> 85	115,223.00	0.00	-277.00	2,900.00	-147,500.00	-66,726.07
Transfers IN (Revenue)	0.00	0.00	0.00	0.00	0.00	105,223.00	0.00	0.00	105,223.00
Transfers Out (Expenses)	0.00	0.00	0.00	105,223.00	0.00	105 000 00	0.00	0.00	105,223.00
Net Due To/From Transfers	0.00	0.00	0.00	-105,223.00	0.00	105,223.00	0.00	0.00	0.00
Net Receipts after transfers	622.78	9,183.00	-46,877.85	10,000.00	0.00	104,946.00	2,900.00	-147,500.00	-66,726.07
Beginning Cash Balance - Jan 2024 (EST)	2,753,903.00	1,463,322.00	82,371.00	27,260.93	8,331.00	400,093.00	271,618.00	160,844.00	5,167,742.93
Transfers to Depreciation-Est		0.00							0.00
•									
Ending Cash Balance	2,754,525.78	1,472,505.00	35,493.15	37,260.93	8,331.00	505,039.00	274,518.00	13,344.00	5,101,016.86
Restricted Cash -									
TABOR (3% of non-enterprise expenses)	87,250.00				0.00	0.00			
Restricted for CIP			35,493.15	27,260.93					
(1) Restricted by TABOR-Real Estate Trans (2) 6 Mo Reserve Target (non Grant)	0.00 1,107,207.65								
Grant Match Reserve	25,000.00								
Restricted for Capital Imp Plan	1,221,120.78	703,780.00							
Restricted for Exterior Energy Offset	17,872.00								
Restricted for Parks						250,093.69			
Restricted for Capital Imp (Const Use Tax) Restricted for Scholarships						254,945.31	274,518.00		
Restricted for GID							2,0		
Restricted for BMR and Escrow									
Restricted-Cash In Lieu of Water Fee		47,008.00							
Restricted-System Improvement Fee Restricted for Infrastructure		31,625.00 538,320.00			8,331.00				
Total Restricted Revene	2,458,450.43	1,320,733.00	35,493.15	27,260.93	8,331.00	505,039.00	274,518.00	0.00	4,629,825.51
Cash Available after Restricted	296,075.35	151,772.00	0.00	10,000.00	0.00	0.00	0.00	13,344.00	471,191.35
		,	-100	,					

TOWN OF MINTURN				, ,																
SALES TAX COMPARISON																				
SALLS TAX COMPARISON																				4000 1000
MONTH	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	CHANGE	SAME MO 2022	VAR TO '21	2021	VAR TO '21
JANUARY	52,282	39,306	42.037	44.898	45,721	47,881	54,313	62,068	52,148	71,528	58,509	92,315	76,245	116,435	106,276	-8,73%	-10,159		30,031	30,031.18
FEBRUARY	45.235	38,781	38,147	43,993	46,028	43,246	59,868	57,178	51,785	31,263	52,232	64,708	77,087	100,408	98,438	-1.96%	-1.970		21,351	51,381,73
MARCH	41,718	43,231	49,085	49,922	51,708	54.423	52,142	40,835	52,249	53,561	60,705	45,220	89,591	110,345	107,744	-2.36%	-2,601		18,153	
APRIL	28,637	29,168	33,779	27.176	30,328	30,568	37,398	41,478	40,395	42,743	44,115	38,337	64,613	84.211	83,628	-0.69%	-583		19,015	
MAY	27.084	29,341	22,115		36,473	27,758	42.569	32,926	39,471	38,977	33,722	35,077	64,412	76,766	77,406	0.83%	641		12,995	
JUNE	40,924	34,289	40,990	31,800	41,560	54,001	39,765	46,832	55,131	57,776	55,473	58,096	83,356	104,769	116,080	10,80%	11,311	-3,362.56	32,724	
JULY	44,134	42,602	49,410	48.715	49,680	52,732	67,899	61,541	69,902	59,770	69,560	94,124	106,900	108,021	118,588	9.78%	10,566	7,203,91	11,687	
AUGUST	37,513	38,450	45,002	42,791	59,605	49,406	55,724	66,318		55,132	65,306	77,518	96,349	116,158	107.845	-7.16%	-8,312	-1,108.54	11,497	157,451.67
SEPTEMBER	36,925	36,039	42,748	36,965	43,370	62,771	43,550	51,788	47,013	59,679	80,605	77,391	98,710	109,693	110,347	0.60%	654	-454,86	11,637	
OCTOBER	27,176	23,333	25,686	32,804	33,504	26,151	33,116	37,233	43,535	40,602	47,347	81,756	82,437	87,622		-100,00%	-87,622	-88,076.45		
NOVEMER	23,559	24,685	29,076	29,669	28,425	29,736	32,090	28,247	63,238	41,793	60,807	59,169		82,931		-100.00%	-82,931	-171,007.66	-81,494	
DECEMBER	47,143	44,840	45,959	47,370	55,171	58,060	65,694	57,520	61,371	67,719	90,821	104,590	118,851	113,622		-100.00%	-113,622	-284,629,49	-118,851	-113,693,23
TOTAL	452,327	424,064	464,033	467,311	521,573	536,735	584,128	583,964	636,074	620,544	719,201	828,301	1,040,044	1,210,980	926,351	-23.50%	-284,629		-113,693	
i	HISTORICAL			! i						CURRENT										
1	AVERAGE	l l				VARIANCE				MONTH	YTD	% OF		1		l		YTD	% OF	
	BY MO	32Yr Avg	5yr Avg	FY2023		FROM 5YR			09/01/23		2023	TOTAL						2022	TOTAL	
								RETAIL	294,134	35,068	329,202	36%						335,825		
	JANUARY	49,643	93,436			12,840		LODGE	44,090	6,838	50,928	5%						46,242	5%	
	FEBRUARY	48,430	75,497	98,438		22,941		F&B	190,596	24,647	215,243	23%						228,995	25%	
	MARCH	52,915	82,334	107,744		25,410		UTIL	66,515	5,623	72,138	8%						67,202	7%	
	APRIL	35,013	62,883	83,628		20,745		ON-LINE	220,670	38,172	258,842	28%						248,542	27%	
	MAY	31,119	57,685	77,406		19,721														
	JUNE	45,143	82,920	116,080		33,159		TOTAL	816,005	110,347	926,352							926,806		
	JULY	54,137	101,655	118,588		16,933														YTD 2021
	AUGUST	50,046	94,060	107,848		13,788										YEAR OVER	YEAR VARIAN	ICE	-0.05%	18.25%
	SEPTEMBER	45,731	94,618	110,347		15,729														
	OCTOBER	35,238	76,659			-76,659											-			
	NOVEMER	34,333	77,887			-77,887														
	DECEMBER	56,965	111,395			-111,395														
	TOTALO	500 740	1011000																	
	TOTALS	538,713	1,011,029	926,355		-84,674												1		

	75			4.77	2021				1.0		4.	2022		14.00	(%) (A)				- 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	Maria de	2023	12.15	Philips	1-1-1-	
	3.4								Total																
	- 60								Water								Total Water								Total Water
	100			Excess					Income Vs			Excess .					Income Vs			Excess					Income Vs
			Excess Use	Use	Total				2021 over		Excess Use	Use	Total				2022 over		Excess Use	Use	Total				2023 over
		Base Rate	Res	Comm	Water	Debt Svc	Trash	Total	2020	Base Rate	Res	Comm	Water	Debt Svc	Trash	Total	2021	Base Rate	Res	Comm	Water	Debt Svc	Trash	Total	2022
January		64,784.95	10,736.76	3,906.76	79,428.47	5,629.93	9,539.77	94,598.17	5,284.48	60,068.39	9,377.09	4,357.54	73,803.02	5,489.20	9,402.42	88,694.64	-5,625.45	73,645.42	10,974.80	4,392.96	89,013.18	12,188.73	12,512.22	113,714,13	15,210.16
February	- 8.3	62,971.81	10,641.14	4,057.02	77,669.97	5,615.37	9,529.77	92,815.11	72,632.47	63,004.30	12,895.04	5,723.54	81,622.88	5,492.22	9,572.22	96,687.32	3,952.91	77,237.73	11,797.76	4,767.36	93,802.85	12,195.68	9,782.22	115,780,75	12,179.97
March		64,242.21	10,497.71	4,384.86	79,124.78	5,590.36	9,485.81	94,200,95	74,405.78	65,176.46	9,507.36	4,248.26	78,932.08	5,472.17	9,386,29	93,790.54	-192.70	76,717.10	9,864.24	4,526.08	91,107.42	12,181.78	9,782.22	113,071.42	12,175.34
April		62,891.15	10,518.20	4,384,86	77,794.21	5,598.17	9,519.77	92,912.15	73,101.21	63,479.79	8,972.71	4,637.57	77,090.07	5,478.68	9,376.95	91,945.70	-704.14	77,113.70	10,599.68	6,830.72	94,544.10	12,227.51	9,742.00	116,513.61	17,454.03
May	200	64,153.76	8,831.19	4,091,17	77,076.12	5,579.94	9,469.12	92,125.18	75,665.62	60,774.95	9,398.08	3,223.76	73,396.79	5,463.59	9,309.03	88,169.41	-3,679.33	76,429.52	7,970.56	7,521.28	91,921.36	12,153.98	9,738.50	113,813.84	18,524.57
June		64,272.66	8,762.89	3,360.36	76,395.91	5,575.78	9,745.98	91,717.67	74,985.41	62,152.46	11,255.84	3,476.47	76,884.77	5,472.69	10,304.63	92,662.09	488.86	70,563.66	8,919.04	8,486.40	87,969.10	12,192,20	9,773.48	109,934.78	11,084.33
July		68,426.27	18,188.29	5,320.57	91,935.13	5,566.93	9,552.22	107,054.28	90,492.13	67,140.04	14,411.30	4,050.19	85,601.53	5,487.80	9,493.79	100,583.12	-6,333.60	81,804.58	15,783.04	6,822.40	104,410.02	12,192.20	9,703.52	126,305.74	18,808.49
August	9.3	68,075.34	15,387.99	5,825.99	89,289.32	5,554.44	9,528.26	104,372.02	82,613.82	65,229.61	15,326.52	4,883.45	85,439.58	5,468.01	9,514.30	100,421.89	-3,849.74	84,930.08	20,483.84	13,104.00	118,517.92	12,179.46	9,739.66	140,437.04	33,078.34
September	*.*	70,842.59	15,210.41	6,010.40	92,063.40	5,544.54	9,462.61	107,070.55	86,245.90	69,411.92	16,945.23	7,533.49	93,890.64	5,496.92	9,548.26	108,935.82	1,827.24	86,793.94	10,400.00	18,487.04	115,680.98	12,188.73	9,773.48	137,643.19	21,790.34
October	- 53	69,377.38	12,833.57	4,521.46	86,732.41	5,578.64	9,427.51	101,738.56	81,025.41	113,703.88	12,901.87	5,279.59	131,885.34	5,455.24	9,480.34	146,820.92	45,152,93	83,981.76	14,701.44	7,321.60	106,004.80	12,261,11	9,773,48	128,039.39	-25,880.54
November	-	66,097.49	8,318.94	3,763.33	78,179.76	5,731.98	9,358.46	93,270.20	73,454.26	20,020.72	10,661,63	5,163.48	35,845.83	5,476.08	9,515.43	50,837.34	-42,333.93	78,010.41	11,648.00	4,992.00	94,650.41	12,351.43	9,854.52	116,856.36	58,804.58
December	2011	64,615.43	9,077.07	4,446.33	78,138.83	5,579.48	9,402.42	93,120.73	74,030.83	61,257.78	8,660.44	4,261.92	74,180.14	5,471.13	9,534.30	89,185.57	-3,958.69				0.00			0.00	-74,180.14
	200	790 751 04	139 004 16	54 072 11	983 838 31	67 145 56	11/ 021 70	1 164 995 57	262 927 27	771 470 30	140 212 11	56 839 76	968 572 67	65 723 73	11/ /27 96	3 149 734 36	-15 255 64	267 277 90	133 142 40	87 251 84	1 087 672 14	134 312 81	110 175 30	1.332.110.25	119.049.47

u:water rate comparison

State Law requires a property reassessment every odd year as taxes and mill levies are set for the following even year. Between the 2017 and 2021 assessments the effects of the Gallagher Amendment caused residential properties to be assessed at an ever-decreasing amounts in order to remain compliant. The residential appraised value calculation dropped from 7.96% in 2016 to 7.12% in 2020 and then 6.95% in 2021 and 6.765% in 2021 by legislative action enacted to reduce the effects of inflation in the real estate markets. For comparison in 2016 the town received \$488,343 on an assessed value of \$27,230,020, while in 2023 we anticipate receiving \$580,330 on an assessed value of \$32,359,180. The 2023 assessment for 2024 revenue is proving to be very cumbersome and difficult to pin down. This is due to a pending November 2023 ballot question referred to the voters by the state legislature of how the calculations will be made with the assessed value. This ballot question will determine exemptions, credits, and tax rates on each assessed property. Until the election passes we won't know for certain the true revenue to be generated leaving us in a wait-and-see pattern.

The November 2020 and General Election passed a ballot measure which froze the value at 7.12% and will remain there until changed by a statewide election. Then, as stated, through legislative actions at the state level our residential tax formula reduced from 7.12% to 6.765%. Property values used to calculate the 2024 property tax revenues have sky rocketed and it is anticipated the values will be 60% over 2023. Over the previous several years, Minturn has acted proactively each year during the monthly financial reviews at staff level and during the fiscal budget process to continually review our budget and examine expenses while maximizing service levels for the greatest value to our citizens. Minturn is embarking on several improvement plans. The Town will need to consider any and all options to save money during the upcoming years in order to meet these funding requirements.

During 2020 the Town passed a temporary moratorium on water taps sold in the Enterprise Fund which has been extended into 2024 and is anticipated to extend beyond 2025. This move was made in light of the significant repairs and replacements required in the water plant, water tank, and distribution systems as well as several large anticipated projects being proposed at the initial stages in the Planning Department. In late 2023 the town completed the new water storage tank. It is planned that the old tank will be refurbished in the future and remain in use. Currently the town is considering options to test our water wells to determine if they can be converted to our sole source of water, increase the well production and maintain our current water diversion on Cross Creek, refurbish our sand filters, build a new treatment plant, or some combination of those options. Funding to

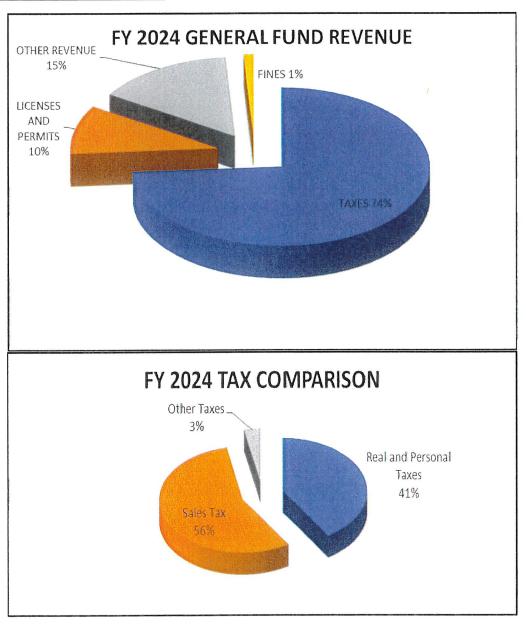
research these options has been budgeted in the 2024 Enterprise Fund. Once studied and approved, additional funding will be sought in order to implement the approved direction.

Annual Town Revenue Growth (less Grants)

	General	BMR		Annualized
Year	Fund	Contribution	Total	Growth
2004	1,448,349.00	0.00	1,448,349.00	
2005	1,495,138.00	691,044.00	2,186,182.00	3.13%
2006	1,519,760.00	800,000.00	2,319,760.00	1.60%
2007	1,595,309.00	1,380,000.00	2,975,309.00	4.70%
2008	1,673,054.00	1,600,000.00	3,273,054.00	4.65%
2009	1,653,276.88	1,578,270.00	3,231,546.88	-1.18%
2010	1,400,838.00	285,753.00	1,686,591.00	1.20%
2011	1,463,689.00	424,367.00	1,888,056.00	1.04%
2012	1,287,582.00	180,000.00	1,467,582.00	-12.03%
2013	1,461,431.00	180,000.00	1,641,431.00	11.89%
2014	1,363,052.00	180,000.00	1,543,052.00	-6.73%
2015	1,653,719.00	180,000.00	1,833,719.00	18.80%
2016	2,659,131.00	180,000.00	2,839,131.00	54.80%
2017	1,998,883.00	180,000.00	2,178,883.00	-23.26%
2018	1,864,479.00	165,000.00	2,029,479.00	-9.32%
2019	1,979,213.00	0.00	1,979,213.00	-2.47%
2020	2,331,675.00	0.00	2,331,675.00	17.80%
2021	2,610,321.00	0.00	2,610,321.00	10.67%
2022	2,982,949.00	0.00	2,982,949.00	12.49%

Minturn continues to see modest revenue growth year over year. The above table illustrates the impact of sales tax collections due to changes for on-line purchases which require tax be paid based on where the items are delivered. Previously, tax was either not collected or remitted to the location from where the product was. By way of example, prior to this change in 2018 our sales tax collections were \$620,544 and in 2022 our collections were \$1,040,044; a gain of 49%. It is important to recognize that as this single source of revenue has grown so have legal expenses due to ongoing lawsuits on various projects including the Battle Mountain Resort property. Currently the town is considering a Settlement Agreement with Battle Mountain. This agreement, if approved, will settle all current legal disputes and give land within the project to the town, and will maintain the development within the town boundaries.

# General Fund: Revenue



2023 is a reassessment year and we are anticipating a significant increase of over 40% in property taxes over 2023. It is expected that with the significant increases in property values that our property tax receipts will increase as well. The state legislature has placed a tax reform measure on the November 2023 ballot which, if passed, will reduce much of this new property value growth. With the enacted statewide legislation over the past four sessions

and the November 2023 election, how the assessed value is taxed has and will continue to change annually.

A re-assessment occurs in odd years when the County Assessor in each county statewide evaluates all the property in the County for tax purposes by comparing like transactions throughout a set area to create an assessed value for each and every property. The mill levy is then used to calculate the various taxing district's revenue. It is important to note that the town has not changed it's mill levy in over 25 years. The mill levy is set at 17.934 and the town revenues rise and fall in sequence with property values.

Each town department has been reviewed again this year in order to obtain a better grasp on the expenses and control of those expenditures. This has allowed the Town an opportunity to examine each department's needs, staffing, and service levels. The Town has continued to find qualified services provided by outside contracts. This opportunity requires the Town to only manage the contract without the need to hire the position at this time. This practice results in a cost savings to the Town.

- 1) Property taxes are calculated on the Town wide 17.934 mill levy. This year's assessment reflects growth based on the 2023 reassessment of real property values. The reassessment value calculations will be considered in a state wide election in November 2023. Once the election results are considered it is possible the values will change significantly.
- 2) The Sales Tax budget for 2024 is based on the 2022 actual and 2023 estimated collections; we anticipate sales tax collections to be flat in 2024 compared to 2023. It is important to note sales and property tax can be extremely fickle and go down just as fast as they go up. In addition, it should be noted that sales tax is high than property tax due to the noted recent legislative actions.
- 3) Building Permits net an income to the Town of 20% over the cost of the building inspection services. The town is looking at several large developments that could increase our housing stock. The budget is based on reasonable and conservative numbers meaning not all the homes proposed are included. Historically, not once have we warranted hiring in-house for this service when viewed over multiple back-to-back years.
- 4) The town has a number of land and parking leases for a diversified income source of \$150,950. This accounts for over 5% of all General Fund revenues.
- 5) Real Estate Transfers within the Town are assessed a 1% tax on the value of the sale. This revenue continues to improve as the economy recovers.

DESCRIPTION	ACCOUNT	12/31/2022	FY2023	2023 EST YEAR	PROPOSED	% CHANGE	FT
AN ADDRESS OF THE THE RESIDENCE TO THE THEORY OF THE PROPERTY	NUMBER	TRIAL BALANCE	BUDGET	END BALANCE	2024 BUDGET	FROM EST 2023	NOTES
FUND 01: GENERAL FUND			A			THE RESERVE OF THE PROPERTY OF	
REVENUE					A. II PANISITATION CONTRACTOR CON	The company of the state of the	1
PROPERTY TAX - REAL AND PERSONAL	01-00-4010	593,646.42	568,723.00	568,723.00	828,751.00	45.72%	1
SPECIFIC OWNERSHIP	01-00-4020	31,864.00	30,000.00	30,000.00	32,000.00	6.67%	
SPECIAL ASSESSMENT (MVSA)	01-00-4030	5,823.80	6,250.00	6,250.00	6,000.00	-4.00%	)
LODGING TAX - 1.5%	01-00-4039	20,304.73	20,000.00	20,000.00	20,000.00	0.00%	)
COUNTY SALES TAX	01-00-4040	46,456.16	45,000.00	45,000.00	45,000.00	0.00%	2
CITY SALES TAX - 4%	01-00-4050	1,164,524.64	1,155,000.00	1,155,000.00	1,155,000.00	0.00%	
CIGARETTE TAX	01-00-4051	2,707.20	2,800.00	2,800.00	2,800.00	0.00%	0
HIGHWAY USERS TAX (HUTF)	01-00-4052	38,650.12	36,263.00	36,263.00	37,362.00	3.03%	]
ROAD AND BRIDGE	01-00-4070	22,454.52	25,000.00	25,000.00	25,000.00	0.00%	
OTHER TAXES	01-00-4090	0.00	0.00	0.00	0.00	#DIV/0!	
BUILDING PERMITS	01-00-4210	70,019.50	50,000.00	50,000.00	118,560.00	137.12%	3
EXTERIOR ENERGY CREDIT	01-00-4215	7,120.00	0.00	0.00	0.00	#DIV/0!	
HIGHWAY 24 MAINTENANCE	01-00-4220	37,800.00	37,800.00	37,800.00	38,934.00	3.00%	
LIQUOR LICENSE FEES	01-00-4230	2,579.75	1,500.00	1,500.00	1,500.00	0.00%	
BUSINESS AND CONTRACTORS LICENSE	01-00-4240	24,344.00	22,500.00	22,500.00	24,000.00	6.67%	
PLANNING AND ZONING FEES/PERMITS	01-00-4250	99,212.97	50,000.00	50,000.00	50,000.00	0.00%	
FRANCHISE FEES - PUBLIC SERVICE	01-00-4260	52,726.30	40,000.00	40,000.00	50,000.00	25.00%	
FRANCHISE FEES - PHONE/CABLE	01-00-4280	19,543.49	19,500.00	19,500.00	19,500.00	0.00%	)
FRANCHISE FEES - HOLY CROSS	01-00-4290	2,098.52	2,000.00	2,000.00	2,000.00	0.00%	
MUNICIPAL TRAFFIC FINES	01-00-4430	12,273.45	15,000.00	15,000.00	15,000.00	0.00%	
MUNICIPAL NON-TRAFFIC FINES	01-00-4435	0.00	0.00	0.00	0.00	#DIV/0!	
MUNICIPAL VICTIM RESTITUTION	01-00-4436	0.00	0.00	0.00	0.00	#DIV/0!	
CODE ENFORCEMENT FINES	01-00-4440	0.00	0.00	0.00	0.00	#DIV/0!	1
COURT COST/ADMIN FEES	01-00-4445	0.00	0.00	0.00	0.00	#DIV/0!	
BOND FORFEITURES	01-00-4450	0.00	0.00	0.00	0.00	#DIV/0!	1
TOWN HALL RENT	01-00-4511	2,150.00	1,500.00	1,500.00	1,500.00	0.00%	,
ERFPD IMPACT FEE	01-00-4512	7,808.62	0.00		0.00	#DIV/0!	
LAND LEASE - SEASONAL LANDSCAPING	01-00-4516	9,000.00	9,000.00	9,000.00	9,300.00	3.33%	4
LAND LEASE - WILCON LEASE	01-00-4518	9,000.00	9,000.00	9,000.00	9,300.00	3.33%	4
LAND LEASE - SNOW DUMP	01-00-4519	8,200.00	8,500.00		8,500.00	0.00%	
LAND LEASE - MTN MGMT PROP	01-00-4520	15,000.00	14,400.00	14,400.00	18,600.00	29.17%	4
LAND LEASE - OLD CASTLE	01-00-4521	66,112.55	70,000.00	70,000.00	70,000.00	0.00%	4
LAND LEASE - WORKER BEE LANDSCAPING	01-00-4522	9,000.00	9,000.00	9,000.00	9,300.00	3.33%	4
LAND LEASE - ALTA STONE	01-00-4523	9,000.00	9,000.00		9,300.00	3.33%	
LAND LEASE - CHARD'S YARDS	01-00-4524	9,000.00	9,000.00		9,300.00	3.33%	magnetic construction of the construction of
LAND LEASE - SUNCOAST SEALER	01-00-4525	5,444.00	9,000.00		9,300.00	3.33%	
LAND LEASE - MISC ENCROACHMENTS	01-00-4526	0.00	0.00	0.00	0.00	#DIV/0!	1
PARKING LEASE - TIM SIMON PARKING	01-00-4530	1,337.00	1,337.00		1,337.00	0.00%	]
LAND LEASE - IRONWORKS PARKING	01-00-4531	2,952.32	2,953.00	Contract of the Contract of th	2,953.00	0.00%	redence and
D&RGRR - THE BUNKHOUSE	01-00-4535	3,820.00	3,820.00		3,820.00	0.00%	

DESCRIPTION	ACCOUNT	12/31/2022	FY2023	2023 EST YEAR	PROPOSED	% CHANGE	FT
	NUMBER	TRIAL BALANCE	BUDGET	END BALANCE	2024 BUDGET	FROM EST 2023	NOTES
D&RGRR - SALOON	01-00-4537	4,940.00	4,940.00	4,940.00	4,940.00	0.00%	The same same
FUND RAISER - MEMORIAL BENCH PROGRAM	01-00-4538	3,000.00	0.00		0.00	#DIV/0!	
INVESTMENT EARNED	01-00-4540	56,029.07	35,000.00	35,000.00	150,000.00	328.57%	
GRANTS - TAP #1	01-00-4552	0.00	0.00	0.00	0.00	#DIV/0!	
GRANTS - TAP #2/RPP/DOLA	01-00-4552	0.00	0.00	0.00	0.00	#DIV/0!	
GRANTS - DOLA COMMUNITY PLAN (EIAF)	01-00-4561	135,452.56	0.00	0.00	0.00	#DIV/0!	
GRANTS - COVID 19	01-00-4562	-5,798.18	0.00	0.00	0.00	#DIV/0!	
BATTLE MTN RESORTS REVENUE	01-00-4575	45,000.00	0.00	0.00	0.00	#DIV/0!	
MINTURN EVENT REVENUE	01-00-4591	0.00	0.00	0.00	0.00	#DIV/0!	
OTHER REVENUE	01-00-4597	39,457.39	35,000.00	35,000.00	35,000.00	0.00%	
TRANSFER FROM OTHR FUNDS	01-00-4650	0.00	0.00	0.00	0.00	#DIV/0!	
REAL ESTATE TRANSFER TAX - TABOR RESTRICTED	01-00-4680	292,895.00	150,000.00	150,000.00	175,000.00	16.67%	1
SUBTOTAL: REVENUE		2,982,949.90	2,508,786.00	2,508,786.00	2,998,857.00	19.53%	
The companies and the approximation of the contract of the con							1

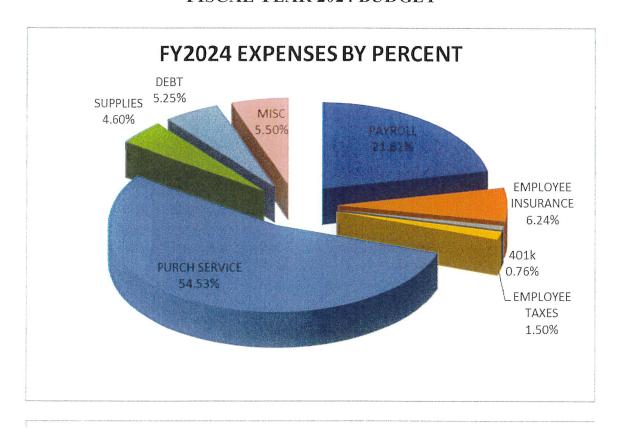
### General Fund: Council Expense

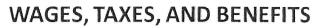
This budget carries the payroll for the Town Council members and a small allowance for supplies/services. The wage cost includes the regular monthly stipend for the Mayor and Council to allow for all regularly scheduled meetings plus four additional unscheduled meetings. Historically we have budgeted for three additional meetings but this has been exhausted due to the need to meet with legal teams and other unscheduled events.

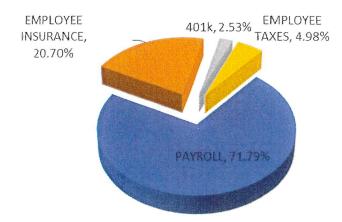
The Town provides contributions to various events and organizations which have been committed to based on Council direction. These include the Minturn Summer Concert series, funding for the Vail Valley Partnership, and other items which mutually benefit the town and the Minturn Community Fund. This funding has been incorporated in the General Government and Economic Development budgets. Additionally, the members elected in April of 2024 will see a pay increase. The remaining three members will increase in April 2026 when their seat stands for election.

The Town contracts for legal, engineering, community planning, code enforcement and water treatment services among others. Not including the Council or contract services, the staffing level for the Town of Minturn employs 9 full time employees and no part time employees. 2024 reflects a growth of one code enforcement officer who will also assist Public Works. this position is budgeted but has not been filled as of yet.

Town Manager	1
Town Treasurer/Town Clerk	1
Planning and Code Enforcement	2
Court Clerk/Economic Coordinator	1
Public Works	4





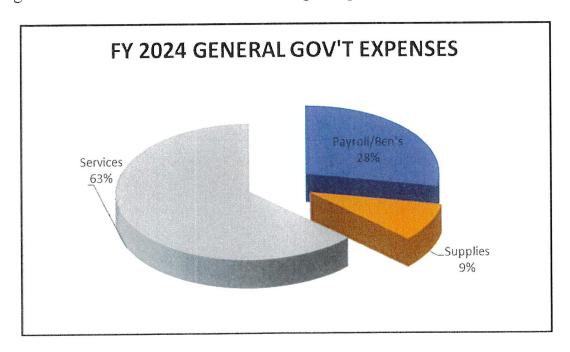


#### GENERAL FUND

DESCRIPTION	ACCOUNT	12/31/2022	FY2023	2023 EST YEAR	PROPOSED	% CHANGE	FT
	NUMBER	TRIAL BALANCE	BUDGET	END BALANCE	2024 BUDGET	FROM EST 2023	NOTES
EXPENSES							
COUNCIL (XX-01-XXXX)							
PAYROLL - MAYOR	01-01-5010	5,400.00	6,000.00	6,000.00	10,000.00	66.67%	-1
PAYROLL - COUNCIL	01-01-5011	16,100.00	18,000.00	18,000.00	27,000.00	50.00%	1
FICA EXPENSE	01-01-5092	1,644.75	1,836.00	1,836.00	2,831.00	54.19%	
SUPPLIES - COUNCIL	01-01-5100	1,882.48	5,000.00	5,000.00	3,000.00	-40.00%	
PURCH SERV - COMMUNITY CONTRIBUTION	01-01-5271	0.00	0.00	0.00	0.00	#DIV/0!	
SUBTOTAL: COUNCIL		25,027.23	30,836.00	30,836.00	42,831.00	38.90%	

# General Fund: General Government Expense

The General Government or Administration Department is allotted an FTE of 1.2 to include the Town Manager (70%), Town Treasurer/Clerk (50%). The fiscal year 2024 budget shows a 17% decrease over the 2023 budget. This is due in large part to the proposed Battle Mountain Settlement Agreement and the associated reduced legal expenses.



- 1) The Town Manager wage is based on full time carried 100% in the General Fund.
- 2) The Town Clerk/Treasurer wage is based on full time and shared 50/50 split between the General Fund and the Enterprise Fund to better allot for the time consumption. This division is based on a 12mo labor study.
- 3) Employee insurance benefits: The Town employee insurance coverage includes coverage for the employee and immediate family for medical, dental, and vision, provides a \$20,000 life insurance policy (employee only), and AD&D for the employee. Over the years the Town has continuously researched, reviewed and modified its employee insurance program to provide beneficial coverage to the employee at the best cost to the Town. Our employee insurance plans are reviewed annually and reflect changes made for the purposes of cost containment on the insurance plans and the town is undertaking a full bid process in 2023.

Following, is a chart showing the effects over the past several years and also shows how one change can skew dramatically the numbers. The town budgets a 10% increase annually and then adjusted as we get confirmation on those numbers in November and December. Based on the industry norm of often over 20% annual increases our efforts in maintaining cost control in this area is paying off as exemplified by the minimal average cost per employee. This program continues to be reviewed and modified as needed annually in order to maintain the direction Council established in a concerted effort to contain the insurance costs yet still provide a quality benefit for the employees.

COST

PER

PERCENT

INC/(DFC)

TOTAL

**EMP'EES** 

	EIVIP EE	EIML EE9	FER	INC/(DEC)
	INSURANCE		EMP'EE	
	COST			
2006	194,336.22	16	12,146.01	-
2007	209,670.24	15	13,978.02	13%
2008	230,803.52	14	16,485.97	15%
2009	204,771.96	14	14,626.57	-11%
2010	188,673.32	12	15,722.77	-8%
2011	194,131.29	11	17,456.45	9%
2012	179,845.00	11	16,349.00	-6%
2013	188,321.49	11	17,120.13	6%
2014	180,057.68	11	16,368.88	-5%
2015	165,748.00	8	20,718.50	-8%
2016	166,599.00	8	20,824.88	0%
2017	142,707.00	8	18,987.50	-14%
2018	148,030.00	8	18,504.00	-3%
2019	150,847.00	8	18,856.00	2%
2020	154,183.00	8	19,273.00	3%
2021	157,414.00	8	19,677.00	2%
2022	161,105.00	8	20,138.00	2%
2023	165,926.00	8	20,741.00	4%
2024 Budget	245,200.00	9	27,244.00	32%

YEAR

**ACTUAL** 

EMP'EE

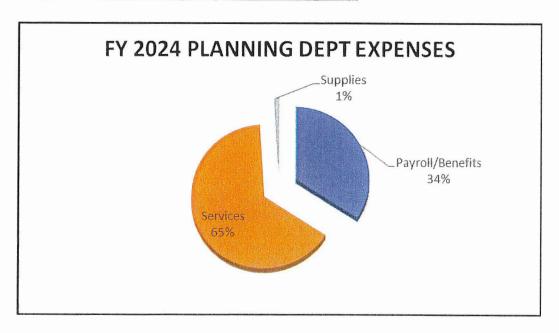
<sup>\*\*</sup>The general historical trend is relatively constant and reflects conservative budgeting during the Estimated and Budget years.

<sup>\*\*2023</sup> includes one employee that transitioned from single to married.

<sup>\*\*2024</sup> Includes a full-time new position. Until we have a candidate, benefits are budgeted at family costs.

DESCRIPTION	ACCOUNT	12/31/2022	FY2023	2023 EST YEAR	PROPOSED	% CHANGE	FT
Annual and the second of the s	NUMBER	TRIAL BALANCE	BUDGET	END BALANCE	2024 BUDGET	FROM EST 2023	NOTES
GENERAL GOVERNMENT (XX-01-XXXX)						- market from the market self of the Control of Control	
PAYROLL - TOWN MANAGER	01-01-5012	86,809.28	84,810.00	95,879.00	133,811.60	39.56%	1
PAYROLL - TOWN TREASURER/CLERK	01-01-5014	56,624.72	54,925.00	62,388.00	60,387.03	-3.21%	2
PAYROLL - TOWN DEPUTY CLERK	01-01-5015	0.00	0.00	0.00	0.00	#DIV/0!	
MEDICAL AND DISABILITY	01-01-5091	23,160.95	26,000,00	26,000.00	40,500.00	55.77%	3
FICA EXPENSE	01-01-5092	10,972.89	10,600.00	12,107.00	14,856.20	22.71%	5
ICMA 401 EXPENSE	01-01-5094	5,622.34	5,590.00	6,171.00	7,768.00	25.88%	5
						MARKON BELLE, I' I MARKE CHI DENGEL I MENDE CHIMINE MARKET PER	1
SUPPLIES - OFFICE	01-01-5110	25,399.85	27,500.00	30,000.00	27,500.00	-8.33%	5
SUPPLIES - COMPUTER AND SUPPORT	01-01-5120	66,003.11	65,000.00	65,000.00	51,000.00	-21.54%	5
SUPPLIES -	01-01-5126	0.00	0.00	0.00	0.00	#DIV/0!	
a part of the second control of the second c						The state of the s	
PURCH SERV - TELEPHONE	01-01-5200	11,205.04	12,000.00		12,000.00	0.00%	
PURCH SERV - TOWN MANAGER SUPPORT	01-01-5209	0.00	0.00		0.00	#DIV/0!	
PURCH SERV - UTILITIES	01-01-5210	29,316.39	26,000.00	30,000.00	30,000.00	0.00%	5
PURCH SERV - CUSTODIAL SERVICES	01-01-5211	6,968.00	8,500.00	8,500.00	9,000.00	5.88%	
PURCH SERV - LEGAL AND PROFESSIONAL	01-01-5220	487,034.11	125,000.00	125,000.00	148,000.00	18.40%	6
PURCH SERV - ENGINEER SERVICES	01-01-5221	105,565.30	75,000.00	75,000.00	120,000.00	60.00%	
PURCH SERV - LAWSUITS	01-01-5220	0.00	432,223.00	432,223.00	0.00	-100.00%	
PURCH SERV - AUDITOR FEES	01-01-5225	12,000.00	12,000.00	12,000.00	13,500.00	12.50%	
PURCH SERV - VEHICLE R&M	01-01-5231	0.00	0.00		0.00	#DIV/0!	
PURCH SERV - DUES, FEES AND TRAINING	01-01-5235	48,156.25	45,000.00	45,000.00	55,000.00	22.22%	5
PURCH SERV - EAGLE CO TREASURES FEE	01-01-5236	10,586.51	12,000.00	12,000.00	13,000.00	8.33%	0
PURCH SERV - ERFPD IMPACT FEE	01-01-5240	6,426.78	0.00		0.00	-100.00%	6
PURCH SERV - LEGAL NOTICES	01-01-5250	7,687.28	7,500.00	8,000.00	7,700.00	-3.75%	0
PURCH SERV - ELECTIONS	01-01-5255	1,831.62	0.00	0.00	4,250.00	#DIV/0!	
PURCH SERV - MUNI PARKING/RR LEASE	01-01-5261	23,147.52	25,000.00	25,000.00	26,500.00	6.00%	4
PURCH SERV - MEETING FOOD AND DRINK	01-01-5270	0.00	0.00	0.00	10,000.00	#DIV/0!	
PURCH SERV - PROMOTIONS/FLOWERS ON MAIN ST	01-01-5275	0.00	0.00	0.00	0.00	#DIV/0!	
PURCH SERV - TV 5	01-01-5280	11,800.00	14,500.00	14,500.00	14,500.00	0.00%	0
PURCH SERV - ANIMAL CONTROL	01-01-5285	9,672.00	9,700.00	9,700.00	11,112.00	14.56%	6
PURCH SERV - MEMORIAL BENCHES	01-01-5290	2,490.00	0.00	the same transport of the same	0.00	#DIV/0!	l
PURCH SERV - EQUIPMENT R&M	01-01-5291	0.00	500.00	500.00	500.00	0.00%	6
PURCH SERV - COMPUTER R&M	01-01-5292	992.35	5,500.00	THE RESERVE THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PARTY	10,000.00	81.82%	o l
PURCH SERV - COVID EXPENSE	01-01-5293	1,906.41	0.00	The Control of the Co	0.00	#DIV/0!	
INSURANCE - WORKERS COMP	01-01-5300	5,829.00	10,000.00	<u> </u>	11,500.00	4.55%	0
INSURANCE -TOWN LIABILITY INS	01-01-5310	28,140.53	32,500.00	37,000.00	45,000.00	21.62%	6]
INSURANCE - UNEMPLOYMENT	01-01-5320	0.00	0.00		0.00	#D!V/0!	
INSURANCE - OTHER	01-01-5330	0.00	0.00		0.00	#DIV/0!	
SUBTOTAL: GENERAL GOVERNMENT		1,085,348.23	1,127,348.00	1,162,067.00	877,384.83	-24.50%	0

# General Fund: Planning Department Expense



The Planning Department represents a full-time Staff Planner in-house in addition to a contracted planner to allow for better expertise, service, and cost effectiveness. A new position of Code Enforcement has been added to assist with code enforcement, building permits, and public works. The department is budgeted at 2FTE for the Planner and Code Enforcer with the contract planner reflected in account 01-02-5215. The intent of this hybrid staff and contract service is to provide the citizens and customers with professional planners and an office that is available to the public as questions and concerns arise.

The Planning Department collects design review fees that offset a fraction of the Planning costs. Building permit fees cover additional building inspections and plan reviews.

#### Continuous Projects:

- 1. Municipal Code Zoning Amendment, Planning & Development
- 2. Planning Commission support

#### Projects of High Priority:

- 1. Complete MMC Chapter 16 review.
- 2. Quite Title River Parcels to high water mark for town ownership

  <u>Budget Update</u>: Project currently pending additional funding and staff bandwidth.

#### Footnotes:

1) The payroll cost includes 2FTE.

2) 01-02-5215 allocates funding for the contract Town Planner position as well as other contracted services.

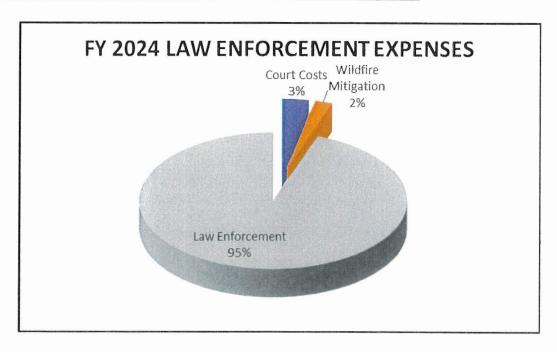
Planner Contract = \$124,800 Misc needs = 75,200

Total Budget \$200,000

3) Planning Commission members receive \$75 per meeting attended not to exceed \$150 per month for each of the six-member Commission.

DESCRIPTION	ACCOUNT	12/31/2022	FY2023	2023 EST YEAR	PROPOSED	% CHANGE	FT
	NUMBER	TRIAL BALANCE	BUDGET	END BALANCE	2024 BUDGET	FROM EST 2023	NOTES
PLANNING AND ZONING (XX-02-XXXX)					- A CONTRACTOR OF CONTRACTOR O	the opposite transfer that the same of the same of	
PAYROLL - PLANNING STAFF	01-02-5010	64,424.00	63,024.00	71,266.00	69,266.00	-2.81%	1
PAYROLL - CODE ENFORCEMENT	01-02-5011	0.00	0.00	0.00	65,000.00	#DIV/0!	1
MEDICAL AND DISABILITY	01-02-5091	10,522.21	12,000.00	12,750.00	45,500.00	256.86%	ar mercannon u erren a
FICA EXPENSE	01-02-5092	4,928.42	4,825.00	5,452.00	10,317.00	89.23%	
ICMA 401 EXPENSE	01-02-5094	2,496.96	2,525.00	2,771.00	5,395.00	94.70%	
SUPPLIES - OFFICE	01-02-5110	1,314.56	5,400.00	5,400.00	5,400.00	0.00%	
SUPPLIES - COMPUTER	01-02-5120	0.00	0.00	0.00	0.00	#DIV/0!	
PURCH SERV - TELEPHONE	01-02-5200	0.00	0.00	0.00	0.00	#DIV/0!	
PURCH SERV - UTILITIES	01-02-5210	0.00	0.00	0.00	0.00	#DIV/0!	ļ · · · ·
PURCH SERV - BUILDING INSPECTIONS	01-02-5214	44,560.29	38,000.00	38,000.00	134,848.00	254.86%	1
PURCH SERV - PLANNER ASSIST	01-02-5215	303,982.70	175,000.00	175,000.00	200,000.00	14.29%	2
PURCH SERV - P&Z COMMISSION	01-02-5216	5,400.00	11,925.00	11,925.00	11,925.00	0.00%	3
PURCH SERV - EXTERIOR ENERGY OFFSETS	01-02-5217	0.00	0.00	0.00	10,752.00	#DIV/0!	1
PURCH SERV - COMMUNITY HOUSING FEES	01-02-5218	0.00	5,000.00	5,000.00	5,000.00	0.00%	
PURCH SERV - CODE ENFORCEMENT CONTRACT	01-02-5219	0.00	0.00	0.00	0.00	#DIV/0!	1
PURCH SERV - FEES AND TRAINING	01-02-5235	595.32	1,000.00	1,000.00	1,000.00	0.00%	
PURCH SERV - LEGAL NOTICES	01-02-5250	3,818.70	4,000.00	4,000.00	4,000.00	0.00%	1
SUBTOTAL: PLANNING AND ZONING		442,043.16	322,699.00	332,564.00	568,403.00	70.92%	1
The first state that the transfer of the second of the sec	COMMITTED THE RESIDENCE OF THE PROPERTY OF THE					the second secon	
		1		l i			i

# **General Fund: Court and Police Department Expense**



2024 reflects all police services within the Town of Minturn to be accommodated by the Eagle County Sheriff's Office operational contract. The Town continues to contract for court judge and to provide court prosecuting attorney services. The Town utilizes a contract for a code enforcement provider and an allowance paid to the Eagle River Fire Protection District for Wildfire mitigation.

- 1) The FTE is set at 0 as services under this department are contract only.
- 2) The policing agreement with the Eagle County Sheriff's Office was renewed in the 2022 fiscal year. This agreement is scheduled for renewal in 2027.

DESCRIPTION	ACCOUNT	12/31/2022	FY2023	2023 EST YEAR	PROPOSED	% CHANGE	FT
to refer to the state of the st	NUMBER	TRIAL BALANCE	BUDGET	END BALANCE	2024 BUDGET	FROM EST 2023	NOTES
MUNICIPAL COURT (XX-03-XXXX)							
PAYROLL - TOWN JUDGE	01-03-5010	0.00	0.00	0.00	0.00	#DIV/0!	
FICA EXPENSE	01-03-5092	0.00	0.00	0.00	0.00	#DIV/0!	
OLIDDI ICO OCCIOC	04.00.5440		450.00	450.00	450.00		
SUPPLIES - OFFICE SUPPLIES - COMPUTER	01-03-5110	0.00	150.00	150.00	150.00	0.00%	de service e
PURCHASE SERVICES - JUDGE/ATTORNEY/TRANSLATOR	01-03-5120	0.00	0.00	0.00	0.00	#DIV/0!	÷
PURCHASE SERVICES - JUDGE/ATTORNEY/TRANSLATOR PURCHASE SERVICES - EQUIPMENT R&M	01-03-5216 01-03-5217	8,606.51	12,500.00 0.00	12,500.00	12,500.00	0.00%	ļ
PURCHASE SERVICES - EQUIPMENT R&W	01-03-5217	0.00	0.00	0.00	0.00	#DIV/0!	
LAW ENFORCEMENT (XX-04-XXXX)	2 4 5 10 Mg 188 - 1984 - 1984 - 1 4 10 10 10 10 10 10 10 10 10 10 10 10 10		Andrew Section 1 and the section of the section of the sec		e endemondrate in the second of the design of the second of the second of the second	The state of the control of the state of the	
PAYROLL - POLICE CHIEF	01-04-5010	0.00	0.00	0.00	0.00	#DIV/0!	1
PAYROLL - OVERTIME/STIPEND	01-04-5017	0.00	0.00	0.00	0.00	#DIV/0!	
FICA EXPENSE	01-04-5092	0.00	0.00	0.00	0.00	#DIV/0!	-
ICMA 401 EXPENSE	01-04-5095	0.00	0.00	0.00	0.00	#DIV/0!	+
FPPA D&D (NEW HIRES 2.6%)	01-04-5096	0.00	0.00	0.00	0.00	#DIV/0!	1
Company of the Compan						The second secon	
SUPPLIES - OFFICE	01-04-5100	0.00	500.00	500.00	500.00	0.00%	
MEDIA NOTICE AND EMP'EE FEES	01-04-5110	0.00	0.00	0.00	0.00	#DIV/0!	·
SUPPLIES - COMPUTER/EQUIPMENT	01-04-5120	0.00	0.00	0.00	0.00	#DIV/0!	†
SUPPLIES - VEHICLE FUEL AND SUPPLIES	01-04-5130	0.00	0.00	0.00	0.00	#DIV/0!	
PURCH SERV - TELEPHONE AND 911	01-04-5200	0.00	0.00	0.00	0.00	#DIV/0!	
PURCH SERV - UTILITIES	01-04-5210	0.00	0.00	0.00	0.00	#DIV/0!	
PURCH SERV - CODE COMPLIANCE	01-04-5235	21,930.00	32,500.00	32,500.00	0.00	-100.00%	
PURCH SERV - PRISONER UPKEEP/SUPPORT TRAINING	01-04-5239	0.00	0.00	0.00	0.00	#DIV/0!	
PURCH SERV - ERFPD WILDLAND FIRE FEES	01-04-5240	0.00	8,000.00	8,000.00	8,000.00	0.00%	
PURCH SERV - DISPATCH SERVICES	01-04-5245	0.00	0.00	0.00	0.00	#DIV/0!	1
PURCH SERV - ECO SHERIFF SERVICES	01-04-5246	379,887.00	440,669.00	427,373.00	440,194.00	3.00%	2
PURCH SERV - TRAINING & DEVELOPMENT	01-04-5265	0.00	0.00	0.00	0.00	#DIV/0!	
PURCH SERV - UNIFORM PURCH/MAINT	01-04-5271	0.00	0.00	0.00	0.00	#DIV/0!	
PURCH SERV - EQUIPMENT R&M	01-04-5291	0.00	0.00	0.00	0.00	#DIV/0!	-
PURCH SERV - COMPUTER R&M	01-04-5292	0.00	0.00	0.00	0.00	#DIV/0!	1
PURCH SERV - VEHICLE LEASE/PURCHASE	01-04-5350	0.00	0.00	0.00	0.00	#DIV/0!	1
PURCH SERV - EQUIPMENT LEASE/PURCHASE	01-04-5351	0.00	0.00	0.00	0.00	#DIV/0!	
PURCH SERV - GRANT EXPENSE	01-04-5355	0.00	0.00	0.00	0.00	#DIV/0!	1
SUBTOTAL: COURT/POLICE		410,423.51	494,319.00	481,023.00	461,344.00	-4.09%	1
The second state of the second	The cold of the property of the cold of th	,.25.01		10.,023.00		2.00 /0	1

# General Fund: Economic Development and Events:

The Events and Economic Coordinator/Court Clerk represent 1 FTE.

The funding allocation for the various programs within the Economic Development and Events budget is set at \$100,000 for all programing.

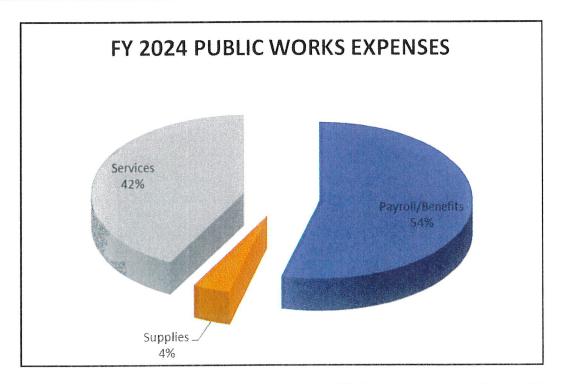
The primary goal of this budget is to maintain the consistency of events which have come to be expected, while adapting to the need for new or expanded programs. This budget also works to adapt to the requests of local business owners who would like to see more support in their marketing and advertising campaigns.

### Objectives: Events and Minturn Arts Fund (Minturn Market – 2024)

- 1) Communications As emphasized in the Strategic Plan, additional efforts will be sought to further improve communications between town government and the community.
- 2) A Community Survey will be conducted in 2024. This will be a much larger and more in-depth survey than has been done in the past.
- 3) Events; including the Minturn Summer Concert series The 2024 Economic Development budget allocates \$15k toward supporting the Minturn Summer Concert series.

DESCRIPTION	ACCOUNT	12/31/2022	FY2023	2023 EST YEAR	PROPOSED	% CHANGE	FT
	NUMBER	TRIAL BALANCE	BUDGET	END BALANCE	2024 BUDGET	FROM EST 2023	NOTES
manager god god god to the transfer god to the manager god to go a transfer to god to go and to the transfer to			and the second control of the second control		er verste programmer i sant in terme opposition of the company of		
ECONOMIC DEVELOPMENT (XX-05-XXXX)	_						
PAYROLL - ECONOMIC DEVELOPMENT	01-05-5010	75,887.84	74,590.00	83,877.00	81,877.00	-2.38%	
MEDICAL AND DISABILITY	01-05-5091	10,613.02	12,000.00	31,100.00	28,500.00	-8.36%	
FICA EXPENSE	01-05-5092	5,805.42	5,700.00	6,417.00	6,264.00	-2.38%	
ICMA 401 EXPENSE	01-05-5094	2,955.60	2,985.00	3,276.00	3,276.00	0.00%	
PURCH SERV - PROMOTIONS	01-05-5275	69,686.82	75,000.00	75,000.00	100,000.00	33.33%	
SUBTOTAL: EVENTS		164,948.70	170,275.00	199,670.00	219,917.00	10.14%	
				Market and the second s		n managan sa aka sa	ļ

# General Fund: Public Works Department Expense



The Public Works Department consists of the Public Works Division in the General Fund and the Water Division in the Enterprise Fund. Although reported separately, combined, they represent the largest single department within the Town of Minturn. The combined departments have an FTE allowance of four (4) of which three and a half (3.5) are funded in the Public Works Division and one half (.5) are funded in the Water Division. The above graph shows <u>only</u> the Public Works Division as budgeted in the General Fund.

#### 2024 Objectives

- 1. Bridge Maintenance—clean all debris, perform necessary painting of bridge rails and support structure, change guard rails to meet AASHTO standards.
- 2. Further town wide implementation of the winter Snow Removal Plan.
- 3. Inventory remaining deficient sidewalks and make improvements with property owner financial participation.
  - Budget Update: The Town will proceed with Phase II of the scheduled sidewalk extension from approximately the 1000 block to approximately the 1350 block. This process will utilize grants and coordinated work with CDOT upgrades. The engineering needs to get the project to Shovel Ready status is anticipated for 2024 with construction in 2025. These costs will come from the Capital Improvement Fund (06)
- 4. Implementation of an updated Capital Improvements Plan

- 1) The snowplow contract has been modified to assist Public Works
- 2) A line item is used in 2024 for the Minturn Fitness Center expenses paid by the Town.

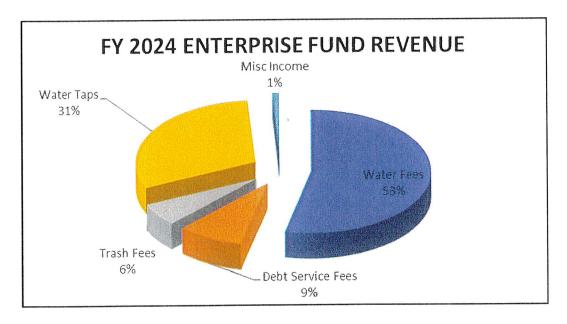
DESCRIPTION	ACCOUNT	12/31/2022	FY2023	2023 EST YEAR	PROPOSED	% CHANGE	FT
	NUMBER	TRIAL BALANCE	BUDGET	END BALANCE	2024 BUDGET	FROM EST 2023	NOTES
PUBLIC WORKS			**************************************			Andrew Control of the	
PAYROLL - DIRECTORS	01-06-5010	0.00	0.00	0.00	0.00	W	
PAYROLL - STAFF	01-06-5011	125,722.50	121,505.00	137,703.00	204,666.00	48.63%	.]
PAYROLL - OVERTIME	01-06-5011	7,120.83	4,000.00	4,000.00	10,000.00	150.00%	
MEDICAL AND DISABILITY	01-06-5091	51,160.66	56,000.00	62,500.00	104,000.00	66.40%	
FICA EXPENSE	01-06-5092	10,162.51	9,602.00	10,841.00	16,422.00	51.48%	
ICMA 401 EXPENSE	01-06-5094	3,557.27	5,021.00	5,508.00	8,587.00	55.90%	
THE SENSE CONTROL OF THE SENSE			and the second s				
SUPPLIES - OFFICE	01-06-5100	36.50	500.00	500.00	500.00	0.00%	
SUPPLIES - TOOLS	01-06-5120	839.48	5,000.00	5,000.00	5,000.00	0.00%	
SUPPLIES - VEHICLE FUEL AND SUPPLIES	01-06-5130	9,099.09	10,000.00	10,000.00	10,000.00	0.00%	
SUPPLIES - GENERAL	01-06-5140	4,048.57	5,000.00	5,000.00	5,000.00	0.00%	
NOTION OF THE PROPERTY OF THE						and the second of the second contract of the second of the	1
PURCH SERV - TELEPHONE	01-06-5200	2,717.98	2,600.00	2,600.00	3,000.00	15.38%	and the second second second second second
PURCH SERV - UTILITIES/STREET LIGHTS	01-06-5210	27,007.91	28,000.00	28,000.00	28,000.00	0.00%	
PURCH SERV - VEHICLE R&M	01-06-5231	1,496.45	6,000.00	6,000.00	6,000.00	0.00%	J
PURCH SERV - TRAINING & DEVELOPMENT	01-06-5265	0.00	1,250.00	1,250.00	1,250.00	0.00%	
PURCH SERV - PUBLIC BUILDING R&M	01-06-5290	23,024.61	15,000.00	15,000.00	15,000.00	0.00%	man, and a second to the
PURCH SERV - EQUIPMENT R&M	01-06-5291	5,941.77	7,000.00	7,000.00	12,000.00	71.43%	
PURCH SERV - COMPUTER R&M	01-06-5292	0.00	0.00	0.00	0.00	#DIV/0!	
PURCH SERV - VEHICLE LEASE/PURCHASE	01-06-5350	0.00	0.00	0.00	0.00	#DIV/0!	
PURCH SERV - EQUIPMENT LEASE/PURCHASE	01-06-5351	0.00	0.00	0.00	0.00	#DIV/0!	
PURCH SERV - STREET/SIDEWALK MAINTENANCE	01-06-5352	36,061.68	40,000.00	40,000.00	125,000.00	212.50%	
PURCH SERV - SNOW REMOVAL	01-06-5353	39,877.50	27,500.00	27,500.00	27,500.00	0.00%	1
PURCH SERV - MINTURN FITNESS CENTER MAINTENANCE	01-06-5354	3,242.00	5,000.00	5,000.00	5,000.00	0.00%	2
PURCH SERV - TOWN AND PARK SIGNAGE	01-06-5356	0.00	0.00	0.00	0.00	#DIV/0!	-
PURCH SERV - PARKS AND LANDSCAPING	01-06-5357	40,369.54	43,000.00	43,000.00	46,750.00	8.72%	
SUBTOTAL: PUBLIC WORKS		391,486.85	391,978.00	416,402.00	633,675.00	52.18%	
			The state of the s	The second secon		AND THE PERSON NAMED OF THE PERSON NAMED IN COLUMN 1	der a derenna i i tentrali es ulli
TOTAL: GENERAL FUND EXP.		2,519,277.68	2,537,455.00	2,622,562.00	2,803,554.83	6.90%	

### General Fund: Additional Expenses

- 1) Due to unprecedented increases in the labor market the Employee Wage Pool in 2024 is based on 7% plus taxes of all wages paid in 2023. It is intended that this pool be used for a combined Cost of Living and Merit Based wage increase and annual bonus. In prior years this has been calculated on a 2-5% basis.
- 2) Account 01-09-800X are new accounts that will assist to better detail the special capital projects and grants that are planned each year.
  - a. \$50,000 is budgeted to assist the County bike path connection to Minturn.
  - b. Two street projects are budgeted to include upgrades and pavement to Norman Street and Nelson Street.

DESCRIPTION	ACCOUNT	12/31/2022	FY2023	2023 EST YEAR	PROPOSED	% CHANGE	FT
The second secon	NUMBER	TRIAL BALANCE	BUDGET	END BALANCE	2024 BUDGET	FROM EST 2023	NOTES
A - months produced to the complete is a second to the complete in the complet						energia parti de l'electro el dell'apple le data de l'apple de l'a	
TRANSFER TO OTHER FUND	01-07-6100	0.00	0.00	0.00	0.00	the contract of the contract o	1
EMP'EE WAGE POOL-7%		0.00	85,000.00	10,037.00	81,000.00		2
CAPITAL OUTLAY - GENERAL FUND	01-09-8000	0.00	0.00	0.00	0.00	NAME OF THE PARTY	3
CAPITAL OUTLAY - SPEC PROJECTS - STREETS AND BIKE PATH	01-09-8001	0.00	50,000.00	50,000.00	92,000.00	- MARKET MARKET CO. T. C.	4
CAPITAL OUTLAY - SPEC PROJECTS - STATE LAND ROW	01-09-8003	0.00	0.00	0.00	0.00		4
CAPITAL OUTLAY - SPEC PROJECTS - STORM DRAIN/BELDEN	01-09-8004	0.00	0.00	0.00	0.00		4
CAPITAL OUTLAY - SPEC PROJECTS - TRAILER SIGNS	01-09-8005	0.00	0.00	0.00	20,000.00		4
CAPITAL OUTLAY - SPEC PROJECTS -	01-09-8006	0.00	0.00	0.00	0.00		4
CAPITAL OUTLAY - SPEC PROJECTS - TAP #1 GRANT	01-09-8007	0.00	0.00	0.00	0.00		4
CAPITAL OUTLAY - SPEC PROJECTS - TAP #2 GRANT	01-09-8007	0.00	0.00	0.00	0.00		4
CAPITAL OUTLAY - SPEC PROJECTS - DOWD JCT PARCELL	01-09-8008	0.00	0.00	0.00	0.00	The state of the s	4
	TOTAL REV	2,982,949.90	2,508,786.00	2,508,786.00	2,998,857.00	19.53%	,
	TOTAL EXP	2,519,277.68	2,672,455.00	2,682,599.00	2,996,554.83	11.70%	>
NET GAIN/(LOSS		463,672.22	-163,669.00	-173,813.00	2,302.17		
TRANS FROM CARRY FORWARD - ESTIMATED		0.00	163,359.12	142,679.38	0.00		5
							1

### **Enterprise Fund: Revenue**



The Enterprise Fund consists of the Water Works Division and the contracted Town wide citizen trash/recycle removal program. The Enterprise Fund is facing a period of major renovation and construction and has developed a thorough Capital Improvements Plan and construction schedule. This planned development effort will include increased fees and in late 2021 the Enterprise Fund closed on a \$3,000,000 loan for the purpose of building a new water tank to be located at the Water Treatment Plant. The existing tank is anticipated to be refurbished in the future for additional and secondary water storage to allow more ability to maintain the tanks without affecting the overall water supply for the town. In 2023-24 the town will undertake several engineering studies designed to study costs associated with various water plant scenarios. This cost will be paid with annual revenue and savings. Once a direction is approved, funding will be secured. Options being considered include:

- Increasing the capacity of our two water wells to reduce or in combination of the town's Cross Creek water diversion rights.
- Rehabilitation of current sand filters \$6-9m (least resilient, lowest treatment capacity)
- Conventional Process Package WTP \$11-17m (adequate, good option)
- Membrane Filtration WTP \$10-15m (Best addresses Minturn's priorities for providing a resilient and reliable treatment system.

#### Footnotes:

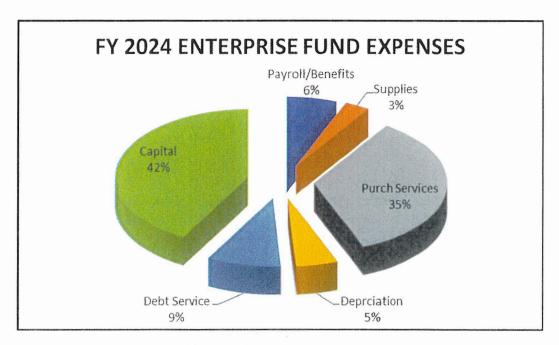
1) Water Use fees are based on a Single-Family Equivalent (SFE) and include a base rate, a pay by use fee per 1,000gal. This base fee is the same regardless of Residential or Commercial. Water and Trash fees are budgeted based on the CIP requirements for the

- Water Plant and System upgrades. Fees set based on a fee needs study conducted by an outsourced contract to ensure need, accuracy, and fairness.
- 2) Although rates have not been set it is anticipated the Eagle River Water and Sanitation District water users will see a 5-8% rate increase as has been the case annually with its rates.
- 3) Residential water Fees for FY2023 are anticipated to increase at various levels to accommodate the debt fees and Capital Improvement costs. Water Taps and associated fees will increase as well. These fees are based on a tiered structure which is similar in comparison to the Eagle River Water and Sanitation District. Additionally, Commercial tap fees will be reviewed and adjusted to match the ERWSD commercial rates.

#### WATER-ULWER-REC

DESCRIPTION	ACCOUNT	12/31/2022	FY2023	2023 EST YEAR	PROPOSED	% CHANGE	FT
	NUMBER	TRIAL BALANCE	BUDGET	END BALANCE	2024 BUDGET	FROM EST 2023	NOTES
FUND 02: WATER-SEWER-REC FUND							
REVENUE	The second secon			The state of the s	A STATE OF THE PARTY OF THE PAR	The same of the sa	
WATER USER FEES	02-00-4210	968,606.87	1,220,000.00	1,220,000.00	1,236,407.00	1.34%	1
WATER USER DEBT SERVICE FEES	02-00-4220	65,723.83	205,111.00	205,111.00	205,111.00	0.00%	
WATER METERS & INSTALLS	02-00-4240	752.00	0.00	0.00	0.00	#DIV/0!	
MISCELLANEOUS REVENUE	02-00-4275	26,365.33	19,000.00	19,000.00	19,000.00	0.00%	
TAP FEES - CAPITAL REVENUES	02-00-4320	36,821.62	42,500.00	42,500.00	42,500.00	0.00%	2
TAP FEES - CASH IN LIEU OF WATER FEE	02-00-4321	46,525.71	42,500.00	42,500.00	42,500.00	0.00%	2
TAP FEES - SYSTEM IMPROVEMENT FEES	02-00-4322	58,190.29	42,500.00	42,500.00	600,000.00	1311.76%	2
GARBAGE COLLECTION FEES	02-00-4330	114,438.66	122,000.00	122,000.00	130,000.00	6.56%	1
INVESTMENT EARNED	02-00-4540	1,411.25	0.00	0.00	0.00	#DIV/0!	
GRANTS - MISC AND ARP FUNDS	02-00-4565	143,897.74	125,000.00	125,000.00	0.00	-100.00%	of the second second second second
TRANSFER FROM OTHER FUNDS	02-00-4570	0.00	0.00	0.00	0.00	#DIV/0!	
WATER FUND-TANK LOAN PROCEEDS	02-00-4575	1,926,513.38	0.00	0.00	0.00	#DIV/0!	
TRANS FROM CARRY FORWARD-ESTIMATED		0.00	0.00	0.00	0.00	#DIV/0!	
SUBTOTAL: REVENUE	The state of the s	3,389,246.68	1,818,611.00	1,818,611.00	2,275,518.00	25.12%	

### **Enterprise Fund: Expense**



As previously noted, the Public Works Department including the Water division in the Enterprise Fund combined is the largest single department in the Town of Minturn. The combined departments have an FTE allowance of four (4) of which two (2) are in each: Public Works and Water as the employees are trained and hold various certifications in each Division. In addition, .3 FTE of the Town Manager and .5 FTE of the Town Clerk/Treasurer are included in the Enterprise Fund. The segregation between the two Funds has been established using actual payroll data and costs. The above graph shows only the Enterprise Fund portion.

#### Enterprise Fund – 2024 Objectives

- 1. Implementation of the Capital Improvements Plan developed by SGM Consulting.
- 2. Complete design and engineer water plant options.

- Account 02-06-5220 and 02-06-5247 includes the cost of the design and engineering of the defined water plant options, contracted service for the supervision of the water treatment, distribution, and leak detection process and other engineering needs.
- Account 02-06-5352 includes cost for a gauging station on Cross Creek shared with CBS/Viacom, 20acre feet and 5acre feet from the Colorado River District, and the ERWSD settlement agreement.
- 3) Depreciation is again this year being budgeted as an expense in order to best maintain our reserves in the Enterprise Fund for use in the implementation of the CIP plan.

#### WATER-OFWER-REC

DESCRIPTION	ACCOUNT	12/31/2022	FY2023	2023 EST YEAR	PROPOSED	% CHANGE	FT
- CALL TO THE RELEASE OF THE PERSON OF THE P	NUMBER	TRIAL BALANCE	BUDGET	END BALANCE	2024 BUDGET	FROM EST 2023	NOTES
Company of the state of the second company of the state o				College and space objects the space of the s			
EXPENSES							poet street as as state.
PAYROLL - REGULAR	02-06-5010	114,916.87	126,752.00	141,423.00	40,710.00	-71.21%	Manager of the same of the sam
PAYROLL - NON PLANT	02-06-5011	90,971.52	91,275.00	100,621.00	60,388.00	-39.98%	
PAYROLL - OVERTIME	02-06-5017	5,065.97	12,000.00	12,000.00	2,000.00	-83.33%	
MEDICAL AND DISABILITY	02-06-5091	62,808.81	70,000.00	78,100.00	22,000.00	-71.83%	
FICA EXPENSE	02-06-5092	15,982.94	17,600.00	19,435.00	7,887.00	-59.42%	
ICMA 401 EXPENSE	02-06-5094	7,932.39	9,190.00	10,082.00	4,124.00	-59.10%	
SUPPLIES - OFFICE/LAB	02-06-5100	27.204.86	20.000.00	20,000.00	25,000.00	25.00%	
SUPPLIES - VEHICLE FUEL AND SUPPLIES	02-06-5130	9.099.06	10.000.00	10.000.00	10.000.00	0.00%	THE PERSON NAMED IN COLUMN TWO
SUPPLIES - VEHICLE FOEL AND SUPPLIES SUPPLIES - GENERAL	02-06-5140	4,068.43	6,000.00	6.000.00	6,000.00	0.00%	
SUPPLIES - TOOLS	02-06-5150	470.28	5.000.001	5.000.00	5.000.00	0.00%	
SUPPLIES - WATER METERS & INSTALL	02-06-5160	88.219.20	0.00	0.00	30,000.00	#DIV/0!	
SUPPLIES - WATER METERS & INSTALL	02-06-5160	00,219.20	0.00	0.001	30,000.00	TDIV/OI	
PURCH SERV - TELEPHONE	02-06-5200	2,275.68	2,500.00	2,500.00	2,500.00	0.00%	
PURCH SERV - UTILITIES	02-06-5210	15,968.94	14,000.00	14,000.00	16,000.00	14.29%	1
PURCH SERV - LEGAL SERV (GENERAL)	02-06-5220	230,836.62	310,000.00	310,000.00	150,000.00	-51.61%	1
PURCH SERV - VEHICLE R&M	02-06-5231	1,400.58	8,000.00	8,000.00	8,000.00	0.00%	
PURCH SERV - ENGINEERING CONTRACTS	02-06-5247	146,362.85	350,000.00	350,000.00	150,000.00	-57.14%	
PURCH SERV - TRAINING & DEVELOPMENT	02-06-5265	0.00	1,250.00	1,250.00	1,250.00	0.00%	
PURCH SERV - UNIFORM PURCH/MAINT	02-06-5271	168.00	1,000.00	1,000.00	1,000.00	0.00%	1
PURCH SERV - EQUIPMENT R&M	02-06-5291	13,062.27	8,000.00	8,000.00	12,000.00	50.00%	1
PURCH SERV - WATER PLANT/SYSTEM R&M	02-06-5293	80,067.97	40,000.00	40,000.00	80,000.00	100.00%	
PURCH SERV - ANNUAL H2O RIGHTS MAINT	02-06-5352	133,738.50	140,000.00	140,000.00	160,000.00	14.29%	2
PURCH SERV - GARBAGE CONTRACT SERVICES	02-06-5353	157,089.00	115,000.00	115,000.00	130,000.00	13.04%	L
PURCH SERV - ERWSD CONTRACT SERVICES	02-06-5354	11,671.00	36,151.00	36,151.00	40,954.00	13.29%	
DEPRECIATION EXPENSE	02-06-6000	0.00	108,200.00	108,200.00	108,200.00	0.00%	3
SUBTOTAL: OPERATION EXPENSES		1,219,381.74	1,501,918.00	1,536,762.00	1,073,013.00	-30.18%	

#### WATER-SLWER-REC

DESCRIPTION	ACCOUNT	12/31/2022	FY2023	2023 EST YEAR	PROPOSED	% CHANGE	FT
and the second s	NUMBER	TRIAL BALANCE	BUDGET	END BALANCE	2024 BUDGET	FROM EST 2023	NOTES
					article operate productions of the second of the second		
ASSET MANAGEMENT PLAN				protect the second control of the second con	The same of the same and the same of the s		
MALOIT PARK-MOSQUITO CONTROL	02-07-6001	4,425.00	4,600.00	5,000.00	5,000.00	0.00%	
GRANT-COUNT - EAGLE PARK RESTROOMS	02-07-6002	0.00	0.00	0.00	0.00	#DIV/0!	and the second section is a second
PARKS UPKEEP	02-06-5356	0.00		0.00	0.00	#DIV/0!	r magnitude time in a service
The state of the s				MATERIAL MATERIAL CONTRACTOR OF THE CONTRACTOR O		and the femore a function region of the department of	and the second s
DEBT SERVICE	and the second s	<u> </u>				and the same of th	
PRINCIPAL - 2021 WATER BONDS	02-08-7970	0.00	123,689.00	123,689.00	123,688.00	0.00%	
INTEREST - 2021 WATER BONDS	02-08-7971	0.00	66,581.00	66,581.00	66,584.00	0.00%	
PRINCIPAL - 97 \$260k RD B	02-08-7980	6,799.09	7,134.59	7,134.59	7,487.00	4.94%	
INTEREST - 97 \$260k RD B	02-08-7981	8,041.71	7,706.21	7,706.21	7,358.00	-4.52%	
SUBTOTAL: LONG-TERM & ASSET MGMT		19,265.80	209,710.80	210,110.80	210,117.00	0.00%	
and the second control of the second control		1					
CAPITAL							
CAPITAL OUTLAY - WATER FUND	02-09-8000	28,584.37	44,500.00	0.00	19,500.00	#DIV/0!	
CAPITAL OUTLAY - BOLTS LAKE	02-09-8001	0.00	0.00	0.00	0.00	#DIV/0!	
CAPITAL OUTLAY - WATER PLANT CIP	02-09-8002	225,981.82	85,000.00	0.00	75,000.00	#DIV/0!	
CAPITAL OUTLAY - WATER TANK(S) CIP	02-09-8003	2,197,056.82	0.00	0.00	0.00	#DIV/0!	
CAPITAL OUTLAY - WATER TREATMENT ANALYSIS	02-09-8004	0.00	0.00	0.00	260,000.00	#DIV/0!	1
CAPITAL OUTLAY - GIS SYSTEM	02-09-8004	0.00	0.00	0.00	0.00	#DIV/0!	The first terminal and construction of the control
CAPITAL OUTLAY - NEW WATER PLANT	02-09-8005	0.00	0.00	0.00	0.00	#DIV/0!	
MINTURN NORTH CONTENGENCY		0.00	0.00	0.00	558,720.00	#DIV/0!	
		000000000000000000000000000000000000000	04 040 044 00	04.040.041.00	60 07F 540 00	05 400	
	TOTAL REV	\$3,389,246.68	\$1,818,611.00	\$1,818,611.00	\$2,275,518.00	25.12%	
e en la la la la la la compania de destina de la destina d	TOTAL EVE	00 000 070 55	64 044 400 00	M4 740 070 00	CO 400 050 00	05 700/	
	TOTAL EXP	\$3,690,270.55	\$1,841,128.80	\$1,746,872.80	\$2,196,350.00	25.73%	
and the state of t		0004.000	000 545 00	071 700 00	670 400 00	and the second control of the second control	
NET GAIN/(LOS	(8)	-\$301,023.87	-\$22,517.80	\$71,738.20	\$79,168.00		

# TOWN OF MINTURN FISCAL YEAR 2024 BUDGET

## **CONSERVATION TRUST FUND:**

This fund represents revenue received from the state and is funded by lottery sale proceeds. The use of these funds are restricted to use as defined by the State of Colorado.

In 2024 it is anticipated we will use these funds to cover wood treatment of the Little Beach Park stage and playground equipment, wood treatment of the Eagle River Park bathroom, wood treatment of the Manager's House (owned by the town), and potential need of a roof replacement also at the Town Manager's House.

DESCRIPTION	ACCOUNT	12/31/2022	FY2023	2023 EST YEAR	PROPOSED	% CHANGE	FT
	NUMBER	TRIAL BALANCE	BUDGET	END BALANCE	2024 BUDGET	FROM EST 2023	NOTES
FUND 03: CONSERVATION TRUST							
REVENUE							
CTF REVENUE	03-00-4010	13,122.15	10,000.00	10,000.00	13,122.15		•
INVESTMENT EARNED	03-00-4540	1,097.11	400.00	400.00	1,097.11		
EXPENSES							
CTF EXPENDITURES	03-00-5140	0.00	15,000.00	15,000.00	61,000.00		
CAPITAL OUTLAY	03-00-5390	0.00	0.00	0.00	0.00		
LITTLE BEACH PARK FUND	03-00-5395	0.00	0.00	0.00	0.00		
TRANS TO OTHER FUNDS	03-00-6100	0.00	0.00	0.00	0.00		
Total Revenue		14,219.26	10,400.00	10,400.00	14,219.26		
Total Expense		0.00	15,000.00				
					1		
Net Income/(Expense)		14,219.26	-4,600.00	-4,600.00	-46,780.74		<del></del>
						-	
Est. Ending Fund Balance		10,794.55	_	6,194.55	-40,586.19		

# TOWN OF MINTURN FISCAL YEAR 2024 BUDGET

# SPECIAL REVENUE FUND:

This is an income fund which received revenue from the US Post Office and apartment leases housed inside the Town Hall. A small cash balance is maintained in this fund for maintenance needs at the Town Hall, all other revenue is transferred to the Capital Fund (06).

Lease Detail:

USPO \$ 79,823.00

Apartments (2) 35,400.00

Total \$115,223.00

#### SPECIAL NEVENUE FUND

DESCRIPTION	ACCOUNT	12/31/2022	FY2023	2023 EST YEAR	PROPOSED	% CHANGE	FT
	NUMBER	TRIAL BALANCE	BUDGET	END BALANCE	2024 BUDGET	FROM EST 2023	NOTES
ELIND OA DUIL DING FUND							
FUND 04: BUILDING FUND							
REVENUE							
CERTIFICATES OF PARTICIPATION PROCEEDS	04-00-4000	0.00	0.00	0.00	0.00	#DIV/0!	
ESCROW RESERVE PROCEEDS		0.00	0.00	0.00	0.00	#DIV/0!	
RENT - POST OFFICE	04-00-4512	79,822.04	79,823.00	79,823.00	79,823.00	0.00%	
RENT - APARTMENTS	04-00-4513	26,400.00	26,400.00	26,400.00	35,400.00	34.09%	
INVESTMENT EARNED	04-00-4540	0.00	0.00	0.00	0.00	#DIV/0!	
TRANSFER FROM OTHER FUNDS	04-00-4570	-96,223.00	-96,223.00	-96,223.00	-105,223.00	9.35%	
OTHER REVENUE	04-00-4597	0.00	0.00	0.00	0.00	#DIV/0!	
EVENICE							
EXPENSES PURCHASE SERVICES -	04-01-5220	0.00	0.00	0.00	0.00	#DIV/0!	
PURCHASE SERVICES -	04-01-5247	0.00	0.00		0.00	#DIV/0!	
PURCHASE SERVICES -	04-01-5248	0.00	0.00		0.00	#DIV/0!	
PURCHASE SERVICES -	04-01-5249	0.00	0.00		0.00		
PURCHASE SERVICES - BUILDING R&M	04-01-5250	84.05	10,000.00		10,000.00	-81.31%	
PURCHASE SERVICES - BANK FEES	04-01-5251	0.00	0.00		10,000.00	#DIV/0!	
PURCHASE SERVICES - BANK FEES	04-01-5251	0.00	0.00	0.00	0.00	#DIV/0!	
DEPRECIATION EXPENSE	04-01-6000	0.00	0.00	0.00	0.00		
DEBT SERVICE							
PRINCIPAL - TOWN CENTER	04-08-7990	0.00	0.00	0.00	0.00	#DIV/0!	
INTEREST - TOWN CENTER	04-08-7991	0.00	0.00		0.00	#DIV/0!	
PURCASE SERVICES-COST OF ISSUANCE	04-08-7992	0.00	0.00	1	0.00	1101110.	
PURCASE SERVICES-PAYMENT TO FISCAL AGE	04-08-7993	0.00	0.00		0.00		
TOTAL REVENUE		9,999.04	10,000.00		10,000.00		
TOTAL EXPENSE		84.05	10,000.00	53,500.00	10,000.00	-81.31%	
NET INCOME/(EXPENSE)		9,914.99	0.00	-43,500.00	0.00		

# TOWN OF MINTURN FISCAL YEAR 2024 BUDGET

# **MARKET FUND:**

This Fund handles all revenue and expenses related to the Minturn Summer Market.

#### MINTURN .... RKET FUND

DESCRIPTION	ACCOUNT	12/31/2022	FY2023	2023 EST YEAR	PROPOSED	% CHANGE	FT
	NUMBER	TRIAL BALANCE	BUDGET	END BALANCE	2024 BUDGET	FROM EST 2023	NOTES
FUND 05:MINTURN MARKET FUND							
REVENUE							
PARTICIPATION REVENUE	05-00-4591	24,500.00	30,000.00	30,000.00	30,000.00	0.00%	
SPONSORSHIP & DONATIONS	05-00-4592	6,250.00	6,000.00	6,000.00	6,000.00		
SALES AND PROMOTIONS	05-01-4593	0.00	1,000.00	1,000.00	1,000.00	T 1000000	
INVESTMENT EARNED	05-00-4540	0.24	0.00	0.00	0.00		
TRANSFER FROM OTHER FUNDS	05-00-4570	0.00	0.00	0.00	0.00	#DIV/0!	
OTHER REVENUE/GRANTS	05-00-4597	5,000.00	0.00	0.00	0.00	#DIV/0!	
EXPENSES							
SUPPLIES - GENERAL	05-01-5100	6,765.13	7,000.00	7,000.00	7,000.00	0.00%	
SUPPLIES - PROMOTIONAL	05-01-5105	14,854.55	15,000.00		15,000.00		
SUPPLIES - CONTRACT LABOR	05-01-5110	9,010.00	15,000.00		15,000.00		
PURCHASE SERVICES - ADVERTISE	05-01-5201	0.00	0.00	0.00	0.00	#DIV/0!	
PURCHASE SERVICES - PROMOTION	05-01-5202	0.00	0.00	0.00	0.00	#DIV/0!	
TOTAL INCOME		35,750.24	37,000.00	37,000.00	37,000.00	0.00%	
TOTAL EXPENSE		30,629.68	37,000.00	37,000.00	37,000.00	0.00%	
NET INCOME/(EXPENSE)		5,120.56	0.00	0.00	0.00	#DIV/0!	

### TOWN OF MINTURN FISCAL YEAR 2024 BUDGET

## **CAPITAL FUND:**

This Fund manages all non-Enterprise Fund Capital Improvement Projects.

Revenue for this fund is generated from the Construction Use Tax (4%) along with any funds transferred from the Special Revenue Fund (04).

In 2024, the town will begin Phase II of the Sidewalk Program. This program will install Main Street sidewalks from the 100 block all the way to Maloit Park Road in the 1900 block of Main St. Phase II extends from approximately 980 Main St to approximately 1350 Main St.

A second portion of this fund holds a \$250,000 cash balance for use on approved projects associated with Little Beach Park. This amount was contributed by the Battle Mountain Project.

DESCRIPTION	ACCOUNT	12/31/2022	FY2023	2023 EST YEAR	PROPOSED	% CHANGE	FT
	NUMBER	TRIAL BALANCE	BUDGET	END BALANCE	2024 BUDGET	FROM EST 2023	NOTES
FUND 06: CAPITAL FUND							
REVENUE			· · · · · · · · · · · · · · · · · · ·				
CONSTRUCTION USE TAX PROCEEDS	06-00-4000	79,576.60	100,000.00	100,000.00	400,000.00	300.00%	
CAP FUND-REV & GRANT PROCEEDS	06-00-4010	0.00	0.00	0.00	0.00	#DIV/0!	
INVESTMENT EARNED	06-00-4540	4,330.60	4,500.00	4,500.00	4,800.00	6.67%	
TRANSFER FROM OTHER FUNDS	06-00-4570	96,223.00	96,223.00	96,223.00	105,223.00	9.35%	
GRANTS AND OTHER REVENUE	06-00-4597	0.00	0.00	0.00	0.00	#DIV/0!	
EXPENSES							
PURCHASE SERVICES - PARKS/REC CENTER	06-01-5220	0.00	0.00	0.00	0.00	#DIV/0!	
PURCHASE SERVICES - PUBLIC WORKS	06-01-5247	276,447.53	170,000.00	280,000.00	0.00	-100.00%	
PURCHASE SERVICES - STREET/SIDEWALK	06-01-5248	0.00	0.00	0.00	250,000.00	#DIV/0!	
PURCHASE SERVICES - VEHICLES/EQUIPMENT	06-01-5250	28,584.36	56,500.00	28,000.00	0.00	-100.00%	
PURCHASE SERVICES - MISC	06-01-5249	0.00	0.00	0.00	0.00	#DIV/0!	
BMR FUNDS - LITTLE BEACH PARK	06-01-5310	19,836.89	260,000.00	260,000.00	260,000.00		
BMR FUNDS - MINTURN FITNESS CENTER	06-01-5311	0.00	0.00	0.00	0.00		
BMR FUNDS - LAND PURCHASE		0.00	0.00	0.00	0.00		
DEBT SERVICE							
PRINCIPAL	06-08-7990	0.00	0.00	0.00	0.00	#DIV/0!	
INTEREST	06-08-7991	0.00	0.00	0.00	0.00	#DIV/0!	
					3.00		
TOTAL REVENUE		180,130.20	200,723.00	200,723.00	510,023.00	154.09%	
TOTAL EXPENSE		324,868.78	486,500.00	568,000,00	510,000.00	-10.21%	
					,3.00	1,012,170	
NET INCOME/(EXPENSE)		-144,738.58	-285,777.00	-367,277.00	23.00	-100.01%	

# TOWN OF MINTURN FISCAL YEAR 2024 BUDGET

# MINTURN SCHOLARSHIP FUND:

This Fund was established as an endowment with funds provided by the original Battle Mountain Project. In 2012, Battle Mountain provided \$350,000 to create this endowment with \$50,000 provided to Colorado Mountain College and \$300,000 to fund an annual allocation for applicants. Applicants must be residents of Minturn and attending a certified program at a trade or traditional college.

# SCHOL/ JIP FUND INFORMATIONAL ONLY

DESCRIPTION	ACCOUNT	12/31/2022	FY2023	2023 EST YEAR	PROPOSED	% CHANGE	FT
	NUMBER	TRIAL BALANCE	BUDGET	END BALANCE	2024 BUDGET	FROM EST 2023	NOTES
ga papanang pinaga ana jaga sa jagan pinaga at an ana ana ana ana ana ana ana ana			Market of the second se		Marking and a specific and a specifi	- Marketing - Control of the Control	the transition of the state of
FUND 08: SCHOLARSHIP FUND							Make a market of the control of the
REVENUE			The state of the s	and the state of t	alleria confluencia Peri il conservo con personanti il que con agua e respectore con en	tagende : 15g de 2 july july 10 july 1	a recover on participation pages (i.e., i.e.)
BMR SCHOLARSHIP	08-00-4100	0.00	0.00	0.00	0.00	#DIV/0!	nga ng 2000 sta 1901 an iki ya Pilindi 400 manga mbindikan a mangang mila mah
MINTURN SCHOLARSHIP FUND	08-00-4200	0.00	0.00	0.00	0.00	#DIV/0!	
INVESTMENT EARNED	08-00-4540	-71,386.13	10,000.00	10,000.00	10,000.00	0.00%	
EXPENSES	ME THE MET TO BE STORY OF THE A MET. T. S		to the time to		and the second s		n van er i er gerge en gest han her Herbaudhen gen men gestelle en
BMR SCHOLARSHIP AWARDS	08-01-5300	6,510.00	6,600.00	8,025.00	6,600.00		
LEGAL AND ACCOUNTING	08-02-5300	477.50	500.00	500.00	500.00		
TOTAL REVENUE		-71,386.13	10,000.00	10,000.00	10,000.00	0.00%	op en dies en gel. Ulebreve (Medig i description managing as en a conserve displayment
TOTAL EXPENSE		6,987.50	7,100.00	8,525.00	7,100.00	-16.72%	
NET INCOME/(EXPENSE)		-78,373.63	2,900.00	1,475.00	2,900.00	96.61%	
ENDING FUND BALANCE		317,713.00		319,188.00	322,088.00		The community of the control of the

### TOWN OF MINTURN FISCAL YEAR 2024 BUDGET

### **BATTLE MOUNTAIN FUND:**

This Fund segregates approved Battle Mountain expenses and is funded by that project. Based on the Battle Mountain Settlement Agreement, in 2023-24 it is anticipated these existing funds, plus \$50,000 from Battle Mountain to provide funds for the town's due diligence necessary for the proposed Settlement Agreement. Once the Settlement Agreement is approved this Fund will be dissolved. In the event the Settlement Agreement is not approved, the fund will continue.

DESCRIPTION	ACCOUNT	12/31/2022	FY2023	2023 EST YEAR	PROPOSED	% CHANGE	FT
entra en la companya de la companya	NUMBER	TRIAL BALANCE	BUDGET	END BALANCE	2024 BUDGET	FROM EST 2023	NOTES
FUND 09: BATTLE MTN RESORT FUND			- AND THE STREET, STRE	MARKET STATE CONTRACTOR CONTRACTOR OF THE STATE MARKET AND	- 7 Transaction appropriate to provide the following	y a the that the commence of the the training	and the state of t
				MATERIA SER COLOMOS CONTRACTOR (AM. ). SI ST STEEL OF A ST. COM MICHIGAN			
REVENUE			The state of the s	**************************************	Construction of the property of the second o	The state of the s	
BMR - REVENUE	09-00-4000	0.00	100,000.00	100,000.00	0.00	-100.00%	CONTRACTOR STATE OF THE STATE O
INVESTMENT EARNED	09-00-4540	1,449.88	2,500.00	2,500.00	2,500.00	0.00%	
GRANTS AND OTHER REVENUE	09-00-4597	0.00	0.00	0.00	0.00	#DIV/0!	THE PERSON NAMED IN COLUMN
		11111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					
EXPENSES				March Later - a residence grade des logicités par pathies au	The Maring I has been supply a first a constraint of the constrain	which are produced as the second of the seco	commence of the large con-
BMR - STREET SCAPE	09-01-5100	0.00	0.00	0.00	0.00	#DIV/0!	
BMR - TOWN ADMINISTRATIVE COSTS	09-02-5100	0.00	0.00	0.00	0.00	#DIV/0!	en and construction
BMR - LÉGAL & CONSULTING (\$200K)	09-03-5100	0.00	100,000.00	100,000.00	150,000.00	50.00%	erroren meta ono
BMR - LEGAL & CONSULTING (\$250K)	09-03-5100	0.00	0.00	0.00	0.00	#DIV/0!	en e
BMR - RECREATION CENTER	09-04-5100	0.00	0.00	0.00	0.00	#DIV/0!	Acres 11 pt 15 (1991 - 1991)
BMR - OTHER RECREATION USE	09-04-5120	0.00	0.00	0.00		#DIV/0!	a . www.marayayayayaya
BMR - RECREATION PATH	09-04-5140	0.00	0.00	0.00	0.00	#DIV/0!	
BMR - LAND PURCHASE	09-05-5100	0.00	0.00	0.00	0.00	#DIV/0!	The second secon
BMR - WATER INFRASTRUCTURE	09-06-5100	0.00	0.00	0.00	0.00	#DIV/0!	
BMR - WATER STORAGE	09-06-5120	0.00	0.00	0.00	0.00	#DIV/0! #DIV/0!	
BMR - TRANSFER TO OTHER FUND	09-04-6100	0.00	0.00	0.00	0.00	#DIV/0!	
DEBT SERVICE					A PARTY OF THE PARTY OF T	and the state of t	
PRINCIPAL	09-08-7990	0.00	0.00	0.00	0.00	#DIV/0!	THE RESERVE THE RESERVE THE TAXABLE PROPERTY.
INTEREST	09-08-7991	0.00	0.00	0.00	0.00	#DIV/0!	
TOTAL REVENUE		1,449.88	- manufacture matchs at going of the Schiller II is a subspace country and manufacture at	102,500.00	2,500.00	-97.56%	· · · · · · · · · · · · · · · · · · ·
TOTAL EXPENSE		0.00		100,000.00	150,000.00	50.00%	The second of the second of the second of
NET INCOME/(EXPENSE)		1,449.88		2,500.00	-147,500.00	-6000.00%	



#### FOOT NOTES

	2024 BUDGET
***	FOOT NOTES
FOOT NOTE	DESCRIPTION
NUMBER	
PG 13 - 1	Property taxes are calculated on the Town wide 17.934 mill levy. This year is a reassessment year.
PG 13 - 2	The Sales Tax budget for 2024 is based on the 2022 actual and 2023 estimated collections; we anticipate sales tax
	collections to be flat for 2024. On-line purchases have significantly increased our annual collections. It is important to
	note sales and property tax can be extremely fickle and go down just as fast as they go up. In addition, it should be
PG 13 - 3	noted that sales tax is double property tax due to the noted recent legislative actions.  Building Permits net an income to the Town of 20% over the cost of the building inspection services. Historically, not
1010-0	once have we warranted hiring in-house for this service when viewed over multiple back-to-back years.
PG 13 - 4	The town has a number of land and parking leases for a diversified income source of \$152,900. This accounts for
	almost 4% of all General Fund revenues.
PG 14 - 1	Real Estate Transfers within the Town are assessed a 1% tax on the value of the sale. This revenue continues to
	improve year over year.
PG 17 - 1	The Town Council Increased the Mayor and Council pay. This Increase will be effective as each seat is re-elected. The
	new rate is \$800 for the Mayor and \$400 for each Council Member.
PG 20 - 1	The Town Manager wage is based on full time and shared 70/30 split between the General Fund and the Enterprise
/	Fund to better allot for the time consumption. This division is based on a 12mo labor study.
PG 20 - 2	The Town Treasurer/Clerk's wage is based on full time and shared 70/30 split between the General Fund and the
	Enterprise Fund to better allot for the time consumption. This division is based on a 12mo labor study
PG 20- 3	Employee insurance benefits: The Town employee insurance coverage includes coverage for the employee and
	his/her immediate family for medical, dental, and vision, AD&D, and provides \$20,000 in life insurance. All coverages
PG 20 - 4	are reviewed on an annual basis and bid as necessary.
PG 20 - 4 PG 23 - 1	Muni Parking/RR leases is increased for potential additional leases through the UPRR.
PG 23 - 2	The payroll cost includes 2FTE for the Planner and a new postion of a Code Enforcement Officer
PG 23 - 3	Allocates funding for contracted planning services.  Planning Commission members receive \$75 per meeting not to exceed \$150 per month for each of the six member
FG 23 - 3	Commission.
PG 25 - 1	The FTE is set at 0 as services under this department are contract only
PG 25 - 2	The policing agreement with the Eagle County Sheriff's Office was renewed in with the 2023 fiscal year. This
, 0	agreement is scheduled for renewal in 2025.
PG 29 - 1	The snowplow contract has been modified to assist Public Works
PG 29 - 2	A line item is used in 2024 for the Minturn Fitness Center expenses paid by the Town
PG 31 - 1	Account 01-07-6100 is used to transfer funds between the other funds. A detailed list is included within the budget of
, 00, 1	the required transfers between all funds.
PG 31 - 2	Due to unprecedented increases in the labor market the Employee Wage Pool in 2027 is based on 7% plus taxes of all
	wages paid in 2023. In prior years this has been calculated on a 2-5% basis,
PG 31 - 3	Account 01-09-8000 is used for General Fund Capital Outlay as part of the instituted Capital Improvement Plan. A
	detailed list is included within the budget for these expenses.
PG 31 - 4	Account 01-09-800X are new accounts that will assist to better detail the special capital projects and grants that are
	planned each year.
PG 31 - 5	Carry Forward income/expenses will come from the Restricted Revenue for CIP
PG 34 - 1	Water Use fees are based on a Single-Family Equivalent (SFE) and include a base rate, a pay by use fee per
	1,000gal. This base fee is the same regardless of Residential or Commercial. Water and Trash fees are budgeted
	based on the CIP requirements for the Water Plant and System upgrades. Although rates have not been set it is
	anticipated the Eagle River Water and Sanitation District water users will see a 5-8% rate increase as has been the
70.04	case annually with its rates
PG 34 - 2	Residential water Fees for FY2024 are anticipated to increase at various levels tot accommodate the debt fees and
	Capital Improvement costs. Water Taps and associated fees will increase as well. These fees are based on a tiered
	structure which is similar in comparison to the Eagle River Water and Sanitation District. Additionally, Commercial tap
PG 36 - 1	fees will be reviewed and adjusted to match the ERWSD commercial rates.  Account 02-06-5220 and 02-06-5247 includes the cost of the design and engineering of a water plant, contracted
FG 30 - I	service for the supervision of the water treatment process and other engineering needs. It is anticipated to use grants
	and loans for this which are being developed
PG 36 - 2	Account 02-06-5352 includes cost for a gauging station on Cross Creek shared with CBS/Viacom, 50acre feet, 20acre
1000-2	feet, and 5acre feet from the Colorado River District as per the ERWSD settlement agreement
PG 36 - 3	Depreciation is again this year being budgeted as an expense in order to best maintain our reserves in the Enterprise
	Fund for use in the implementation of the CIP plan.
	Account 02-09-8004 reflects expenses related to necessary annalysis of the water treatment plant options.
	, and its is a second plant of the second plan

DESCRIPTION	ACCOUNT	ACTUAL	ESTIMATED	BUDGET	PROJECTED	PROJECTED	PROJECTED	PROJECTED	PROJECTED
	NUMBER	2022	2023	2024	2025	2026	2027	2028	2029
REVENUES:		1				The state of the s		20.00	
SUBTOTAL - TAXES		1,926,431.79	1,889,036.00	2,151,913.00	2,237,301.04	2,321,697.08	2,409,468.96	2,500,751.72	2,595,685.79
SUBTOTAL - LICENSES AND PERMITS		315,444.53	223,300.00	304,494.00	227,634.00	227,634.00	227,634.00	227,634.00	227,634.00
SUBTOTAL - FINES AND FORFEITURES		12,273.45	15,000.00	15,000.00	15,000.00	15,000.00	15,000.00	15,000.00	15,000.00
SUBTOTAL - OTHER REVENUE		728,800.33	381,450.00	527,450.00	415,550.00	415,550.00	415,550.00	415,550.00	415,550.00
TOTAL REVENUE		2,982,950.10	2,508,786.00	2,998,857.00	2,895,485.04	2,979,881.08	3,067,652.96	3,158,935.72	3,253,869.79
EXPENSES:				A DE MARKET TOURS ON THE PERSON OF THE	Marine State of College Commence and College States				
SUBTOTAL - COUNCIL EXPENSES	And the second of the second o	25,027.23	30,836.00	42,831.00	28,252.40	28,252.40	28,252.40	28,252.40	28,252.40
SUBTOTAL - GENERAL GOVERNMENT EXPENSES		1,085,348.23	1,162,067.00	877,384.83	824,829.23	842,012.71	841,463.57	859,843.03	858,670.57
SUBTOTAL- PLANNING AND ZONING		442,043.16	CONTRACT OF THE PERSON NAMED AND ADDRESS OF THE PERSON NAMED A	568,403.00		376,629.27	346,410.03	The second secon	353,242.80
SUBTOTAL - MUNICIPAL COURT		8,606.51		12,650.00		13,150.00	The risk was worth the second of the last of the second		13,150.00
SUBTOTAL - POLICE DEPT		401,817.00		448,694.00	Mark and Administration of the Contract of the		NAME AND ADDRESS OF THE OWNER, WHEN PARTY AND ADDRESS OF THE PARTY AND		COLUMN TO THE PARTY OF THE PART
SUBTOTAL- EVENTS DEPARTMENT		164,948.70		219,917.00					
SUBTOTAL- PUBLIC WORKS		391,486.85	A non-construction of the same	The same of the sa	The second secon		THE PARTY OF THE P	AND ADDRESS OF A DESCRIPTION OF THE PERSON O	CONTRACTOR OF STREET, THE PROPERTY OF STREET
EMPLOYEE RAISE POOL (7% POOL)		0.00	AND DESCRIPTION OF PERSONS AND DESCRIPTION OF PERSONS ASSESSMENT	81,000.00		Name of Street, and Street, and other party of the last	and the second of the second of the second	TO MIND A 12 HOURS ASSESSMENT VIEWS	Britage and the state of the st
FTE ALLOWANCE		0.00	design a series of the comments of the comment	THE LONG THE RESERVE AND ADDRESS OF	WEST WITHOUT THE REAL PROPERTY AND ADDRESS OF THE PARTY AND ADDRESS OF	(Property and Committee of Committee of the Committee of	0.00	THE RESERVE AND ADDRESS OF THE PROPERTY AND ADDRESS OF THE PARTY AND AD	Park to the contract the second of the contract of
DEBT SERVICE		0.00	decree to a contraction account	Maryon and the contract of the contract of the	PROPERTY OF MINERAL AND AND A SAME A CONTRACTOR OF THE PARTY NAME AND ADDRESS OF THE PARTY NAME	0.00			
CAPITAL OUTLAY - GENERAL FUND		0.00	A DESCRIPTION OF THE PARTY AND	ASSESSMENT OF THE PARTY OF THE	Married III II I Community of All States and All St				
CAPITAL OUTLAY - SPECIAL PROJECTS		0.00	50,000.00	112,000.00	0.00	0.00	0.00	0.00	0.00
TOTAL EXPENSES		2,519,277.68	2,682,599.00	2,996,554.83	2,655,534.83	2,735,937.69	2,735,634.51	2,823,481.32	2,823,873.80
NET INCREASE/(DECREASE)		463,672.42	-173,813.00	2,302.17	239,950.21	243,943.39	332,018.45	335,454.41	429,995.99
INTER-FUND TRANSFERS		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
NET INCREASE/(DECREASE)		463,672.42	-173,813.00	2,302.17	239,950.21	243,943.39	332,018.45	335,454.41	429,995.99
YEAR END CASH BALANCE YEAR END CASH BAL PER FIN STMTS		2,695,033.00	2,521,220.00	2,523,522.17	2,763,472.38	3,007,415.77	3,095,490.83	3,342,870.18	3,525,486.83
RESERVE TARGET (6 MONTHS as of 2001)		1,107,208.00	1,300,881.50	1,420,861.92	1,313,641.21	1,353,842.64	1,353,691.06	1,397,614.46	1,397,810.70
TABOR RESERVE @ 3% OF REVENUES		96,800.00				89,396.43	92,029.59	94,768.07	97,616.09
OTHER RESERVED FUNDS-CIP		600,000.00	750,000.00	1,000,000.00	408,398.00				
RESTRICTED FOR EXTERIOR ENERGY OFFSET		10,752.00							
DISCRETIONARY FUNDS		891,025.00	373,538.50	5,860.25	954,568.61	1,564,176.70	1,649,770.19	1,850,487.65	2,030,060.03

DESCRIPTION	ACCOUNT	ACTUAL	<b>ESTIMATED</b>	BUDGET	PROJECTED	PROJECTED	PROJECTED	PROJECTED	PROJECTED
	NUMBER	2022	2023	2024	2025	2026	2027	2028	2029
		1							
FUND 01: GENERAL FUND									
REVENUE									
PROPERTY TAX - REAL AND PERSONAL	01-00-4010	593,646.42	568,723.00	828,751.00	861,901.04			969,521.45	1,008,302.31
SPECIFIC OWNERSHIP	01-00-4020	31,864.00	30,000.00	32,000.00	30,000.00	30,000.00		30,000.00	30,000.00
SPECIAL ASSESSMENT (MVSA)	01-00-4030	5,823.80	6,250.00	6,000.00		10,000.00		10,000.00	10,000.00
LODGING TAX - 1.5%	01-00-4039	20,304.73	20,000:00	20,000.00	20,000.00	20,000.00		20,000.00	20,000.00
COUNTY SALES TAX	01-00-4040	46,456.16	45,000.00	45,000.00	46,800.00	48,672.00	50,618.88	52,643.64	54,749.38
CITY SALES TAX - 4%	01-00-4050	1,164,524.84	1,155,000.00	1,155,000.00	1,201,200.00	1,249,248.00	1,299,217.92	1,351,186.64	1,405,234.10
CIGARETTE TAX	01-00-4051	2,707.20	2,800.00	2,800.00	2,400.00	2,400.00	2,400.00	2,400.00	2,400.00
HIGHWAY USERS TAX	01-00-4052	38,650.12	36,263.00	37,362.00	40,000.00	40,000.00	40,000.00	40,000.00	40,000.00
ROAD AND BRIDGE	01-00-4070	22,454.52	25,000.00	25,000.00	25,000.00	25,000.00	25,000.00	25,000.00	25,000.00
OTHER TAXES	01-00-4090	0.00	0.00	0.00	0.00	0.00		0.00	0.00
SUBTOTAL - TAXES		1,926,431.79	1,889,036,00	2,151,913.00	2,237,301.04	2.321.697.08	2,409,468,96	2,500,751.72	2.595.685.79
The second of th		1	harini i i i i i a a a a a a a a a a a a a			(m. of top of the comm		den de la la companya de la companya	The second second second second
BUILDING PERMITS	01-00-4210	70,019.50	50,000.00	118,560.00	50,000.00	50,000.00	50,000.00	50,000.00	50,000.00
EXTERIOR ENERGY CREDIT	01-00-4215	7,120.00	THE THE THE PARTY NAMED TO A PARTY NAMED TO BE ADDRESSED.	0.00					0.00
HIGHWAY 24 MAINTENANCE	01-00-4220	37,800.00	37,800.00	38,934.00		38,934.00		THE RESIDENCE OF COMMENT AND ADDRESS OF THE PARTY OF THE	
LIQUOR LICENSE FEES	01-00-4230	2,579.75		1,500.00					
BUSINESS AND CONTRACTORS LICENSE	01-00-4240	24,344.00	22,500.00	24,000.00	22,500.00		THE THE RESIDENCE AND ADDRESS OF THE PARTY O		
PLANNING AND ZONING FEES/PERMITS	01-00-4250	99,212.97	50,000.00	50,000.00		Street, common or appropriate to the second			
FRANCHISE FEES - PUBLIC SERVICE	01-00-4260	52,726.30	40,000.00			The same of the paper bearing the paper when the paper will be a second to the same of the			
FRANCHISE FEES - PHONE/CABLE	01-00-4280	19,543.49		19,500.00					
FRANCHISE FEES - HOLY CROSS	01-00-4290	2,098.52		2,000.00	THE RESERVE THE PARTY OF THE PA	THE PARTY NAMED AND ADDRESS OF			
SUBTOTAL - LICENSES AND PERMITS	01-00-4290	315,444.53		304,494.00		The same of the sa			
SUBTUTAL - LICENSES AND PERMITS	4	315,444.53	223,300.00	304,494.00	221,034.00	221,034.00	227,034.00	221,034.00	227,034.00
MUNICIPAL TRAFFIC FINES	01-00-4430	12,273.45	15,000.00	15,000.00	45,000,00	45,000,00	45,000,00	45 000 00	45,000,00
The street of the first of the street of the	PROPERTY AND ADMINISTRATION OF STREET	the same of the sa	AND ADDRESS OF THE PARTY OF THE PARTY OF	CONTRACTOR OF THE PERSON NAMED IN COLUMN TWO	15,000.00	the contract of the second of	Charles and description of the state of the	MALASTON CONTRACTOR CONTRACTOR	
MUNICIPAL NON-TRAFFIC FINES	01-00-4435	0.00		0.00			programme and the contract of the contract of	CONTRACTOR AND THE PARTY OF A PROPERTY OF THE PARTY OF TH	
MUNICIPAL VICTIM RESTITUTION	01-00-4436	0.00		0.00	district and a surface programme for		CONTRACTOR SALES TON THE PROPERTY OF THE PERSONS	March Street and the March Street Control of the Co	
CODE ENFORCEMENT-FINES	01-00-4440	0.00	for a comment of the	0.00			WHEN THE PARTY OF	the state of the contract of the state of th	ground account on the co. March 1 to 1881 and March Countries
COURT COST/ADMIN FEES	01-00-4445	0.00	and the second second second second second	0.00			MANAGEMENT OF THE PARTY OF THE	NAME OF TAXABLE PARTY OF TAXABLE PARTY.	granteer or a section to construct the
BOND FORFEITURES	01-00-4450	0.00	married married they be to be a superior and the same	0.00	Charles and the second second second second second second	A It is an a second resident with the second residence	management of the same of the	CONTRACTOR OF THE PERSON NAMED IN COMPANY	
SUBTOTAL - FINES AND FORFEITURES		12,273.45	15,000.00	15,000.00	15,000.00	15,000.00	15,000.00	15,000.00	15,000.00
NOTE OF THE CONTRACT OF THE SECRET CONTRACT OF THE SECRET									a construction actions the man
TOWN HALL RENT	01-00-4511	2,150.00	1,500.00	1,500.00	1,500.00	THE RESIDENCE OF THE PARTY AND		1,500.00	THE WALL TRAINING THE RESERVE AND THE PARTY OF THE PARTY
ERFPD IMPACT FEE	01-00-4512	7,808.62	0.00		The same of the sa	(	the state of the second section of the second section of the second section section sections	NAME AND ADDRESS OF PERSONS ASSESSED AS ADDRESS OF TAXABLE PARTY.	the contract of the second second second second
FLOWERS ON MAIN ST	01-00-4515	0.00	The second secon	0.00	0.00			frankrise territoria and	Company or section of the second with the second way
LAND LEASE - SEASONAL LANDSCAPING	01-00-4516	9,000.00				BRANCH I CANADA NAME OF THE OWNERS OF		and the second of the confidence of the confiden	
LAND LEASE - TOWN MANAGER HOUSE	01-00-4517	0.00	0.00			the set of the first and the company of the first course. It	THE RESIDENCE OF THE PARTY OF T		from the street, we work to the territory of the
LAND LEASE - WILCON ENERGY	01-00-4518	9,000.00	9,000.00			9,000.00			der a la la compartada de la Pallación de
LAND LEASE - SNOW DUMP	01-00-4519	8,200.00	8,500.00			AND A CONTRACT OF STREET ASSESSMENT AND ADDRESS OF THE PARTY AND ADDRES			₱8 a
LAND LEASE - MTN MANAGEMENT PROPERTIES	01-00-4520	15,000.00	14,400.00			18,000.00	18,000.00	18,000.00	18,000.00
LAND LEASE - OLD CASTLE CONCRETE	01-00-4521	66,112.55	70,000.00			70,000.00	70,000.00	70,000.00	
LAND LEASE - WORKER BEE LANDSCAPING	01-00-4522	9,000.00	9,000.00	9,300.00	9,000.00	9,000.00	9,000.00	9,000.00	9,000.00
LAND LEASE - ALTA STONE	01-00-4523	9,000.00	9,000.00	9,300.00	9,000.00	9,000.00	9,000.00	9,000.00	9,000.00
LAND LEASE - CHARD'S YARDS	01-00-4524	9,000.00		9,300.00	18,000.00	18,000.00	18,000.00	18,000.00	18,000.00

DESCRIPTION	ACCOUNT	ACTUAL	ESTIMATED	BUDGET	PROJECTED	PROJECTED	PROJECTED	PROJECTED	PROJECTED
	NUMBER	2022	2023	2024	2025	2026	2027	2028	2029
LAND LEASE - SUNCOAST SEALER	01-00-4525	5,444.00	9,000.00	9,300.00	9,000.00	9,000.00	9,000.00	9,000.00	9,000.00
LAND LEASE - MISC ENCROACHMENTS	01-00-4526	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PARKING LEASE - TIM SIMON PARKING	01-00-4530	1,337.00	1,337.00	1,337.00	1,337.00	1,337.00	1,337.00	1.337.00	1.5 Face of Miller Co.
LAND LEASE - IRONWORKS PARKING	01-00-4531	2,952.32	2,953.00	2,953.00	2,953.00	2,953.00	2,953.00	2,953.00	Married to the second second of the second s
LAND LEASE - THE BUNKHOUSE PARKING	01-00-4535	3,820.00	3,820.00	3,820.00	3,820.00	3,820.00	3,820.00	Acceptable and the control of the co	April 1991, Print and Control
D&RGRR - SALOON	01-00-4537	4,940.00	4,940.00	4,940.00	4,940.00	4,940.00	4,940.00	4,940.00	the same of the sa
FUND RAISER-MEMORIAL BENCH PROGRAM	01-00-4538	3,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
INVESTMENT EARNED	01-00-4540	56,029.07	35,000.00	150,000.00	65,000.00	65,000.00	65,000.00	65,000.00	65,000.00
GRANTS-TAP #2/RPP/DOLA	01-00-4552	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GRANTS-DOLA	01-00-4561	135,452.56	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GRANTS-OTHER/COVID RELIEF FUNDS	01-00-4562	-5,798.18	0.00	0.00	0.00	0.00	0.00	0.00	A CONTRACTOR OF THE PARTY NAMED IN COLUMN TWO
BATTLE MOUNTAIN RESORTS	01-00-4575	45,000.00	0.00	0.00	0.00	0.00	0.00	0.00	many and a service of the contract of
MINTURN EVENT REVENUE	01-00-4591	0.00	0.00	0.00	0.00	0.00	THE R. P. LEWIS CO., LANSING MICH. LANSING MICH.	0.00	According to the second of the
SCHOLARSHIP DONATIONS	01-00-4596	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
OTHER REVENUE	01-00-4597	39,457.39	35,000.00	35,000.00	30,000.00	30,000.00	30,000.00	30,000.00	Control of the Control of Control
INTERFUND TRANSFER REVENUE	10-04-4650	0.00	0.00	0.00	0.00	0.00	THE OWNER WHEN PERSONS NAMED AND POST OFFICE ADDRESS.	0.00	0.00
TRAINING SURCHARGE - RESTRICTED	01-00-4660	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
REAL ESTATE TRANSFER TAX - TABOR RESTRICTED	01-00-4680	292,895.00	150,000.00	175,000.00	150,000.00	150,000.00	150,000.00	150,000.00	The same of the sa
TRANSFER FROM CARRY FWD-ESTIMATED	The second secon	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SUBTOTAL - OTHER REVENUE		\$728,800.33	\$381,450.00	\$527,450.00	\$415,550.00	\$415,550.00	\$415,550.00	\$415,550.00	THE RESERVE OF THE PARTY OF THE
The state of the s							The second secon	The state of the s	to the second se

### GENERAL FUTTO 5YR PLAN

DESCRIPTION	ACCOUNT	ACTUAL	ESTIMATED	BUDGET	PROJECTED	<b>PROJECTED</b>	PROJECTED	PROJECTED	PROJECTED
	NUMBER	2022	2023	2024	2025	2026	2027	2028	2029
EXPENSES								,	
COUNCIL (XX-01-XXXX)									
PAYROLL - MAYOR	01-01-5010	5,400.00	6,000.00	10,000.00	5,400.00	5,400.00	5,400.00	5,400.00	5,400.00
PAYROLL - COUNCIL	01-01-5011	16,100.00	18,000.00	27,000.00	16,200.00	16,200.00	16,200.00	16,200.00	16,200.00
FICA EXPENSE	01-01-5092	1,644.75	1,836.00	2,831.00	1,652.40	1,652.40	1,652.40	1,652.40	1,652.40
SUPPLIES - COUNCIL	01-01-5100	1,882.48	5,000.00	3,000.00	5,000.00	5,000.00	5,000.00	5,000.00	5,000.00
PURCHASE SERVICES - COMMUNITY CONTRIBUTION	01-01-5271	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
					1		}		
SUBTOTAL - COUNCIL EXPENSES		25,027.23	30,836.00	42,831.00	28,252.40	28,252.40	28,252.40	28,252.40	28,252.40

DESCRIPTION	ACCOUNT	ACTUAL	ESTIMATED	BUDGET	PROJECTED	PROJECTED	PROJECTED	PROJECTED	PROJECTED
The state of the s	NUMBER	2022	2023	2024	2025	2026	2027	2028	2029
GENERAL GOVERNMENT (XX-01-XXXX)									
PAYROLL - TOWN MANAGER	01-01-5012	86,809.28		133,811.60	136,487.83	139,217.59	142,001.94	144,841.98	147,738.82
PAYROLL - TOWN TREASURER/CLERK	01-01-5014	56,624.72	62,388.00	60,387.03	61,594.77	62,826.67	64,083.20	65,364.86	66,672.16
PAYROLL - OFFICE TECH	01-01-5015	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
MEDICAL AND DISABILITY	01-01-5091	23,160.95	The second section of the sect	40,500.00	41,715.00	42,966.45		45,583.11	46,950.60
FICA EXPENSE	01-01-5092	10,972.89		14,856.20	15,153.32	15,456.39	Bridge and the first transport of the State Stat	16,080.82	16,402.44
ICMA 401 EXPENSE	01-01-5094	5,622.34	6,171.00	7,768.00	7,923.30	8,081.77	8,243.41	8,408.27	8,576.44
and the second	العيريين بيرادي		AND THE SECOND SERVICE	From the Automotive and Colored Property and	was the property of the second	nan in a san san san san san san san san san	NAME OF THE PROPERTY OF THE PR	The second contract of	a and a second second second
SUPPLIES - OFFICE	01-01-5110	25,399.85	the state of the s	27,500.00	27,500.00	27,500.00	27,500.00	27,500.00	27,500.00
SUPPLIES - COMPUTER	01-01-5120	66,003.11	65,000.00	51,000.00	65,000.00	65,000.00	65,000.00	65,000.00	65,000.00
DIPOLIAGE OF DIVIDED TELEPHONE	04.04.5000	1,000,00	40.000.00	40.000.00	10.000.00	40.000.00			
PURCHASE SERVICES - TELEPHONE	01-01-5200	11,205.04		12,000.00	12,000.00	12,000.00	12,000.00	12,000.00	12,000.00
PURCHASE SERVICES - INTERIM TOWN MANAGER	01-01-5209	0.00	C	0.00	0.00	0.00	Designation of a Principle of the Princi	THE PARTY OF THE P	tion where the extension that more
PURCHASE SERVICES - UTILITIES	01-01-5210	29,316.39		30,000.00		26,000.00			forms one recent analyzamental and seed
PURCHASE SERVICES - CUSTODIAL SERVICES	01-01-5211	6,968.00		9,000.00	8,500.00	8,500.00		THE RESERVE AND DESCRIPTION OF THE PARTY OF	Contract to the contract of th
PURCHASE SERVICES - LEGAL AND PROFESSIONAL	01-01-5220	487,034.11	125,000.00	148,000.00	125,000.00	125,000.00	THE R. LEWIS CO., LANSING MICHIGAN PROPERTY AND ADDRESS OF THE PARTY AN	The same of the same to develop the same of the same o	
PURCHASE SERVICES - ENGINEER SERVICES	01-01-5221	105,565.30		120,000.00		100,000.00		CONTRACTOR OF THE STATE OF THE	particular and the second second second
PURCHASE SERVICES - LAW SUITS	01-01-5222	0.00	And the same of the same and th	0.00	0.00	0.00	Company of the control of the control of the control of		C. Mark Black and Street and the Black Conference of
PURCHASE SERVICES - AUDITOR FEES	01-01-5225	12,000.00	12,000.00	13,500.00		12,500.00		THE R. P. LEWIS CO., LANSING MICH. LANSING MICH.	process and the constant of the state
PURCHASE SERVICES - ADMIN CONTRACT EXP	01-01-5234	0.00		0.00	0.00	0.00	and the same of th	Party N. S. of Concession, Con	drawn and the contract of the same of the contract of
PURCHASE SERVICES - DUES, FEES AND TRAINING	01-01-5235	48,156.25		55,000.00	Section of the contract of the second section of the section of th	45,000.00	THE RESIDENCE OF THE PARTY AND ADDRESS OF THE PARTY.	a contractor and analysis are expense for constitution	45,000.00
PURCHASE SERVICES - EAGLE CO TREAS FEES	01-01-5236	10,586.51	12,000.00	13,000.00	Management bush the property and complete and the	12,000.00	CALIFORNIA AND AND AND AND ADDRESS OF THE AREA OF THE PARTY OF THE PAR	12,500.00	12,500.00
PURCHASE SERVICES - ERFPD IMPACT FEES	01-01-5240	6,426.78	1,599.00	0.00	0.00	0.00	Common of played a to seem a common description of the	Marchael Sanda of the Color of Sanda Color Color	A CONTRACT COLUMN A COLUMN
PURCHASE SERVICES - LEGAL NOTICES	01-01-5250	7,687.28	8,000.00	7,700.00	7,700.00	7,500.00		7,500.00	7,500.00
PURCHASE SERVICES - ELECTIONS	01-01-5255	1,831.62	0.00	4,250.00	0.00	2,250.00	0.00	2,250.00	0.00
PURCHASE SERVICES - MUNI PARKING/DEPOT LEASE	01-01-5261	23,147.52	25,000.00	26,500.00	27,295.00	28,113.85	28,957.27	29,825.98	30,720.76
PURCHASE SERVICES - MEETING FOOD AND DRINK	01-01-5270	0.00	0.00	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00
PURCHASE SERVICES - TV 5	01-01-5280	11,800.00	14,500.00	14,500.00	15,000.00	15,000.00	15,000.00	15,000.00	15,000.00
PURCHASE SERVICES - ANIMAL CONTROL	01-01-5285	9,672.00	9,700.00	11,112.00	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00
PURCHASE SERVICES - MEMORIAL BENCHES	01-01-5290	2,490.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PURCHASE SERVICES - EQUIPMENT R&M	01-01-5291	0.00	500.00	500.00	500.00	500.00	500.00	500.00	500.00
PURCHASE SERVICES - COMPUTER R&M	01-01-5292	992.35	5,500.00	10,000.00	5,500.00	5,500.00	5,500.00	5,500.00	5,500.00
PURCHASE SERVICES - COVID 19	01-01-5293	1,906.41	0.00	0.00	0.00	0.00	0.00	0.00	0.00
INSURANCE - WORKERS COMP	01-01-5300	5,829.00	11,000.00	11,500.00	12,500.00	12,500.00	12,500.00	12,500.00	12,500.00
INSURANCE - TOWN	01-01-5310	28,140.53	37,000.00	45,000.00	39,960.00	48,600.00		PERSONAL PROPERTY AND ADMINISTRAL PROPERTY AND ADMINISTRATION ADMINISTRATION ADMINISTRATION ADMINISTRAL PROPERTY AND ADMINISTRATION	46,609.34
INSURANCE - UNEMPLOYMENT	01-01-5320	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Arra the successor permanent of a person of the
INSURANCE - OTHER	01-01-5330	0.00	0.00	0.00	0.00	0.00	0.00		
					Action to the College	Name afficial ray of the least particular expensional of			
SUBTOTAL - GENERAL GOVERNMENT EXPENSES		1,085,348.23	1,162,067.00	877,384.83	824,829.23	842,012.71	841,463.57	859,843.03	858,670.57



DESCRIPTION	ACCOUNT	ACTUAL	ESTIMATED	BUDGET	PROJECTED	PROJECTED	PROJECTED	PROJECTED	PROJECTED
	NUMBER	2022	2023	2024	2025	2026	2027	2028	2029
PLANNING AND ZONING (XX-02-XXXX)						2.71	11.00		
PAYROLL - TOWN PLANNER/STAFF	01-02-5010	64,424.00	71,266.00	69,266.00	70,651.32	72,064.35	73,505.63	74,975.75	76,475.26
PAYROLL - CODE ENFORCEMENT	01-02-5011	0.00	0.00	65,000.00	66,300.00	67,626.00	68,978.52	70,358.09	71,765.25
MEDICAL AND DISABILITY	01-02-5091	10,522.21	12,750.00	45,500.00	13,132.50	46,865.00	13,526.48	48,270.95	13,932.27
FICA EXPENSE	01-02-5092	4,928.42	5,452.00	10,317.00	10,476.78	10,686.31	10,900.04	11,118.04	11,340.40
ICMA 401 EXPENSE	01-02-5094	2,496.96	2,771.00	5,395.00	5,478.05	5,587.61	5,699.37	5,813.35	5,929.62
SUPPLIES - OFFICE	01-02-5110	1,314.56	5,400.00	5,400.00	1,000.00	1,000.00	1,000.00	1,000.00	1,000.00
SUPPLIES - COMPUTER	01-02-5120	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PURCHASE SERVICES - BUILDING INSPECTIONS	01-02-5214	44,560.29	38,000.00	134,848.00	30,000.00	30,000.00	30,000.00	30,000.00	30,000.00
PURCHASE SERVICES - PLANNER ASSISTANCE	01-02-5215	303,982.70	175,000.00	200,000.00	125,000.00	125,000.00	125,000.00	125,000.00	125,000.00
PURCHASE SERVICES - P&Z COMMISSION	01-02-5216	5,400.00	11,925.00	11,925.00	10,800.00	10,800.00	10,800.00	10,800.00	10,800.00
PURCHASE SERVICES - EXTERIIOR ENERGY OFFSETS	01-02-5217	0.00	0.00	10,752.00	0.00	0.00	0.00	0.00	0.00
PURCHASE SERVICES - COUNTY HOUSING FEES	01-02-5218	0.00	5,000.00	5,000.00	5,000.00	5,000.00	5,000.00	5,000.00	5,000.00
PURCHASE SERVICES - FEES AND TRAINING	01-02-5235	595.32	1,000.00	1,000.00	1,000.00	1,000.00	1,000.00	1,000.00	1,000.00
PURCHASE SERVICES - LEGAL NOTICES	01-02-5250	3,818.70	4,000.00	4,000.00	4,000.00	1,000.00	1,000.00	1,000.00	1,000.00
SUBTOTAL: PLANNING AND ZONING		442,043.16	332,564.00	568,403.00	342,838.65	376,629.27	346,410.03	384,336.18	353,242.80

DESCRIPTION	ACCOUNT	ACTUAL	ESTIMATED	BUDGET	PROJECTED	PROJECTED	PROJECTED	PROJECTED	PROJECTED
A TO A SHARE A	NUMBER	2022	2023	2024	2025	2026	2027	2028	2029
MUNICIPAL COURT (XX-03-XXXX)					<b>.</b>				
PAYROLL - TOWN JUDGE	01-03-5010	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FICA EXPENSE	01-03-5010	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FICA EXPENSE	01-03-3092	0.00	0.00			0.00	0.001	0.00	0.00
SUPPLIES - OFFICE	01-03-5110	0.00	150.00	150.00	150.00	150.00	150.00	150.00	150.00
SUPPLIES - COMPUTER	01-03-5120	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0
PURCHASE SERVICES - ATTORNEY/TRANSLATOR	01-03-5216	8,606.51	12,500.00	12,500.00	13,000.00	13,000.00	13,000.00	13,000.00	13,000.0
PURCHASE SERVICES - EQUIPMENT R&M	01-03-5217	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0
SUBTOTAL - MUNICIPAL COURT		8,606.51	12,650.00	12,650.00	13,150.00	13,150.00	13,150.00	13,150.00	13,150.00
The state of the s				aye oo gaaraaya aabaa aya go go go go go gaaraaya	Mago: 2 (2) (2) (2) (2) (3) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	marked the first or a first			
POLICE DEPARTMENT (XX-04-XXXX)	04.04.5040	0.00	0.00	0.00		0.00	0.00		0.00
PAYROLL - POLICE CHIEF	01-04-5010	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0
PAYROLL - PATROL OFFICER(S)/CLERK	01-04-5012	0.00	0.00	0.00	0.00	A CAT DOCUMENT OF THE PROPERTY OF THE PARTY	the latter of the second of th	era a referencia de la companione de la	0.0
PAYROLL - OVERTIME/STIPEND	01-04-5017	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0
MEDICAL AND DISABILITY	01-04-5091	0.00	0.00	0.00	0.00	0.00	to the formation of the contract of the contra	0.00	0.0
FICA EXPENSE	01-04-5092	0.00		0.00	0.00	0.00	0.00	0.00	0.0
ICMA 401 EXPENSE	01-04-5095	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0
SUPPLIES - OFFICE	01-04-5100	0.00	500.00	500.00	500.00	500.00	500.00	500.00	500.0
MEDIA NOTICE AND EMP'EE FEES	01-04-5110	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0
SUPPLIES - COMPUTER/RADIO EQUIPMENT	01-04-5120	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0
SUPPLIES - VEHICLE FUEL AND SUPPLIES	01-04-5130	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0
PURCHASE SERVICES - TELEPHONE AND 911	01-04-5200	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0
PURCHASE SERVICES - VEHICLE R&M	01-04-5231	0.00	0.00	0.00	there was no recovery to the second	0.00	0.00	0.00	0.0
PURCHASE SERVICES - CODE COMPLIANCE	01-04-5235	21,930.00	32,500.00	0.00		32,500.00	32,500.00	32,500.00	32,500.0
PURCHASE SERVICES - CODE COMPLIANCE  PURCHASE SERVICES - PRISONER UPKEEP/SUPPORT TH	01-04-5239	0.00	0.00	0.00	A manufacture of the same of the same of the	0.00	0.00	0.00	0.0
PURCHASE SERVICES - ERFPD WILDLAND FIRE FEES	01-04-5240	0.00		8,000.00		8,500.00	8,500.00	8,500.00	8,500.0
PURCHASE SERVICES - DISPATCH SERVICES	01-04-5245	0.00		0.00		0.00	0.00	0.00	0.0
PURCHASE SERVICES - ECO SHERIFF SERVICES	01-04-5246	379.887.00		440.194.00		471,546.82	488.050.96	505,132.74	522,812.3
PURCHASE SERVICES - TRAINING & DEVELOPMENT	01-04-5265	0.00		0.00		0.00	0.00	0.00	0.0
PURCHASE SERVICES - UNIFORM PURCH/MAINT	01-04-5271	0.00		0.00		0.00	the comment of the contract of	0.00	0.0
PURCHASE SERVICES - EQUIPMENT R&M	01-04-5291	0.00		0.00		0.00	0.00	0.00	0.0
PURCHASE SERVICES - COMPUTER R&M	01-04-5292	0.00		0.00		0.00	0.00	0.00	0.0
PURCHASE SERVICES - VEHICLE LEASE/PURCHASE	01-04-5350	0.00	0.00	0.00		0.00	0.00	0.00	0.0
PURCHASE SERVICES - EQUIPMENT LEASE/PURCHASE	01-04-5351	0.00	0.00	0.00		0.00	THE RESERVE THE PERSON NAMED IN COLUMN 2 IS NOT THE OWNER.	0.00	0.0
PURCHASE SERVICES - GRANT EXPENSES	01-04-5355	0.00		0.00		0.00		0.00	0.0
SUBTOTAL - POLICE DEPT	0104000	401,817.00		448,694.00		513,046.82	AND DESCRIPTION OF THE PARTY OF	546,632.74	564,312.3
SUBTOTAL: COURT/POLICE	March 11 and March 2011 March 2011 March 11 and 12 April	410,423.51		461.344.00		526,196,82		559,782.74	577,462.3

DESCRIPTION	ACCOUNT	ACTUAL.	ESTIMATED	BUDGET	PROJECTED	PROJECTED	PROJECTED	PROJECTED	PROJECTED
THE PROPERTY OF THE PROPERTY O	NUMBER	2022	2023	2024	2025	2026	2027	2028	2029
THE COLUMN TO THE COLUMN TWO COLUMN TWO COLUMN TO THE COLUMN TWO C									
ECONOMIC DEVELOPMENT DEPT (XX-05-XXXX)									THE RESERVE THE PERSON OF THE PERSON
PAYROLL - ECON DEV	01-05-5010	75,887.84	83,877.00	81,877.00	83,514.54	85,184.83	86,888.53	88,626.30	90,398.82
MEDICAL AND DISABILITY	01-05-5091	10,613.02	31,100.00	28,500.00	29,925.00	31,421.25	32,992.31	34,641.93	36,374.02
FICA EXPENSE	01-05-5092	5,805.42	6,417.00	6,264.00	6,388.86	6,516.64	6,646.97	6,779.91	6,915.51
ICMA 401 EXPENSE	01-05-5094	2,955.60	3,276.00	3,276.00	3,340.58	3,407.39	3,475.54	3,545.05	3,615.95
No cash as well not a with a second and the second decrease of the second secon								The state of the s	
PURCHASE SERVICES - COMMUNITY FUND FEES	01-05-5235	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PURCHASE SERVICES - PROMOTIONS	01-05-5275	69,686.82	75,000.00	100,000.00	115,000.00	115,000.00	115,000.00	115,000.00	115,000.00
PURCHASE SERVICES - TV 5	01-05-5280	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PURCHASE SERVICES - WEBSITE	01-05-5292	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SUBTOTAL: ECON DEV DEPT	Same of the later time of the same of the	164,948.70	199,670.00	219,917.00	238,168.98	241,530.11	245,003.35	248,593.19	252,304.31

#### GENERAL FOR D 5YR PLAN

DESCRIPTION	ACCOUNT	ACTUAL	ESTIMATED	BUDGET	PROJECTED	PROJECTED	PROJECTED	PROJECTED	PROJECTED
The state of the s	NUMBER	2022	2023	2024	2025	2026	2027	2028	2029
				A CONTRACTOR OF THE PARTY OF TH					
PUBLIC WORKS									
PAYROLL - STAFF	01-06-5011	125,722.50	137,703.00	204,666.00	208,759.32	212,934.51	217,193.20	221,537.06	225,967.80
PAYROLL - STAFF OVERTIME	01-06-5011	7,120.83	4,000.00	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00
MEDICAL AND DISABILITY	01-06-5091	51,160.66	62,500.00	104,000.00	109,200.00	114,660.00	120,393.00	126,412.65	132,733.28
FICA EXPENSE	01-06-5092	10,162.51	10,841.00	16,422.00	16,735.09	17,054.49	17,380.28	17,712.59	18,051.54
ICMA 401 EXPENSE	01-06-5094	3,557.27	5,508.00	8,587.00	8,750.37	8,917.38	9,087.73	9,261.48	9,438.71
						the Control of the Co			and the second second second second second second
SUPPLIES - OFFICE	01-06-5100	36.50	500.00	500.00	Married Control of the Control of th	500.00	500.00	and the second of the second o	500.00
SUPPLIES - TOOLS	01-06-5120	839.48	5,000.00	5,000.00	5,000.00	5,000.00	5,000.00	5,000.00	5,000.00
SUPPLIES - GENERAL	01-06-5140	9,099.09	5,000.00	5,000.00	5,000.00	5,000.00	5,000.00	5,000.00	5,000.00
SUPPLIES - VEHICLE FUEL AND SUPPLIES	01-06-5130	4,048.57	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00
							the control of the processing of the control of the		and the second of the second of the second of
PURCHASE SERVICES - TELEPHONE	01-06-5200	2,717.98	2,600.00	3,000.00	3,000.00	3,000.00	3,000.00	3,000.00	3,000.00
PURCHASE SERVICES - UTILITIES/STREET LIGHTS	01-06-5210	27,007.91	28,000.00	28,000.00	30,000.00	30,000.00	30,000.00		30,000.00
PURCHASE SERVICES - VEHICLE R&M	01-06-5231	1,496.45	6,000.00	6,000.00	6,500.00	6,500.00	6,500.00	6,500.00	6,500.00
PURCHASE SERVICES - TRAINING & DEVELOPMENT	01-06-5265	0.00	1,250.00	1,250.00	1,250.00	1,250.00	1,250.00	1,250.00	1,250.00
PURCHASE SERVICES - PUBLIC BUILDING R&M	01-06-5290	23,024.61	15,000.00	15,000.00	15,000.00	15,000.00	15,000.00	15,000.00	15,000.00
PURCHASE SERVICES - EQUIPMENT R&M	01-06-5291	5,941.77	7,000.00	12,000.00	7,000.00	7,000.00	7,000.00	7,000.00	7,000.00
PURCHASE SERVICES - COMPUTER R&M	01-06-5292	0.00	0.00	0.00	0.00	0.00	0.00	***************************************	0.00
PURCHASE SERVICES - VEHICLE LEASE/PURCHASE	01-06-5350	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PURCHASE SERVICES - EQUIPMENT LEASE/PURCHASE	01-06-5351	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PURCHASE SERVICES - STREET/SIDEWALK MAINTENANG	01-06-5352	36,061.68	40,000.00	125,000.00	75,000.00	75,000.00	75,000.00	75,000.00	75,000.00
PURCHASE SERVICES - SNOW REMOVAL	01-06-5353	39,877.50	27,500.00	27,500.00	30,000.00	30,000.00	30,000.00	30,000.00	30,000.00
PURCHASE SERVICES - MINTURN FITNESS CENTER	01-06-5354	3,242.00	5,000.00	5,000.00	5,000.00	5,000.00	5,000.00	5,000.00	5,000.00
PURCHASE SERVICES - TOWN AND PARK SIGNS	01-06-5356	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PURCHASE SERVICES - PARKS AND FLOWERS ON MAIN	01-06-5357	40,369.54	43,000.00	46,750.00	47,000.00	47,000.00	47,000.00	47,000.00	47,000.00
SUBTOTAL: PUBLIC WORKS		391,486.85	416,402.00	633,675.00	593,694.78	603,816.38	614,304.20	625,173.78	636,441.33
AND SACROTION OF THE AND AND SACROTION OF THE SACROTION O		The second section of the second seco	raemante e natura (ministra e e en armente pro-	Marie augment force a military cont. 1 states 1 (1861)	removement from trade and more of the contraction of the trade of the	Name of Committees the State of State o	e para esta productiva confidente de la composition della composit	and the state of the second se	ey et eene gest van 1995s van de 29eeuweur ⊷
The state of the s			The second secon	Automobilities of the second continuents		the state of the s	e to graph prove that the court is the court of the court		A THE THE PERSON NAMED AND ADDRESS OF THE PERSON NAMED ADDRESS OF THE PERSON NAMED AND ADDRESS

DESCRIPTION	ACCOUNT	ACTUAL	ESTIMATED	BUDGET	PROJECTED	PROJECTED	PROJECTED	PROJECTED	PROJECTED
, i jaj ji	NUMBER	2022	2023	2024	2025	2026	2027	2028	2029
		The state of the s					A COMPANY THE REST OF THE PARTY		
TANGEN OF THE STATE OF THE STAT									
The state of the s								mananterappin soligios des lapre un infolgación	FT
	TO THE THE CONTRACT OF THE CONTRACT OF	The second second second second second			NAME OF THE PROPERTY OF THE PARTY OF THE PAR				
TRANSFER TO OTHER FUND	01-07-6100	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
EMPLOYEE RAISE POOL		0.00	10,037.00	81,000.00	45,000.00	45,000.00	45,000.00	45,000.00	45,000.00
DEBT SERVICE - PRINCIPAL	TBD				MANAGEMENT AND A TOTAL OF THE PROPERTY AND A SECOND			The second of the second of the second of	m mm i i i i i i i i i i i i i i i i i
DEBT SERVICE - INTEREST	TBD								ATTENDED TO THE PROPERTY OF THE SAME SHARE
CAPITAL OUTLAY - GENERAL FUND	01-09-8000	0.00	0.00	0.00	72,500.00	72,500.00	72,500.00	72,500.00	72,500.00
CAPITAL OUTLAY - BIKE BRIDGE	01-09-8001	0.00	50,000.00	92,000.00	0.00	0.00	0.00	0.00	
CAPITAL OUTLAY - SPECIAL PROJ - STATE LAND ROW	01-09-8003	0.00						TOTAL ST. ST. STREET, SECURING AND AND AND AND AND ASSESSED.	
CAPITAL OUTLAY - SPECIAL PROJECTS - BELDEN	01-09-8004	0.00							
CAPITAL OUTLAY - SPECIAL PROJECTS - TRAILER SIGNS	01-09-8005	0.00		20,000.00			} La		
CAPITAL OUTLAY - SPECIAL PROJECTS -	01-09-8006	0.00				manager out of the company of the Control of the Co	. Bellight has shifted the same and second	water transfer to the terms of	EN TANTA OF THE STATE OF TANKE SAME SAME
CAPITAL OUTLAY - SPECIAL PROJECTS - TAP GRANT #1	01-09-8007	0.00					Control Control Control for the Control Contro	NAV TAKANGAN ANG ANG TAKANG TA	
CAPITAL OUTLAY - SPECIAL PROJECTS - TAP GRANT #2	01-09-8007	0.00						Enter the property of the control of	
CAPITAL OUTLAY - SPECIAL PROJECTS - DOWD JCT PAR	01-09-8008	0.00					1		

DESCRIPTION	ACTUAL	ESTIMATED	BUDGET	PROJECTED	PROJECTED	PROJECTED	PROJECTED	PROJECTED
THE RESERVE OF THE PROPERTY OF	2022	2023	2024	2025	2026	2027	2028	2029
REVENUES								
WATER OPERATIONS	1,062,859.28	1,444,111.00	1,460,518.00	2,353,307.00	2,507,976.00	2,576,564.00	2,576,564.00	2,576,564.00
GARBAGE COLLECTION FEES	114,438.66	122,000.00	130,000.00	120,000.00	120,000.00	120,000.00	120,000.00	120,000.00
CAPITAL REVENUES	285,435.36	252,500.00	685,000.00	120,000.00	120,000.00	120,000.00	120,000.00	120,000.00
WATER FUND-BOND PROCEEDS	1,926,513.38	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL REVENUE - WATER/SEWER & RECREATION	3,389,246.68	1,818,611.00	2,275,518.00	2,593,307.00	2,747,976.00	2,816,564.00	2,816,564.00	2,816,564.00
				hadan parke to be a second				
EXPENDITURES								
SALARY AND BENEFITS	297,678.50	361,661.00	137,108.92	150,282.97	155,736.37	157,894.90	163,672.70	165,993.74
OPERATIONAL EXPENSES	921,703.24			The surface and the surface and the same	575,794.35	569,992.30	584,699.01	585,879.01
ASSET MANAGEMENT	4,425.00				114,600.00	114,600.00	114,600.00	114,600.00
BMR EXPENSES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DEBT SERVICE	14,840.80	205,110.03	205,117.00	205,112.92	205,112.92	205,112.92	205,112.92	205,112.92
CAPITAL OUTLAY - NON WATER TAP	2,451,623.01	0.00	913,220.00	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00
TOTAL EXPENSE - WATER/SEWER & RECREATION	3,690,270.55	1,746,872.03	2,196,349.92	1,028,296.84	1,061,243.64	1,057,600.12	1,078,084.63	1,081,585.68
NET INCREASE/(DECREASE)	-301,023.87	71,738.97	79,168.08	1,565,010.16	1,686,732.36	1,758,963.88	1,738,479.37	1,734,978.32
INTERFUND TRANSFERS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
NET FUND INCREASE/(DECREASE)	-301,023.87	71,738.97	79,168.08	1,565,010.16	1,686,732.36	1,758,963.88	1,738,479.37	1,734,978.32
The state of the s	1							
YEAR END RETAIN EARN (PER FINANCIAL STMTS W/ APPL)	718,049.97	789,788.94	868,957.02	2,433,967.19	4,120,699.55	5,879,663.43	7,618,142.80	9,353,121.13

DESCRIPTION		ACTUAL	ESTIMATED	BUDGET	PROJECTED	PROJECTED	PROJECTED	PROJECTED	PROJECTED
The state of the s		2022	2023	2024	2025	2026	2027	2028	2029
								1	- Commission of the State of th
A Section of the sect									
FUND 02: WATER-SEWER-REC FUND									
REVENUE									
WATER OPERATIONS				manufacture of the State of St					
WATER USER FEES	02-00-4210	968,606.87	1,220,000.00	1,236,407.00	1,793,572.00	1,866,139.00	1,938,702.00	1,938,702.00	1,938,702.00
WATER USE DEBT SERVICE FEES	02-00-4220	65,723.83	205,111.00	205,111.00	539,735.00	621,837.00	617,862.00	617,862.00	617,862.00
WATER METERS & INSTALL	02-00-4240	752.00	0.00	0.00	1,000.00	1,000.00	1,000.00	1,000.00	1,000.00
INVESTMENT EARNED	02-00-4540	1,411.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MISCELLANEOUS REVENUE	02-00-4275	26,365.33	19,000.00	19,000.00	19,000.00	19,000.00	19,000.00	19,000.00	19,000.00
SUBTOTAL: WATER OPERATIONS		1,062,859.28	1,444,111.00	1,460,518.00	2,353,307.00	2,507,976.00	2,576,564.00	2,576,564.00	2,576,564.00
- MARINE A CONTROL OF THE SECOND OF THE SECOND PROPERTY OF THE SECOND OF			the same and the same statement is more a closely	A*************************************				1	rapital parameter attentionable ground
GARBAGE COLLECTION FEES	02-00-4330	114,438.66	122,000.00	130,000.00	120,000.00	120,000.00	120,000.00	120,000.00	120,000.00
error annot from the six of the control of the cont			N. O. C. British and Company of the	man a sure emmande			- to the terminal contribution and a second		war and the control of the control o
TAP FEES - CAPITAL REVENUES	02-00-4320	36,821.62	42,500.00	42,500.00	40,000.00	40,000.00	40,000.00	40,000.00	40,000.00
CASH IN LIEU OF WATER FEES - CAPITAL REVENUES	02-00-4321	46,525.71	42,500.00	42,500.00	40,000.00	40,000.00	40,000.00	THE OWNER OF THE PARTY P	40,000.00
SYSTEM IMPROVEMENT FEES - CAPITAL REVENUES	02-00-4322	58,190.29	42,500.00	600,000.00	40,000.00	40,000.00	40,000.00	40,000.00	40,000.00
GRANTS - MISC AND ARP FUNDS	02-00-4565	143,897.74	125,000.00						N
GRANTS - DOLA AND OTHER	02-00-4566	0.00	0.00						
MISCELLANEOUS LOAN AND GRANT REVENUE		0.00					-transferred participation and sufficient		
SUBTOTAL: CAPITAL REVENUE		285,435.36	252,500.00	685,000.00	120,000.00	120,000.00	120,000.00	120,000.00	120,000.00
TO A THE LEW A CO. A SAME AND ADDRESS OF THE LAND	) 						***************************************		
TRANSFER TO/FROM OTHER FUNDS	02-00-4570	0.00	0.00	0.00	0.00	0.00	A-17 - 17 10 10 10 10 10 10 10 10 10 10 10 10 10		0.00
WATER FUND-BOND PROCEEDS	02-00-4575	1,926,513.38	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TRANS FROM CARRY FORWARD - ESTIMATED								1 	
A P C C C C C C C C C C C C C C C C C C							Act the same leading term to get a super-sage		
TOTAL ALL SOURCES LESS INTERFUND TRANS (FIN S	TMTS IF APP)	3,389,246.68	1,818,611.00	2,275,518.00	2,593,307.00	2,747,976.00	2,816,564.00	2,816,564.00	2,816,564.00
	i	i		L					

DESCRIPTION		ACTUAL	ESTIMATED	BUDGET	PROJECTED	PROJECTED	PROJECTED	PROJECTED	PROJECTED
		2022	2023	2024	2025	2026	2027	2028	2029
EXPENSES					I				
PAYROLL - REGULAR	02-06-5010	114,916.87	141,423.00	40,710.00	41,524.20	42,354.68	43,201.78	44,065.81	44,947.13
PAYROLL - NON PLANT	02-06-5011	90,971.52	100,621.00	60,388.00	60,388.00	63,407.40	63,407.40	66,577.77	66,577.77
PAYROLL - OVERTIME	02-06-5017	5,065.97	12,000.00	2,000.00	12,000.00	12,000.00	12,000.00	12,000.00	12,000.00
MEDICAL AND DISABILITY	02-06-5091	62,808.81	78,100.00	22,000.00	23,100.00	24,255.00	25,467.75	26,741.14	28,078.19
FICA EXPENSE	02-06-5092	15,982.94	19,435.00	7,887.00	8,714.28	9,008.80	9,073.60	9,382.23	9,449.65
ICMA 401 EXPENSE	02-06-5094	7,932.39	10,082.00	4,123.92	4,556.49	4,710.48	4,744.37	4,905.74	4,941.00
TOTAL SAL/BEN		297,678.50	361,661.00	137,108.92	150,282.97	155,736.37	157,894.90	163,672.70	165,993.74
SUPPLIES - OFFICE/LAB	02-06-5100	27,204.86	20,000.00	25,000.00	15,000.00	15,000.00	15,000.00	15,000.00	15,000.00
SUPPLIES - VEHICLE FUEL AND SUPPLIES	02-06-5130	9,099.06	10,000.00	10,000.00	12,000.00	12,000.00	12,000.00	12,000.00	12,000.00
SUPPLIES - GENERAL	02-06-5140	4,068.43	6,000.00	6,000.00	6,250.00	6,250.00	6,250.00	6,250.00	6,250.00
SUPPLIES - TOOLS	02-06-5150	470.28	5,000.00	5,000.00	5,000.00	5,000.00	5,000.00	5,000.00	5,000.00
SUPPLIES - WATER METERS & INSTALL	02-06-5160	88,219.20	0.00	30,000.00	750.00	750.00	750.00	750.00	750.00
VERT MANUFACTURE PROCESSOR A CONTROL OF THE STATE OF THE PROPERTY OF THE CONTROL				Mark & Colorador Mark Santagen	TO THE RESIDENCE OF THE PERSON AND T		Market and the property and the following states and	The second secon	Marine a Chin bade Mark the
PURCHASE SERVICES - TELEPHONE	02-06-5200	2,275.68	2,500.00	2,500.00	2,562.50	2,562.50	2,626.56	2,626.56	2,692.23
PURCHASE SERVICES - UTILITIES/STREET LIGHTS	02-06-5210	15,968.94	14,000.00	16,000.00	16,400.00	16,810.00	17,230.25	17,661.01	18,102.53
PURCHASE SERVICES - LEGAL SERVICES (GENERAL)	02-06-5220	230,836,62	310,000.00	150,000.00	25,000.00	25,000.00	25,000.00	25,000.00	25,000.00
PURCHASE SERVICES - VEHICLE R&M	02-06-5231	1,400.58	8,000.00	8,000.00	1,435.59	8,200.00	8,200.00	1,471.48	8,405.00
PURCHASE SERVICES - ENGINEERING CONTRACTS	02-06-5247	146,362.85	350,000.00	150,000.00	80,000.00	80,000.00	80,000.00	80,000.00	80,000.00
PURCHASE SERVICES - TRAINING & DEVELOPMENT	02-06-5265	0.00	1,250.00	1,250.00	1,250.00	1,250.00	1,250.00	1,250.00	1,250.00
PURCHASE SERVICES - UNIFORM PURCH/MAINT	02-06-5271	168.00	1,000.00	1,000.00	2,000.00	2,000.00	2,000.00	2,000.00	2,000.00
PURCHASE SERVICES - EQUIPMENT R&M	02-06-5291	13,062.27	8,000.00	12,000.00	6,000.00	6,000.00	6,000.00	6,000.00	6,000.00
PURCHASE SERVICES - COMPUTER R&M	02-06-5292	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PURCHASE SERVICES - WATER PLANT/SYSTEM R&M	02-06-5293	80,067.97	40,000.00	80,000.00	50,000.00	50,000.00	50,000.00	50,000.00	50,000.00
PURCHASE SERVICES - VEHICLE LEASE/PURCHASE	02-06-5350	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PURCHASE SERVICES - EQUIPMENT LEASE/PURCHASE	02-06-5351	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PURCHASE SERVICES - ANNUAL H20 RIGHTS MAINT	02-06-5352	133,738.50	140,000.00	160,000.00	164,800.00	169,744.00	174,836.32	180,081.41	185,483.85
PURCHASE SERVICES - GARBAGE CONTRACT SERVICES	02-06-5353	157,089.00	115,000.00	130,000.00	117,875.00	133,250.00	120,821.88	136,581.25	123,842.42
PURCHASE SERVICES - ERWSD CONTRACT SERVICES	02-06-5354	11,671.00	36,151.00	40,954.00	41,977.85	41,977.85	43,027.30	43,027.30	44,102.98
PURCHASE SERVICES - DUMP FEES	02-06-5355	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PURCHASE SERVICES - TOWN AND PARK SIGNS	02-06-5356	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PURCHASE SERVICES - PARKS AND FLOWERS ON MAIN ST	02-06-5357	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL OPERATING EXPENSES		921,703.24	1,066,901.00	827,704.00	548,300.94	575,794.35	569,992.30	584,699.01	585,879.01
The state of the s		The same of the sa		Topological and the second of the state of	AL MARIE DE L'ORGENIE PROPERTIE DE L'ANNE		have more entered to the term any more than the	resourcement of the Baltimore is in the small	to the extension of the state o
ASSET MANAGEMENT PLAN	1	,					IN THE PROPERTY OF PROPERTY OF THE PARTY OF		M

DESCRIPTION		ACTUAL	ESTIMATED	BUDGET	PROJECTED	PROJECTED	PROJECTED	PROJECTED	PROJECTED
		2022	2023	2024	2025	2026	2027	2028	2029
WATER PLANT AND SYSTEM - DEPRECIATION	02-07-6000	0.00	108,200.00	108,200.00	110,000.00	110,000.00	110,000.00	110,000.00	110,000.00
DEBT REDUCTION REPAYMENT		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MALOIT PARK-MOSQUITO CONTROL	02-07-6001	4,425.00	5,000.00	5,000.00	4,600.00	4,600.00	4,600.00	4,600.00	4,600.00
EAGLE RIVER PARK GRANT	02-07-6002	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PARK UPKEEP	02-06-5356	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL ASSET MANAGEMENT PLAN		4,425.00	113,200.00	113,200.00	114,600.00	114,600.00	114,600.00	114,600.00	114,600.00
									. 3.0.3.00
DEBT SERVICE									
PRINCIPAL - CAT LOADER PRIN	02-08-7910	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
INTEREST - CAT LOADER INT	02-08-7911	0.00		0.00	0.00		0.00	0.00	0.00
PRINCIPAL - '88 \$100k DLA IMPACT	02-08-7920	0.00	0.00	0.00	0.00		0.00	0.00	0.00
INTEREST - '88 \$100k DLA IMPACT	02-08-7921	0.00	0.00	0.00	0.00		0.00	0.00	0.00
PRINCIPAL - 91 \$50k WATER AUTHORITY	02-08-7930	0.00	0.00	0.00	0.00	THE WHILE PROPERTY IS NOT THE OWN OF	0.00	0.00	0.00
INTEREST - 91 \$50k WATER AUTHORITY	02-08-7931	0.00	0.00	0.00	0.00		0.00	0.00	0.00
PRINCIPAL - 91 \$360k WATER AUTHORITY	02-08-7940	0.00	0.00	0.00	0.00		0.00	0.00	0.00
INTEREST - 91 \$360k WATER AUTHORITY	02-08-7941	0.00	0.00	0.00	0.00	CONTRACTOR OF THE PARTY AND	0.00	0.00	0.00
PRINCIPAL - 98B (92B) \$100k WATER PLANT LOAN	02-08-7950	0.00	0.00	0.00	0.00	ARTER DESIGNATION OF THE OWNER, WHILE	0.00	0.00	0.00
INTEREST - 98B (92B) \$100k WATER PLANT LOAN	02-08-7951	0.00	0.00	0.00	0.00	THE RESERVE OF THE PARTY OF THE	0.00	0.00	0.00
PRINCIPAL - 95 \$300k CWRPDA	02-08-7960	0.00	0.00	0.00	0.00		0.00	0.00	0.00
INTEREST - 95 \$300k CWRPDA	02-08-7961	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PRINCIPAL - 2021 \$3M CWRPDA	02-08-7970	0.00	123,688.23	123,688.00	129,348.83	132,275.55	135,268.49	135,268.49	135,268.49
INTEREST - 2021 \$3M CWRPDA	02-08-7971	0.00	66,581.00	66,584.00	60,923.29	57,996.57	55,003.63	55,003.63	55,003.63
PRINCIPAL - 97 \$260k RD B	02-08-7980	6,799.09	7,134.59	7,487.00	5,607.62		5,607.62	5,607.62	5,607.62
INTEREST - 97 \$260k RD B	02-08-7981	8,041.71	7,706.21	7,358.00	9,233.18		9,233.18	9,233.18	9,233.18
TOTAL LONG TERM DEPT		14,840.80	205,110.03	205,117.00	205,112.92	205,112.92	205,112.92	205,112.92	205,112.92
The committee of the co			a and the second		***				Particular to a dispulse and the state
CAPITAL									
CAPITAL OUTLAY - WATER FUND	02-09-8000	28,584.37	0.00	19,500.00	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00
CAPITAL OUTLAY - BOLTS LAKE	02-09-8001								and the state of t
CAPITAL OUTLAY - WATER PLANT CIP	02-09-8002	225,981.82	0.00	75,000.00	-			The second secon	tana menangan salah
CAPITAL OUTLAY - WATER TANK CIP	02-09-8003	2,197,056.82		THE PERSONNELS OF THE PERSON O					
CAPITAL OUTLAY - WATER TREATMENT ANALYSIS	02-09-8004			260,000.00					
CAPITAL OUTLAY - GIS SYSTEM	02-09-8004	0.00				man and the restaurable should			V to - read the second second second
MINTURN NORTH CONTGENGENCY	NOOMAN TO MAKE HE STREET, STRE			558,720.00					
TOTAL CAPITAL EXPENSES		2,451,623.01	0.00	913,220.00	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00
TOTAL EXPENSES		2 000 070 55	4 740 070 07	0.400.040.00	1 000 000 01				
I am a management of the control of	America	3,090,270.55	1,746,872.03	2,196,349.92	1,028,296.84	1,061,243.64	1,057,600.12	1,078,084.63	1,081,585.68
CONTROL TOTAL FROM FS									
L		1							

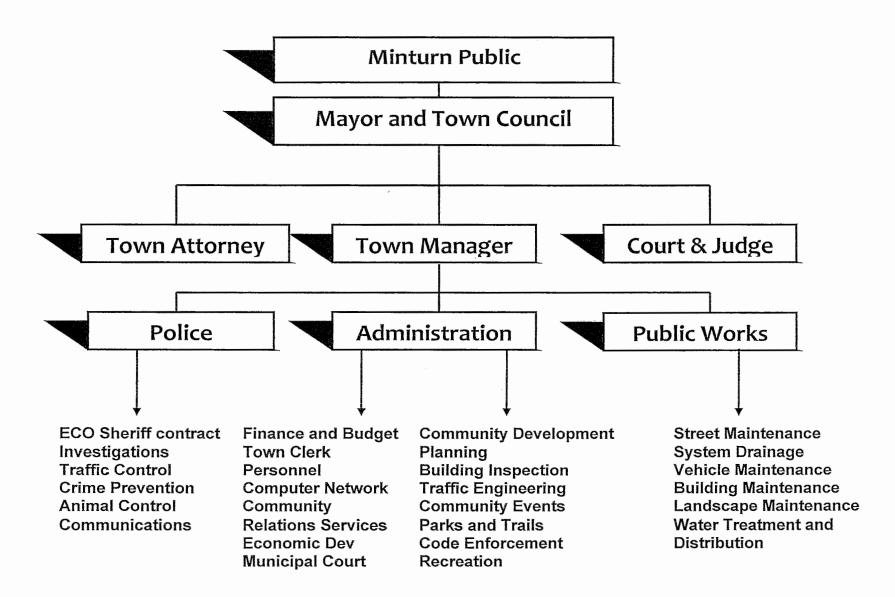
#### SPECIAL REVENUE FUND 5YR PLAN

DESCRIPTION		ACTUAL	ESTIMATED	BUDGET	PROJECTED	PROJECTED	PROJECTED	PROJECTED	PROJECTED
		2022	2023	2024	2025	2026	2027	2028	2029
FUND 04: BUILDING FUND									
REVENUE					,				
CERTIFICATES OF PARTICIPATION PROCEED	04-00-4000	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ESCROW RESERVE PROCEEDS	·								
RENT - POST OFFICE	04-00-4512	79,822.04	79,823.00	79,823.00	79,823.00	79,823.00	79,823.00	79,823.00	79,823.00
RENT - APARTMENTS	04-00-4513	26,400.00	26,400.00	35,400.00	26,400.00	26,400.00	26,400.00		26,400.00
INVESTMENT EARNED	04-00-4540	0.00	0.00	0.00	25.00	25.00	25.00	25.00	25.00
TRANSFER FROM OTHER FUNDS	04-00-4570	-96,223.00	-96,223.00	-105,223.00	-96,223.00	-96,223.00	-96,223.00	-96,223.00	-96,223.00
OTHER REVENUE	04-00-4597								
NET REVENUE		9,999.04	10,000.00	10,000.00	10,025.00	10,025.00	10,025.00	10,025.00	10,025.00
EXPENSES									
PURCHASE SERVICES - CONSTRUCTION	04-01-5249	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PURCHASE SERVICES - BUILDING R&M	04-01-5250	84.01	53,500.00	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00
PURCHASE SERVICES - BANK FEES	04-01-5251	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
NET EXPENSE		84.01	53,500.00	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00
TRANSFER TO OTHER FUNDS									
DEBT SERVICE					<u> </u>			-	
PRINCIPAL - TOWN CENTER	04-08-7990	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
INTEREST - TOWN CENTER	04-08-7991	0.00	0.00	0.00		0.00	0.00		0.00
avelacor - rount ochitek	0+00-7331	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
NET DEBT SERVICE		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
NET FUND INCREASE/(DECREASE)		9,915,03	-43,500,00	0.00	25.00	25.00	25.00	25.00	25.00
				"					

#### MARKET I OND 5YR PLAN

DESCRIPTION		ACTUAL	ESTIMATED	BUDGET	PROJECTED	PROJECTED	PROJECTED	PROJECTED	PROJECTED
		2022	2023	2024	2025	2026	2027	2028	2029
FUND 05:MINTURN MARKET FUND									
REVENUE									
PARTICIPATION REVENUE	05-00-4591	24,500.00	30,000.00	30,000.00	30,000.00	30,000.00	30,000.00	30,000.00	30,000.00
SPONSORSHIP & DONATIONS	05-00-4591	6,250.00	6,000.00	6.000.00	6,000.00	6,000.00	6,000.00		
SALES AND PROMOTIONS	05-00-4592	0.00	1,000.00	1,000.00		1,000.00	1,000.00		
INVESTMENT EARNED	05-00-4540	0.24	0.00	0.00		0.00	0.00		
TRANSFER FROM OTHER FUNDS	05-00-4570	0.00	0.00	0.00		0.00	0.00		
OTHER REVENUE	05-00-4597	5,000.00	0.00	0.00		0.00	0.00		
		, , , , , , , , , , , , , , , , , , , ,							
EXPENSES									
SUPPLIES - GENERAL	05-01-5100	6,765.13	7,000.00	7,000.00	7,000.00	7,000.00	7,000.00	7,000.00	7,000.00
SUPPLIES - PROMOTIONAL	05-01-5105	14,854.55	15,000.00	15,000.00	15,000.00	15,000.00	15,000.00	15,000.00	15,000.00
SUPPLIES - CONTRACT LABOR	05-01-5110	9,010.00	15,000.00	15,000.00	15,000.00	15,000.00	15,000.00	15,000.00	15,000.00
PURCHASE SERVICES - ADVERTISE	05-01-5201	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PURCHASE SERVICES - PROMOTION	05-01-5202	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL INCOME		35,750.24	37,000.00	37,000.00	37,000.00	37,000.00	37,000.00	37,000.00	
TOTAL EXPENSE		30,629.68	37,000.00	37,000.00	37,000.00	37,000.00	37,000.00	37,000.00	37,000.00
NET INCOME/(EXPENSE)		5,120.56	0.00	0.00	0.00	0.00	0.00	0.00	0.00
IVET INCOINE/(EXPENSE)	-	5,120.56	0.00	0.00	0.00	0.00	0.00	0.00	0.00

# TOWN OF MINTURN ORGANIZATIONAL CHART



#### INTERFUND TRANSFER SUMMARY

DESCRIPTION
Building Debt Svc (70/30)
Special Projects-Main St
River Restoration Proj
Market Fund
Capital Expenditures

GF-01	EF-02	CTF-03	BLD-04	ART-05	CAP-06	SCH-08	BMR-09
			(406 222 00)		106 222 00		
			(106,223.00)		106,223.00		
	-		-				

TOTAL 0.00 0.00 (106,223.00) 0.00 106,223.00 0.00 0.00 0.00

0.00 0.00 0.00 0.00 0.00

0.00 0.00 0.00

8/31/2023 14:16	FY 2024					1/1/2024	
					TOTAL	PAY OFF	PAYOFF
DUE DATE	RECIPIENT		PRINCIPAL	INTEREST	DUE	(PRIN ONLY)	YEAR
05/01/23	CWRPDA	02-08-7970 and 7971	61,498.19	33,637.87	95,136.06	2,866,345.03	2042
11/01/23	CWRPDA		62,190.04	32,946.02	95,136.06		
			123,688.23	66,583.89	190,272.12		
04/01/23	RURAL DEVELOPMENT OFFICE	02-08-7980 and 7981	3,698.25	3,722.15	7,420.40	159,838.35	2037
10/01/23	RURAL DEVELOPMENT OFFICE		3,788.39	3,632.01	7,420.40		
			7,486.64	7,354.16	14,840.80		
			131,174.87	73,938.05	205,112.92		
					219,953.72	3,026,183.38	

USDA RURAL DEVELOPMENT OFFICE CORPORATE TRUST SERVICES

WELLS FARGO, N.A. ATTN: SANDRA SHUPE MAC-C7301-024 1740 BROADWAY DENVER, CO 80274

DESCRIPTION		ACTUAL	ESTIMATE	BUDGET	PROJECTED	<b>PROJECTED</b>	PROJECTED	PROJECTED	PROJECTED
		2022	2023	2024	2025	2026	2027	2028	2029
DEDT OFFINANCE									
DEBT SERVICE									
PRINCIPAL - 97 \$260k RD B	02-08-7980	6,799.09	7,134.59	7,486.64	7,856.06	8,243.71	8,650.49	9,077.34	9,077.34
INTEREST - 97 \$260k RD B	02-08-7981	8,041.71	7,706.21	7,354.16	6,984.74	6,597.09	6,190.31	5,763.46	5,763.46
PRINCIPAL - 21 \$3m CWRPDA	02-08-7970	0.00	6.442.40	123,688.23	126,486,87	129,348.83	132,275.55	135,268.49	135,268.49
INTEREST - 21 \$3m CWRPDA	02-08-7971	0.00	1,728.94	66,583.89				· · · · · · · · · · · · · · · · · · ·	55,003.63
TOTAL ANNUAL DEBT PAYMENT		14,840.80	23,012.14	205,112.92	205,112.92	205,112.92	205,112.92	205,112.92	205,112.92

# FY 2024 BUC T SCHEDULE

2023 DATE	DESCRIPTION	NOTES	TO DO
APRIL THROUGH AUGUST 2023	STAFF REVIEW AND PREPARATION	REVIEW BUDGET AND FIELD QUESTIONS FROM STAFF AS NECESSARY. STAFF WILL HAVE OPPORTUNITY TO SUPPLY INPUT ON BOTH THEIR BUDGET AND CIP NEEDS	
SEPTEMBER 2023	DISCUSSION ITEMS OR MANAGER'S REPORT AS NEEDED	Discuss Preliminary Budget concerns and receive direction from Council as needed.	Sept 20 set for Budget work session with Council to review Special Projects and Water Matters
10/4/2023	COUNCIL MEETING	REVIEW BUDGET HIGHLIGHTS AND FIELD QUESTIONS FROM COUNCIL AS NECESSARY	Council to receive Preliminary electronic Budget by Sept 29.
		COUNCIL WILL FORMALLY ACCEPT THE BUDGET AS REQUIRED BY C.R.S 29-1-106(1) This will be a time for Council comments and Direction as well.	AFTER MEETING POST AND PUBLISH IN NEWSPAPER THE "NOTICE OF BUDGET"
10/18/2023	COUNCIL MEETING	REVIEW BUDGET AND SPECIAL PROJECTS TO GAIN BUDGET INPUT AND DIRECTION FROM COUNCIL	
11/1/2023	COUNCIL MEETING	PUBLIC HEARING ON THE PROPOSED BUDGET AS ACCEPTED ON OCTOBER 3RD (ONLY ONE PUBLIC HEARING SCHEDULED)	
11/15/2023	COUNCIL MEETING	1ST READING OF BUDGET ORDINANCES: - BUDGET ADOPTION ON FIRST READING - MILL LEVY ADOPTION ON FIRST READING - FY 2023 SUPPLEMENTAL APPROPRIATION ON FIRST READING - TOWN FEE ADOPTION ON FIRST READING	PUBLISH ORDINANCES BY TITLE ONLY (FIRST READING) IN NEWSPAPER
12/6/2023	COUNCIL MEETING	2ND READING OF BUDGET ORDINANCES: - BUDGET ADOPTION ON FINAL READING - MILL LEVY ADOPTION ON FINAL READING - FY 2023 SUPPLEMENTAL APPROPRIATION ON FINAL READING - TOWN FEE ADOPTION ON FIRST READING	PUBLISH ORDINANCES BY TITLE ONLY (SECOND READING) IN NEWSPAPER



# September 2023 FY 2024 BUDGET CALENDAR

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					I	2
3	4 LABOR DAY OFFICE CLOSED	5	6 COUNCIL MEETING	7	8	9
10	11	12	13 PLANNING COMMISSION	14	15	16
17	18	19	20 COUNCIL MEETING	21	22	23
24	25	26	27 PLANNING COMMISSION	28	29	30





# October 2023 FY2024 Budget Calendar

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4 COUNCIL MEETING	5 PUBLISH "NOTICE OF BUDGET" IN PUBLIC BOXES AND NEWSPAPER	6	7
8	9	10	11 PLANNING COMMISSION	12	13	14
15	16	17	18 COUNCIL MEETING	19	20	21
22	23	24	25 PLANNING COMMISSION	26	27	28
29	30 MINTURN HALLOWEEN	31 MINTURN HALLOWEEN				



# November 2023 FY2024 Budget Calendar

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 COUNCIL MEETING	2	3	4
5	6	7	8 PLANNING COMMISSION	9	10 VETERAN'S DAY OFFICE CLOSED	11
12	13	14	15 COUNCIL MEETING	16 PUBLISH ORDI- NANCES BY TITLE ONLY IN NEWSPA- PER AND WEBSITE	17	18
19	20	21	22 PLANNING COMMISSION	23 THANKSGIVING OFFICE CLOSED	24 THANKSGIVING OFFICE CLOSED	25
26	27	28	29	30		





# December 2023 FY2024 Budget Calendar

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					I	2
3	4	5	6 COUNCIL MEETING	7 PUBLISH ORDI- NANCES BY TITLE ONLY IN NEWSPA- PER AND WEBSITE	8 SUBMIT MILL LEVY CERTIFICA- TION TO EAGLE COUNTY COMMIS-	9
10	11	12	13 PLANNING COMMISSION	14	15	16
17	18	19	20 COUNCIL MEETING	21	22	23
24	25 CHRISTMAS DAY OFFICE CLOSED	26	27 PLANNING COMMISSION	28	29	30
31	JANUARY 1, 2024 NEW YEAR'S DAY OFFICE CLOSED					



## TOWN OF MINTURN

Box 309 (302 Pine Street) Minturn, Colorado 81645-0309 970-827-5645 Fax: 970-827-4049

# FROM THE DESK OF JAY BRUNVAND, TREASURER/TOWN CLERK MEMORANDUM

To: Town Staff

CC:

Date: 9/5/23 10:03 AM RE: 2024 Town Holidays

As you are aware the Town recognizes the following Holidays as a day off with Pay.

HOLIDAY	DAY/DATE RECOG	BASIS
New Year's Day	Monday, January 1	First day of January
Martin Luther King Day	Monday, January 15	Third Monday of January
President's Day	Monday, February 19	Third Monday of February
Memorial Day	Monday, May 27	Last Monday of May
Independence Day	Thursday, July 4	Fourth of July
Labor Day	Monday, September 2	First Monday of Sept
Veteran's Day	Monday, Nov 11	11th day of the 11th month
Thanksgiving Day	Thursday, November 28	Fourth Thursday of Nov
Day after Thanksgiving	Friday, November 29	Fourth Friday of Nov
Christmas Day	Wednesday, December 25	Twenty-fifth day of Dec

Please remember certain employees may be scheduled to work on observed holidays pursuant to Town needs. They will be granted time off on a day agreed to in advance with the department director and the Town Manager.

Please contact me if you have any questions, jay

Approved by:

Town Manager

9|5|2 Date

# 2024



January									
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	rebruary							
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# LOCAL GOVERNMENT BUDGET CALENDAR

The budget calendar is a general listing of the deadlines for the budget, for an audit and for the property tax certification process. Some deadlines are not statutory, but reflect good budgeting practices. For details on the applicable statutes listed below, please refer to the most current Colorado Revised Statutes ("C.R.S.")

DATE	EVENT / ACTIVITY
1-Ja	Start of Fiscal Year; begin planning for the budget of the next year.
10-Ja	n Deadline for assessor to deliver tax warrant to county treasurer (C.R.S 39-5-129.)
31-Ja	A certified copy of the adopted budget must be filed with the Division. (C.R.S 29-1-113(1)).
31-Ja	- If a budget is not filed, the county treasurer may be authorized to withhold the local government's tax revenues
10-Fe	b The Division sends notification to local governments whose budgets have not been filed with the Division.
	The U.S. Bureau of Labor Statistics releases the Consumer Price Index (the "CPI") for the Denver/Boulder area. This annual
1-Ma	percent change is used with "local growth" to calculate "fiscal year spending" and property tax revenue limitations of TABOR.
	(Article X, Sec. 20, Colo. Const.)
15-Ma	The Division will authorize the county treasurer to withhold tax revenues until a certified copy of the budget is filed with the
23 1114	Division.
	Deadline to request exemption from audit. (C.R.S 29-1-604(3)) Contact the Local Government Audit Division, Office of the State
31-Mai	Auditor, (303) 869-2800.
	The Division notifies local governments of its determination that the entity has exceeded the statutory property tax revenue
30 1	limit (the "5.5%" limit).
311-1110	Deadline for auditor to submit audit report to local government governing body. (C, R, S 29-1-606(a)(1))
	Deadline for submitting annual audit report to the Office of the State Auditor. (C.R.S 29-1-606(3)) Deadline for request for
31-Jul	extension of audit. (C.R.S 29-1-606(4))
	- If an audit is required but has not been filed, the county treasurer may be authorized to withhold the local government's tax
	Assessors certify to all taxing entities and to the Division of Local Government the total new assessed and actual values (for real
	and personal property) used to compute the statutory and TABOR property tax revenue limits. (C.R.S 39-5-121 (2)(b) and 39-5-
	128,.)
	The state of the s
25-Aug	If applicable, upon receipt of the Certification of Valuation, submit to the Division certifications of service impact from increased
	mining production and/or from increased valuation due to previously exempt federal property which has become taxable.
	Certifications of impact are required if the value is to be excluded from the tax revenue limit.
	If applicable, apply to the Division for authorization to exclude from the limit the assessed valuation attributed to new primary
	oil or gas production from any producing land or leaseholds.
15-Oct	Budget officer must submit proposed budget to the governing body. (C.R.S. 29-1-105) Governing body must publish "Notice of
25 000	Budget" upon receiving proposed budget. (C.R.S. 29-1-106(1))
	Deadline for submitting applications to the Division for an increased levy pursuant to 29-1-302, C.R.S. and applications for
1-Nov	exclusion of assessed valuation attributable to new primary oil or gas production from the 5.5% limit pursuant to (C.R.S. 29-1-301
	(1)(b))
10-Dec	Assessors' changes in assessed valuation will be made only once by a single notification (re-certification) to the county
	commissioners or other body authorized by law to levy property tax, and to the DLG. (C.R.S. 39-1-111(5))  Deadline for certification of mill levy to county commissioners (C.R.S 39-5-128(1)). Local governments levying property tax must
	adopt their budgets before certifying the levy to the county. If the budget is not adopted by certification deadline, then 90
1 3.11000	percent of the amounts appropriated in the current year for operations and maintenance expenses shall be deemed re-
ī	appropriated for the purposes specified in such last appropriation, (C.R.S. 29-1-108(2) and (3))
	Deadline for county commissioners to levy taxes and to certify the levies to the assessor. (C.R.S. 39-1-111(1))
THE RESERVE TO THE PARTY OF THE	Local governments not levying a property tax must adopt the budget on or before this date; governing body must enact a
	resolution or ordinance to appropriate funds for the ensuing fiscal year. If the budget is not adopted by certification deadline,
-37-11art	then 90 percent of the amounts appropriated in the current year for operations and maintenance expenses shall be deemed re-
	appropriated for the budget year. (C.R.S 29-1-108(4))
,	

# ESTIMATED EFFECT OF MUNICIPAL MILL LEVY CALCULATIONS

MARKET VALUE OF HOME	Residential 200,000.00	Commercial 200,000.00
RESIDENTIAL ASSESSMENT PERCENTAGE	6.8%	26.4%
MINTURN MILL LEVY	17.934	17.934
Residential \$200,000 X 6.80% X 17.934 = \$249.28 1,000	Commercial \$200,000 X 26.4% X 17.9 1,000	<u>34</u> = \$946.92

In 2002 a home assessed at \$200,000 paid \$328.20 in Minturn property taxes, in 2017 the same house paid \$285.51, in 2022 the same house paid \$256.46 in Minturn property taxes. During the 2017 statewide reassessment, the Residential assessment decreased from 7.96% to 7.2% based on the Gallagher Amendment restrictions and again in 2019 the assessed rate fell to 7.15% and in 2023 will fall again to 6.95% due to statewide legislative action. New in 2023 the state legislature has changed the commercial calculation from 29% down to 26.4%. Since 2002 the assessment ratio for residential has decreased 24% and commercial has decreased 9%. It is important to note that as the value of the property increases or decreases, so does the amount taxed.

In recent years, the values of residential housing have increased, affecting both the amount of property tax paid by the owner and the amount collected by the taxing entity. In November 2023 a state wide referendum will be voted on to potentially reduce and revise how the calculations are made after the assessed valuation is determined. This could significantly reduce the effects presented with the fast property value growths.

# WHERE DO MY TAX DOLLARS GO?









School Dist 24.532

Town of Minturn, 17.934

ERFPD, 10.624 -

Eagle County 8.499 Colo Mtn College 4.085 –

Health Svcs 2.755 -

Library Dist 2.763

ERWSD 0.765

Cemetery Dist 0.45 -

CRWC 0.501

TOTAL MILL LEVY = 72.908

# WATER COST VS. WATER EXPENSE

LAST UPDATED

12/22/2023

	2024	NET	TOTAL
WATER REVENUE	1,236,407.00		
MISC	19,000.00		
·		1,255,407.00	
EXPENSE			
GENERAL	839,813.00		
INTERFUND TRANSFER	0.00		
NET GRANT EXPENSES	0.00		
CAPITAL EXPENSE	94,500.00		
DEPRECIATION	108,200.00		
		1,042,513.00	212,894.00
DEBT SERVICE FEE	205,111.00		
TAP/SIF/CIL FEES	685,000.00		
GRANT FUNDS	0.00		
BOND PROCEEDS (Rec in 2021	0.00		
		890,111.00	
WATER SYSTEM CIP	260,000.00		
DEBT SVC ANNUAL PYMT	205,117.00		
OTHER	558,720.00		
		1,023,837.00	-133,726.00
MISC			
TRASH REVENUE	130,000.00		
		130,000.00	
TRASH EXPENSE	130,000.00		
		130,000.00	
	1		0.00

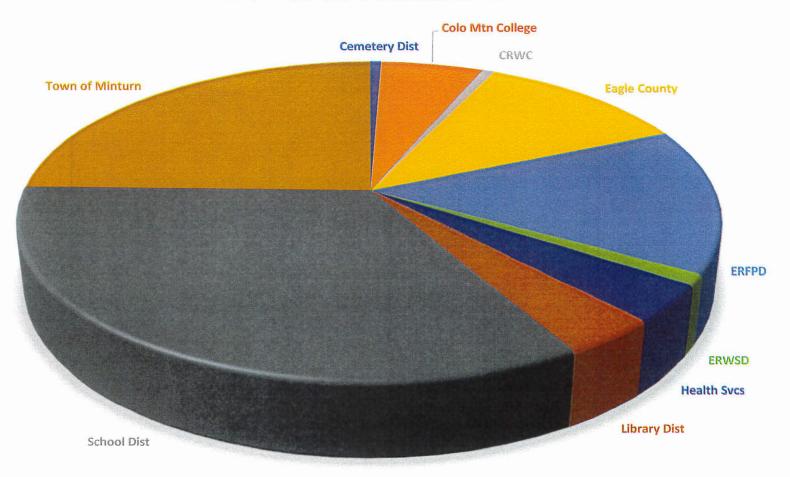
NET REV/(EXP)

79,168.00

# The following rates follow the recommended schedule approved in 2022

	2023	2024
Base Rate - 2021	110.16	116.77 6% increase
Volumetric Rate/1000gal	8.32	8.82 6% increase
Debt Service	17.37	17.37 6% increase
3/4in Residential Water Tap	12,940.00	12,940.00 0% increase
System Impact Fee		
<1500sqft	10.95	12.32 0% increase
1501-3000sqft	14.52	16.34 0% increase
>3000sqft (2SFE's)	17.47	19.65 0% increase
up to 750sqft (.5SFE)	10.95	12.32 0% increase
Cash In Lieu of Water Fee	40,501.00	50,626.00 0% increase
Trash Fee	34.98	0% increase

# WHERE DO MY TAX DOLLARS GO?



### 2022 EAGLE COUNTY TAX AREAS BY AUTHORITY:

\*Please note - if Tax Area # is preceded by a "P" as in P001, the Colo River Water Cons, 076 and the Basalt Water Cons Dist, 074 mills
not included in mill levy total.

REA ----- | 001 | 003 | 004 | 006 | 007 | 008 | 009 | 010 | 012 | 013 | 015 | 016 | 018 | 019

REA▶	001	003	004	006	007	800	009	010	012	013	015	016	018	019
	Avon	Basalt	Basalt	El Jebel	El Jebel	Basalt	Basalt	Woods Lake	Sheephorn	Eagle	Brush	Eagle	Gypsum	Gypsum
TOLETACION COM	(Town)	(Town) 91.747	(Rural) 80.341	Area 65.933	Area 80.376	(Town) 90.667	Area 81,456	77,946	44,509	(Town) 60,611	Creek 43.390	Area 54.660	(Town) 63,070	(Town)
Total Mill Levy: TAX AUTHORITY:	63,480	91.747	80.341	00.933	60.376	90.007	81,450	11,940	44.509	110.00	43.390	54.000	63,070	59,420
Eagle County, 001 - 011	8,499	8.499	8.499	8,499	8,499	8.499	8.499	8.499	8.499	8.499	8.499	8.499	8.499	8.499
CMC, 012 - 014	4.085	4.085	4.085	4.085	4.085	4.085	4.085	4.085		4.085	4.085	4.085	4.085	4.085
RE-50J, 015 - 019, 144	24.532					- 1000				24.532	24,532	24,532	24.532	24,532
RE-1, 020 - 023	AV 5 4 5	47,400	47.400	47.400	47.400	47.400	47.400	47,400	29.991			N. 1		
WG JT, 025 - 028 Avon, 030	8.956	1944-2414	St. 14 10 17		14-15-154.je	N - 748		Selection of	29.991		30.7994554	S. 17.55	* 10 THE	1,250,250,000
Basalt, 031	0.000	10.291			The Market	10.291		Service Control Service	44(3) PHO A (3)	31 1000,000,000	11 14 (Files   14 A Total	0.0000000000000000000000000000000000000	ATTENDED TO STATE	
Eagle, 032				100			A company of			2.301			15.1%	
Gypsum, 033								No. 2745 - 11 To Lane	trace with College and a consti	reference en en en en en en en en en		Ay 10 years extend	5.094	5.094
Minturn, 034		37.5										1000		
Red Cliff, 035 Vail, 036		2179 p. 197 N			article			1.00 A Y Y 10 S	a statistics of		Artanthakia			ates a sec
SPECIAL DISTRICT:		ar- March					- 514 044453443		ACTOR OF STREET	NOTE OF THE PARTY OF THE PARTY OF		Prise Heading		2000 2000
Airport Commerce Center, 131					1									
Arrowhead Metro, 052			1 to 1						15855		W			
Arrowhead Metro Debt Srvc, 053		and the					The state of the s	1111 THOUSE AND	of the Control	n figure of the control	98142 Val. 1817.	CHI MICHAEL A	A	
Avon Center West-TIF, 118 Avon General Improvement, 127								15.0				31		
Avon Station Metro, 038		421.77.11	7.00 (0.00)					121/11/19	1944			N. N. C. STORY		53 20 00
Avon Station Metro Debt, 147		7 - New York			1		The second second second	P 18 11 21 21 21 21 21 21 21 21 21 21 21 21		and the second		ere bet in the d	10.11.11.11.11.11	
Bachelor Gulch Metro, 067	17-1-6	8 17 P	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1								100			
Basalt & Rural Fire, 049		8.834	8.834		8.834	8.834	8.834	8.834	erent and a second	and controlled a ref		Succession Services		
Basalt Regional Library, 092, 124		5,352	5.352		5,352	5.352	5.352	5.352						
Basalt Sanitation, 070 Basalt Water Cons Dist, 074*	Age of Faller	1.080 0.035	Description	0.035	0.035	0.035	1.080 0.035	50.00.000.400	14060 a 1004 i		10.40% (10.40%	ele in a	471.000.004	ayerta en el a
Beaver Creek Metro, 054		0.000		0.000	0.000	0.000	0.000				er i se vite i die			
Bellyache Ridge Metro, 055		178211				10.44			4,1467/8				47	a Maren and
Berry Creek Metro, 056														
Buckhorn Valley Metro #1,102		and the last			14.00			, , , , <del>,</del> ,			争 14			* A. S. A
F rn Valley Metro #2,101	er 1.500 to 200	no en en en en			5. 1557 A.	Commission	rows establish		Row William Sh		New York	anta de la companya	(E 1824 54-7016)	F. 5354.55
e Village Metro, 061 Cean Hill Cemetery, 041													0.490	0.490
Chatfield Corners Metro, 105		40.50	A.1			4		14-14-15-15				THE REAL PROPERTY.	0.490	0.490
Colo River Water Cons, 076*	0.501	0.501	0.501	0.501	0.501	0.501	0.501	0.501	0.501	0.501	0.501	0.501	0.501	0.501
Confluence Metro, 037		12 (12)						7 4 4			1807. A 180	4.77 H. (5)	ev jeg	
Cordillera Metro, 063														
Cordillera Metro Consolidated, 107					3 2 19/11/11					1-117			254 254	
Cordillera Mtn Metro, 045 Cordillera Valley Club Metro, 106			4000							NOWN TO BE	assets, in	5.75	100	
Cotton Ranch Metro, 065														
Crown Mtn Park & Recreation, 108		3.020	3.020		3.020	3.020	3.020	3,020				J-100-00		
E.C. Health Service, 096	2.755								2.755	2.755	2.755	2,755	2.755	2.755
E.C. Conservation, 090														
Eagle Cemetery, 042			ETRA PEN					0.255		0.255	0.255	0.255	1-71 (C) (T)	
Eagle Downtown Development, 148  Eagle Ranch Metro, 044			100 100 100				ija i Sviteke bil					110000000000000000000000000000000000000		
Eagle River Fire, 100, 142	10.624			5.01 3.3		1	90.					34425		
Eagle River Station, 117 (Inactive)					į.									
Eagle River Water & San, 069	0.765				efantie)			144						
E.R.W.&S. Water Subdstrct, 085							TO BUILDING		2 724		2011			0.700
Eagle Valley Library, 094	2.763			2.763		.2 = "w [5			2.763	2,763	2.763	2.763	2.763	2.763
Eagle-Vail Metro, 057 Edwards Metro, 059					100				uju ili			44	5,777.4	
Edwrds Mtro Wst End Sbdstrct,143		-	0.0 112 120									1,40,764,120,777,140		
Greater Eagle Fire, 046					and the	or ever or find				11.270		11.270		and the state of t
Gypsum Fire, 050		to the Paris III					The same have	and the second	sal, Suit Commit		r spanisken		10.701	10.701
Haymeadow Metro 1, 136		4733								·为品。""写	2.5			at ye napata
Haymeadow Metro 2, 137 Haymeadow Metro 3, 138		. 24	West Sal	enn sa			True Will	7.00	74 S			A-E		
Haymeadow Metro 4, 139		Dentur in the					to an effect		1.43 But 1717 (1724)	State at the surface of \$7	6.34,872 (3.51)	540 to 12		
Haymeadow Metro 5, 140		100	18 18 14 E		4, 14							<i>ja</i>		
Haymeadow Metro 6, 141														
Holland Creek Metro, 088								2 (3) (3,2,240) - 3 (3,2,240)	1.0		1780 m		11/2/21	
h' Mtn Ranch Metro, 068							75 , see 42.31		v i		1814 C - 184	200	egityet iliyen	a service de
reek Metro, 078	4- 96	10.00		8 - 73		1 1 1 1 1 1 1			M. C. S. S. S.	医神经阴茎 医皮肤				
Minturn Cemetery, 043	4.5.6	1000			100		J. 10 Tel	100						
Minturn General Improvement, 128							0 NAVE 1000	18 - No. 18 - 18 - 18 - 18 - 18 - 18 - 18 - 18		,,-1010, j., j. 1500, 1650, 1	ngstrought gar		and the state of	
Mountain Recreation Metro, 062										3,650			3,650	
Mountain Vista Metro, 039							and the same	korganis (f. Green)		the state of the s	4.7		day'y ritradia.	
Mt. Sopris Conservation, 091												1		117
Red Sky Ranch Metro, 087 Roaring Fork Trans Authority, 145		2,650	2.650	2,650	2,650	2,650	2,650	and Aller	V-12-3-31-38		10.500	V veneral su	13.4534	0
caseing continuorationty, (43		2.000	2.000	2.000	2.000	2,000	2.000		A STATE OF THE STATE OF					

\*Please note - if Tax Area # is preceded by a "P" as in P001, the Colo River Water Cons, 076 and the Basalt Water Cons Dist, 074 mills are not included in mill levy total.

	Gypsum				1 1	Dowd								1
		Gypsum	Lake Crk	Minturn			Eagle/	Gypsum	Red Cliff	Bachelor	Smith	Cordillera	Wolcott	Eagle/
and the control of th	S Area	SW Area	Meadows	(Town)	Eastern	Junction	Vail	(Town)	(Town)	Gulch	Creek		ERW&S	Vail
Total Mill Levy:	46.275	46.310	67.867	72.908	43.585	44.350	74.894	63.404	87.637	57.524	54.524	103.642	54.524	74.444
TAX AUTHORITY:														
Eagle County, 001 - 011	8.499	8.499	8.499	8.499	8.499	8.499	8.499	8,499	8.499	8.499	8.499	8.499	8.499	8.499
CMC, 012 - 014	4.085	4.085	4.085	4,085	4.085	4.085	4.085	4.085	4.085	4.085	4.085	4.085	4.085	4.085
RE-50J, 015 - 019, 144	24.532	24,532	24.532	24.532	24,532	24.532	24.532	24.532	24.532	24.532	24.532	24.532	24.532	24.532
RE-1, 020 - 023				1000	The state of the s									
WG JT, 025 - 028														
Avon, 030		27			W. 10									
Basalt, 031														
Eagle, 032												1		
Gypsum, 033								5.094						
Minturn, 034				17.934				ATT SHOWS		The Reservoir	4. 4. 4. 4.	100	Balley Very	
Red Cliff, 035									33.878					
Vail, 036		2					<b>新生物类</b>	1年7月4月1		N. Sales Telephone		En Right visited	Mark Control	
SPECIAL DISTRICT:			1										11	
Airport Commerce Center, 131														
Arrowhead Metro, 052		184 5 1	= 1	Links I	MIN AND	AST TO SE	S. F. 6540	Annah (An		130	1.00	10.00	16 0 × 10 × 1	
Arrowhead Metro Debt Srvc, 053	7						20				100	10771111111111	and the control of	
Avon Center West TIF, 118	1000	200		100	1000	51.70.6	-90° K (= 100°)		MALES OF STREET	Accepted of	76	100		
Avon General Improvement, 127			1						Same Same San	1				
Avon Station Metro, 038	Section 1	4000		4 0.00	3.00	25 . 1971	AND TREE	MONTH OF	(A) (E) (A)	45.00		12000	water out	
Avon Station Metro Debt, 147	Transaction 1	102 100				See January 1, 6			The second			de spiriting		
Bachelor Gulch Metro, 067		250				N. B. S. AT	A THE STATE OF	SHI TOWN	Challeng Chall	3.000		14. 0. 0. 0. 0.40	and where	
And the second desired that the second desired	State of the			2 2				Mary Control	1527 1127	3.000		E a Te respe	The state of the s	
Basalt & Rural Fire, 049		municipal and		3 (**) - 1 (*)		The state of the	MALIEN TOPRIS	Visita in Visita		Statistica (1)	10.10	25000	-	
Basalt Regional Library, 092, 124		Contract Con					SEPT.MON				27	6.26	The Property	
Basalt Sanitation, 070				- Carrier 19	9 To 1 To 10 To 10	us a la mara	HIGHWAN VER	No. 11 OF LEWIS	STAPPELL STATE	1984 No. 2014		AT LANCE OF MARK	LANCE OF THE SECOND STATE	
Basalt Water Cons Dist, 074*		0.035									11 - 14 1	100		
Beaver Creek Metro, 054	orani i di					The state of the state of	THE RESIDENCE	en de la composition	Production with the					
Bellyache Ridge Metro, 055		1	3.0	12.5		A Parity		4000000						
Berry Creek Metro, 056			1											
Buckhorn Valley Metro #1,102		100			100				100			- 1		
orn Valley Metro #2,101														
Je Village Metro, 061				1	100						- N.			
Calar Hill Cemetery, 041	0.490	0.490	- 1											
Chatfield Corners Metro, 105				1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1								F- 02*55	2 .42	
Colo River Water Cons, 076*	0.501	0.501	0.501	0.501	0.501	0.501	0.501	0.501	0.501	0.501	0.501	0.501	0.501	0.501
Confluence Metro, 037		100		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			100		ALC: NO.	September 1			ALCOHOLD STATE	
Cordillera Metro, 063												0.000		
Cordillera Metro Consolidated, 107		7 7 7		100	W. AV		J. S. William		4.44	Hall Comment	·	45.468		
Cordillera Mtn Metro, 045			1											
Cordillera Valley Club Metro, 106	No. 27 19	A	man 42		o Friends	property of	1.000	3	Vis. (1.01)	400		100	the second	
Cotton Ranch Metro, 065									ar a same					
Crown Mtn Park & Recreation, 108	1100	120 /4		11 11 11		3.333	20000000	STEP S	AL WEST	25.00	1 100	1.500	6 7 7 15 4	
E.C. Health Service, 096	2.755	2.755	2.755	2.755	2.755	2.755	2.755	2.755	2.755	2,755	2.755	2.755	2.755	2.755
E.C. Conservation, 090	2.700	2.700	2.700	2.700	2.700	2.700	2.,00	2.100	2.700	2.755	2.700	2.700	2.755	2.700
Eagle Cemetery, 042							The second stand	0.255				uta nev i		
Eagle Downtown Development, 148	100	0.00	4.0	10.0	State State	ar a sayaya	Zagrennia.	0.233	ALCONO.	SON PRIOR		Jagon Jagon	508575	
Annual Control of the		No. 1670 1950					+10-5500T	State of the	ely Standard W. M.	ART V	0.000		100	
Eagle Ranch Metro, 044			40.004	10.001			40 004	that the makes	40.004	40.004	40.004	10.001	40.004	10.004
Eagle River Fire, 100, 142		- CP	10.624	10.624		1 4-10 18	10,624		10.624	10.624	10.624	10.624	10.624	10,624
Eagle River Station, 117 (Inactive)	0	80.2 8			13			Address of the Sale	CONTRACTOR	1997 11 2002	The state of the state of	7.15.00000		Valence
Eagle River Water & San, 069		A de		0.765		0.765	0.765	Y di		0.765	0.765	0.765	0.765	0.765
E.R.W.&S. Water Subdstrct, 085							10. 10. Vin 167 1694 401	NO 24 T-94 CEP\$77	0. T-1 SULESC					
Eagle Valley Library, 094	2.763	2.763	2.763	2.763	2.763	2.763	2.763	2.763	2.763	2.763	2.763	2,763	2.763	2.763
Eagle-Vail Metro, 057						2000	19.920	. 3 . 4 . 4 . 7 . 7						19.920
Edwards Metro, 059		G F 2			2.1							1		
Edwrds Mtro Wst End Sbdstrct,143			1											
Greater Eagle Fire, 046	41		di seci ma		1. 1.			11,270						
Gypsum Fire, 050														
Haymeadow Metro 1, 136						N. C.	W.Chr.	W. 10 11 12 12 12 12 12 12 12 12 12 12 12 12		72.	1 10 10 10 10	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
Haymeadow Metro 2, 137		1												
Haymeadow Metro 3, 138								1500		REGER OF THE			18 mary 1988	
Haymeadow Metro 4, 139								1						
Haymeadow Metro 5, 140		7 V.		1000	· • • • • •	200	WOOD BOOK	41 47 5	Translation	1214014	4 - 7	10000	1	
Haymeadow Metro 6, 141							1	Aller Transfer at	a regional					
Holland Creek Metro, 088	\$6 m/me/	100 m		71 × 1913	770 8	279,347.3	4.80	950,000/20	1/5/2/Art 1	April 1 park		married a	THE WAY	
The state of the s	79/19 10	N 100					B 88 11 11 11 11 11 11 11 11 11 11 11 11	10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -				100		
Horse Mtn Ranch Metro, 068	S 1		10 150	m	180		11-1-12-11	Viene on	341.53.30	Service and the		1 1 1 1 1 2 1		
Creek Metro, 078		8 (2.6	10.458			1		See July 1		1		# A- 1 (4)		
alley Metro, 060		9 1					CHOLDS-108	records on	William Styles				Or a section of	
Minturn Cemetery, 043		1 · · · · ·		0.450	0.450	0.450	0.450	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		A			200	
Minturn General Improvement, 128					Day of the last		J. 1900 A. 1811	A 100 March	75-2 - 52-0	AND POST OF THE PARTY.	100			
このとなっても、物質を一切なっては、物質をは、ままりものできませんがある。またとうというできませんが、一つできません。			3.650		7.4		1.70	3.650	Market Sal	4,44		3.650	100	
Mountain Recreation Metro, 062	100													
Mountain Recreation Metro, 062 Mountain Vista Metro, 039					(									
Mountain Recreation Metro, 062						54 1-1	1. 1. 1. 1	2015 F						
Mountain Recreation Metro, 062 Mountain Vista Metro, 039	2,650							9555				10.00		4

the state of the s

					2021							2022									2025				
									Total																
									Water								Total Water								Total Water
				Excess					Income Vs			Excess					Income Vs			Excess					Income Vs
			Excess Use	Use	Total				2021 over		Excess Use	Use	Total				2022 over		Excess Use	Use	Total				2023 over
	14.7	Base Rate	Res	Comm	Water	Debt Svc	Trash	Total	2020	Base Rate	Res	Comm	Water	Debt Svc	Trash	Total	2021	Base Rate	Res	Comm	Water	Debt Svc	Trash	Total	2022
January	1	64,784.95	10,736.76	3,906.76	79,428.47	5,629.93	9,539.77	94,598.17	5,284.48	60,068.39	9,377.09	4,357.54	73,803.02	5,489.20	9,402.42	88,694.64	-5,625.45	73,645.42	10,974.80	4,392.96	89,013.18	12,188.73	12,512.22	113,714.13	15,210.16
February		62,971.81	10,641.14	4,057.02	77,669.97	5,615,37	9,529.77	92,815.11	72,632.47	63,004.30	12,895.04	5,723.54	81,622.88	5,492.22	9,572.22	96,687.32	3,952.91	77,237.73	11,797.76	4,767.36	93,802.85	12,195.68	9,782.22	115,780.75	12,179.97
March	77	64,242.21	10,497.71	4,384.86	79,124.78	5,590.36	9,485.81	94,200.95	74,405.78	65,176.46	9,507,36	4,248.26	78,932.08	5,472.17	9,386.29	93,790.54	-192.70	76,717.10	9,864.24	4,526.08	91,107.42	12,181.78	9,782.22	113,071.42	12,175.34
April		62.891.15	10,518,20	4,384,86	77,794,21	5,598.17	9,519.77	92,912.15	73,101.21	63,479.79	8,972.71	4,637.57	77,090.07	5,478.68	9,376.95	91,945.70	-704.14	77,113.70	10,599.68	6,830.72	94,544.10	12,227.51	9,742.00	116,513.61	17,454.03
May		64,153.76	8,831.19	4,091.17	77,076.12	5,579.94	9,469.12	92,125.18	75,665.62	60,774.95	9,398.08	3,223.76	73,396.79	5,463.59	9,309.03	88,169.41	-3,679.33	76,429.52	7,970.56	7,521.28	91,921.36	12,153.98	9,738.50	113,813.84	18,524.57
June		64,272.66	8,762.89	3,360.36	76,395.91	5,575.78	9,745.98	91,717.67	74,985.41	62,152.46	11,255.84	3,476.47	76,884.77	5,472.69	10,304,63	92,662.09	488.86	70,563.66	8,919.04	8,486.40	87,969.10	12,192.20	9,773.48	109,934.78	11,084.33
July	7	68,426.27	18,188.29	5,320.57	91,935.13	5,566.93	9,552.22	107,054.28	90,492.13	67,140.04	14,411.30	4,050.19	85,601.53	5,487.80	9,493.79	100,583.12	-6,333.60	81,804.58	15,783.04	6,822.40	104,410.02	12,192.20	9,703.52	126,305.74	18,808.49
August		68,075.34	15,387.99	5,825.99	89,289.32	5,554.44	9,528.26	104,372.02	82,613.82	65,229.61	15,326.52	4,883.45	85,439.58	5,468.01	9,514.30	100,421.89	-3,849.74	84,930.08	20,483.84	13,104.00	118,517.92	12,179.46	9,739.66	140,437.04	33,078.34
September	ě.	70,842.59	15,210.41	6,010.40	92,063.40	5,544.54	9,462.61	107,070.55	86,245.90	69,411,92	16,945.23	7,533.49	93,890.64	5,496.92	9,548.26	108,935.82	1,827.24	86,793.94	10,400.00	18,487.04	115,680.98	12,188.73	9,773.48	137,643.19	21,790.34
October		69,377.38	12,833.57	4,521.46	86,732.41	5,578.64	9,427.51	101,738.56	81,025.41	113,703.88	12,901.87	5,279.59	131,885.34	5,455.24	9,480.34	146,820.92	45,152.93				0.00			0.00	-131,885.34
November	913	66,097.49	8,318.94	3,763.33	78,179.76	5,731.98	9,358.46	93,270.20	73,454.26	20,020.72	10,661.63	5,163.48	35,845.83	5,476.08	9,515.43	50,837.34	-42,333.93				0.00			0.00	-35,845.83
December	1.3	64,615.43	9,077.07	4,446.33	78,138.83	5,579.48	9,402.42	93,120.73	74,030.83	61,257.78	8,660.44	4,261.92	74,180.14	5,471.13	9,534.30	89,185.57	-3,958.69				0.00	t		0.00	-74,180.14
		790,751.04	139,004.16	54,073.11	983,828.31	67,145.56	114,021.70	1,164,995.57	863,937.32	771,420.30	140,313.11	56,839.26	968,572.67	65,723.73	114,437.96	1,148,734.36	-15,255.64	705,235.73	106,792.96	74,938.24	886,966.93	109,700.27	90,547.30	1,087,214.50	-81,605.74

u:water rate comparison

	TOWN OF MINTURN									
	PAYROLL DATABASE									
LAST	FIRST	HIRE	POSITION	PAY	FY2023	2024	2024	2024	2024	WAGE
NAME	NAME	DATE		DATES	ANNUAL	PROJECTED	PROJECTED	PROJECTED	PROJECTED	ACCOUNT
					PAY	RAISE %	RAISE \$	ANNUAL PAY	AMT/CK	NUMBER
STAFF										
BIDEZ	EARLE		MAYOR	15	\$4,800.00	0%	\$0.00	\$4,800.00	\$400.00	01-01-5010
AMRISTEAD	TERRY		MAYOR PRO-TEM	15	\$2,400.00	0%	\$0.00	\$2,400.00		01-01-5011
BRODIN	GEORGE		COUNCILMAN	15	\$2,400.00	0%	\$0.00	\$2,400.00		01-01-5011
FEIGER	LYNN		COUNCILMAN	15	\$2,400.00	0%	\$0.00	\$2,400.00		01-01-5011
KANAKIS	GUSTY		COUNCILMAN	15	\$2,400.00	0%	\$0.00	\$2,400.00	\$200.00	01-01-5011
STAFFANI	KATE		COUNCILMAN	15	\$2,400.00	0%	\$0.00	\$2,400.00	\$200.00	01-01-5011
SULLIVAN	TOM		COUNCILMAN	15	\$2,400.00	0%	\$0.00	\$2,400.00	\$200.00	01-01-5011
			TOWN MANAGER	15 & 30	\$129,311.60		\$0.00	\$129,311.60	\$5,387.98	01-01-5012
			TREASURER/CLERK	15 & 30	\$120,174.05		\$0.00	\$120,174.05	\$5,007.25	01-01-5014
		1	OFFICE TECHNICIAN	15 & 30	\$0.00		\$0.00	\$0.00		01-01-5013
				1						
			TOWN PLANNER	15 & 30	\$68,666.40		\$0.00	\$68,666.40	\$2,861.10	01-02-5010
			PLANNING & ZONING	15 & 30	\$65,000.00		\$0.00	\$65,000.00		01-02-5011
				1	7.3,000.00		40.00	+00,000.00	\$2,700.00	0. 02 0011
			EVENTS/COURT	15 & 30	\$81,276.56		\$0.00	\$81,276.56	\$3,386.52	01-05-5010
					401,270.00			ΨΟ1,Σ.7 0.00	ψο,οσσ.σ2	01-03-3010
			PUBLIC WORKS	15 & 30	\$82,093,44		\$0.00	\$82,003,44	\$35.88/\$53.85 HRLY/OT	02-06-5010
			PUBLIC WORKS	15 & 30	\$71,728.80		\$0.00		\$31.35/\$47.03 HRLY/OT	01-06-5011
		-	PUBLIC WORKS	15 & 30	\$61,959.04		\$0.00		\$27.08/\$40.62 HRLY/OT	01-06-5011
			PUBLIC WORKS	15 & 30	\$57,314.40		\$0.00		\$25.05/\$37.58 HRLY/OT	02-06-5010
					407,014.10		φο.σο	φ57,514.40	φ25.05/φ57.50 THCL 1/O1	02-00-3010
ANNUAL BONUS	POOL (\$2K/EMP'EE)				\$16,000.00		\$16,000.00	******		
					7	}	σιουσοιίσο		<del> </del>	
			NET WAGES		\$772,724.29			\$756,724.29		
		<del></del>	EMP'EE WAGE POOL A	PROX (7%)	\$54,090.70	14% BEN	\$7,572,70	Ψ130,124.23		
		+	LIN EL WAGET GOLA	1 102 (170)	7	1470 DEN	ال الميك الإيراب			
		TOTAL EST	MP'EE WAGES LESS BE	N'S	\$826,814.99					
	-		SE POOL W/BEN	N 3						
		EWIF EE RAIS	SE FOOL WIDEN		\$61,663,40					
		<del></del>	2024 BUDGET	STATES OF SAME AND ADDRESS	\$85,000.00		600 570 70			
			2024 BOLIGET		\$65,000.00		\$23,572.70			
			% CHANGE						<del></del>	
2007 BUDGETED	WAGES LESS BEN	738,068.00		/Induded 1 F pays	ampleuses = 1 in	Planning and .5 In	Dublic Market			
	WAGES LESS BEN	805,851.00				gh currently at 4FTE				
	WAGES LESS BEN	1,109,759.00					g, 1in Police and 2 In	D. 1-11- M(1)	ļ	
	WAGES LESS BEN	907,638,72		(Includes 5 flew el	ilployees - Till F	mance, i m Pianini	ig, fin Police and 2 in	Public Works)		
2011 BUDGETED	WAGES LESS BEN	755,449.68		ļ						
	WAGES LESS BEN	661,600.96		/hudgeted staff :	ludos 11 EET -	e judgo and Co.	1)			
	WAGES LESS BEN	696,529.68				s judge and Counci is judge and Counci				
	WAGES LESS BEN	533,778.06								
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	WAGES LESS BEN	581,454.00				judge and Council)				
	WAGES LESS BEN	616,459.00		(budgeted staff inc	Judes 9 FET - I	judge and Council)				
	WAGES LESS BEN					judge and Council)				
	WAGES LESS BEN	641,482.17				judge and Council)	Vigent			
	WAGES LESS BEN	589,481.06				judge and Council)				
	WAGES LESS BEN	580,269.80				judge and Council)				
	WAGES LESS BEN	595,602.54		(budgeted staff inc						
		630,577.78		(budgeted staff inc						
12023 ひひひらと [上し	WAGES LESS BEN	672,524.29	10.24%	(budgeted staff inc	audes & FET plus	Council)			1	

	ITEM	TRANS	AMOUNT	ACCOUNT
NON-ENT FUN	IDS			
	INTERFUND CAPITAL TRANSFER		0.00	
	BOBCAT		0.00	06-01-5249
	STREET/SIDEWALK/DRAINAGE		125,000.00	01-06-5352
	PW VEHICLE		0.00	06-01-5249
	PW LOADER		0.00	06-01-5249
	PUBLIC BLD MAINT		15,000.00	01-06-5290
	PW TOOLS		5,000.00	01-06-5120
	COMPUTER ROTATION		5,500.00	01-01-5292
	NETWORK UPGRADE		0.00	01-01-5120
	WEBSITE SOFTWARE		0.00	04-01-5250
	PARK MAINT		31,750.00	01-06-5357
	BIKE PARK MAINT		15,000.00	01-06-5357
	COPY MACHINE (50%)		0.00	06-01-5249
	The state of the s			· · · · · · · · · · · · · · · · · · ·

INT FUND

2024

PRIORITY 2 ADDITIONAL STRT/SIDEWALKS

197,250.00

FUNDED DURING YEAR

# ENT FUND

INTERFUND TRANSFER	YES	0.00	02-00-4570 TO 04-00-4570
BOBCAT		0.00	02-09-8000
PW VEHICLE		0.00	02-09-8000
PW LOADER		0.00	02-09-8000
PW TOOLS		5,000.00	02-06-5150
WATER PLANT/SYSTEM		80,000.00	02-06-5293
WATER RIGHTS MAINT		160,000.00	02-06-5352
COPY MACHINE (50%)		0.00	02-09-8000
		245,000.00	

# CTF FUND

WOOD TREAT:MGRS HS, EP	61,000.00 03-00-5140	
RESTROOM & AMPHITHEATER		

61,000.00

NON ENTERPRISE FUND ITEMS	2023	2024
INTERFUND CAPITAL TRANSFER	0.00	0.00
BOBCAT	3,000.00	0.00
STREET/SIDEWALK/DRAINAGE	40,000.00	125,000.00
PW VEHICLE	34,000.00	0.00
PW LOADER	0.00	0.00
PUBLIC BLD MAINT	15,000.00	15,000.00
PW TOOLS	5,000.00	5,000.00
COMPUTER ROTATION	5,500.00	5,500.00
NETWORK UPGRADE	0.00	0.00
WEBSITE SOFTWARE	0.00	0.00
PARK MAINT	28,000.00	31,750.00
BIKE PARK MAINT	15,000.00	15,000.00
COPY MACHINE (50%)	7,500.00	0.00
	153,000.00	197,250.00
ENTERPRISE FUND		
INTERFUND TRANSFER	0.00	0.00
BOBCAT	3,000.00	0.00
PW VEHICLE	34,000.00	0.00
PW LOADER	0.00	0.00
PW TOOLS	5,000.00	5,000.00
WATER PLANT/SYSTEM	40,000.00	80,000.00
WATER RIGHTS MAINT		160,000.00
COPY MACHINE (50%)	7,500.00	0.00
•	229,500.00	245,000.00
CONSERVATION TRUST FUND		
WOOD TREAT:MGRS HS, EP, LBP	15,000.00	61,000.00
RESTROOM & AMPHITHEATER	0.00	0.00
FISHING ACCESS GRANT	0.00	0.00
BONEYARD CONSERVATION	0.00	0.00
BIKE TRACK STUDY	0.00	0.00
	15,000.00	61,000.00

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# FROM THE DESK OF JAY BRUNVAND, MINTURN FINANCE OFFICE MEMORANDUM

FROM: Jay Brunvand, Treasurer

DATE: 9/27/23

RE: Capital Asset narrative

Proposal: Following is a narrative summary of the Town wide Capital Improvement Plan. The intent of this summary is to:

- Maintain existing capital facilities and equipment
- Continue to rotate our vehicle stock so as to best recognize an efficient and cost-effective fleet
- Provide capital assets that are safe and desirable to the employees and citizens of the Town of Minturn
- Maintain or complete existing programs through the assessment of needs and costs and to recognize potential system needs in order to avert avoidable issues in the future.
- Move the Town philosophy from a reactionary system to a proactive system

In November 2018 the Town passed a 4% Construction Use Tax to help fund our growing list of Capital needs. Dollars collected from this tax will be utilized to further our repair and maintenance schedules. Revenue from this tax is reflected in the Capital Fund (06),

### Streets, Roads and Bridges:

Public Works should maintain and annually confirm and update a list of all streets in Town and the status of each. This list should include a dated bid of the cost to overlay each road. I have included below the most recent summary of the streets and repairs. For 2024 we have budgeted \$125,000 for Street/Sidewalk Maintenance (01-06-5352). A Capital Outlay-Special Projects account has been created to allocate planned improvements (XX-09-8000). Additionally, projects are budgeted in the Capital Fund (06). In the event the Enterprise Fund participates, funds are budgeted in the Enterprise Fund (02).

Through much of Minturn's history our road maintenance schedule has been nonspecific and addressed only when a road was at or nearly failing. A standardized repair and maintenance program for road maintenance Capital Improvements and Order of Magnitude schedule has been developed by our contracted town engineer firm, Intermountain Engineering. This plan is developed as a component of this Capital Improvement Plan whereby patch, crack and annual maintenance are scheduled for all roads in order to maintain the road infrastructure. Currently a set amount is budgeted based on availability in the General Fund line item 01-06-5352 and utilized based on need and in consideration of this plan and Special Projects have been proposed to accommodate major repairs and projects.

During our annual review of this document, assessments have been made on each street, road, and bridge as to its current condition, its maintenance needs, its upgrade needs, the ability to phase improvements, a cost assessment, and a priority has been established.

- Establish a classification system for all roads to include arterial, collector and local roads.
- Survey and establish a database of all streets, rights of way, sidewalks, gutters and water lines
- Hwy 24 this road is approximately 20 blocks long (3.6 miles from MP 143.6 to MP 147.2). The
  State of Colorado is the primary maintenance crew on this road. Our PW Dept works with CDOT
  to ensure concerns are addressed. An existing agreement is annually renewed and expires in
  November of each year.
  - o The Town maintains a contract with CDOT whereby the Town will plow and remove snow and perform other specific maintenance on Hwy 24 within the Town along the sides of the roadway. CDOT will plow the main traffic lanes.
  - o Summer 2010 the "S" curves at the North end of Main Street were repaired and paved and in 2016 several major bulges were mitigated halfway between the north town

boundary and the "S" curves. During most winters, this section of road is undermined with water, ice and falling debris. In early spring CDOT patches the worst areas and will complete more as spring and summer weather allow. Summer of 2013 the South end of Town was roto milled and new asphalt was laid. During the summer of 2014 repairs and an asphalt overlay was conducted in the travel lanes from the "S" turns north for approximately one mile.

- O A phased plan to address the 100 Block entryway was begun in the fall of 2015. A major upgrade was completed in 2016 in the 100 block and engineering was completed from the 200 block to Maloit Park Road. This plan is funded using Minturn funds, a DOLA grant, and CDOT TAP grant.
- o In 2017 and annually thereafter, the town will rent a heavy-duty street sweeper in the spring and sweep all streets.
- o In 2019 Hwy 24 was significantly upgraded from the I-70 interchange at the north end of town to Maloit Park Road at the south end of town. CDOT managed the entire project but the town contributed with grants and additional town source funding. The entire project was estimated at \$3m.
  - CDOT replaced and upgraded all guardrails and paving.
  - In the 500 to approximately the 1000 block drainage, curb/gutter, and sidewalk was installed within the CDOT right of way.
  - Sidewalks were installed within this area and on both sides of Hwy 24 if able, if not able at least on one side.
  - Curb stops were located and marked in the sidewalk areas and driveway access was improved.
  - Phase II of the sidewalk construction will take sidewalk on both sides of Main St from approximately the 1000 block to approximately 1350 Main St (Bone Yard Park).
- Minturn Road This road is divided in near half with the north end a County road maintained by the County and a Town road to the south maintained primarily by the Town. The County is willing to assist on road grading and the like but it is hit and miss. Where the road shifts from County to Town ownership continues to be an area of high maintenance and is often rutted and wash-boarded. During the summer of 2012 the road was stripped of the roto-mill that had served as paving and was graded with new road base from the USFS Bridge (North Bridge) to Taylor St by Eagle County Road and Bridge. This cooperative grading is scheduled to continue annually.
- Taylor Ave The lower area of the 100 block was reconstructed and paved in 2007. It has no sidewalks, little shoulder or snow stacking area, and narrows progressively as you move north. In 2015 the rail tracks were covered over with asphalt to improve the passageway for vehicular traffic.
- Grant Ave This road is undeveloped yet platted and runs north/south and parallel to Taylor Ave along the east side. In 2019 the entire stretch of road was surveyed and encroachments are being addressed.
- Railroad Ave the area from Bellm Bridge to the right-hand turn where Taylor St begins was roto milled and overlaid during the 2009 summer at a cost of approximately \$25k. In 2015 the area from the north end of the Saloon to the tracks was completely rebuilt and curb and gutter was added to assist in water drainage.
- Eagle St (AKA Eagle River St.) Very narrow alley which starts and stops intermittently between the 100 and 400 blocks on the east side between Main St and the Eagle River. In 2013 the 100 to approximately mid-200 block was significantly improved with drainage, curb and gutter, and complete tear up and repave of the road. The street travels south parallel to the Eagle River from the 100 block for almost two blocks dead ending just south of the Manager's House (210 Eagle St), then picks up again for a short distance in the 300 block dead ending again, and picking up again to include the 400 block between Harrison and Meek where it again dead ends. This street was crack sealed in 2011.

- Williams St Very narrow alley that runs parallel along the west side of Hwy 24 in the 100 block. The area is used for the summer Minturn Market and much of the area is in good shape and has been jointly maintained by the immediate property owner, MR Minturn, and the Town over the years. This street was crack sealed in 2011.
- 1st Street This road currently exists as a parking lot between 101 Main St and 131 Main St and runs from Main Street to Williams Ave with a 40ft ROW. The Town works in partnership with MR Minturn, the current owner of the adjacent properties, to maintain this area. Direction was given in 2017 to survey this area in order to pin the 1st street right-of-way in order to address concerns and confusion of encroachments, width, and length.
- Nelson Ave Nelson runs from Main St west a short distance up the hill. It is approximately less than two blocks or so and then becomes a private road which is VERY steep. This area has been developed and consists of several private homes and a small hotel. Although it is in pretty good shape it is a future concern of the Town due to its horrible incline, and limited sidewalk and curb/drainage potential. This street was crack sealed in 2011. Drainage work was done on Nelson Ave from Williams St to Main Street in 2015; however, the neighbors adjacent to the road have expressed concern over the upkeep of the portion that is not town ROW and the Town has expressed concern of the drainage from the private portion shedding down the ROW portion. Nelson Ave is scheduled for an overlay in the 2024 budget.
- Toledo Ave extends from Eagle St to Pine St across Hwy 24. In 2013 this road was significantly improved with drainage, curb and gutter, and complete tear up and repave of the road between Eagle Street and Hwy 24. The area from Hwy 24 to Pine St. holds leased parking from the Town to the Ironworks Building (201 Main St) as most of their parking is in the right of way. This street was crack sealed in 2011. Concern has been expressed of the winter ice buildup as the road is in near continuous shade during the winter and the ice buildup is affecting the Ironworks Building.
- Norman Ave Extends from the river to Pine St and is a priority repair. The Hwy 24 to Pine was rebuilt when we built the Town Center in 2000. Drainage is a significant issue as we are unable to fully pave the north side of Norman between Boulder and Pine St's due to a zero percent incline. This street was rebuilt and drainage, curb and gutter were added in 2015. This street was crack sealed in 2011 and 2016. Norman Ave is scheduled for an overlay in the 2024 budget.
- Harrison Ave Harrison runs from the River to Pine St and is generally in good shape. During a water line looping project in the summer of 2014 the street was roto milled and overlaid from Main St to Pine St at a cost of approximately \$16,000. This street was crack sealed in 2011 and 2016.
- Boulder St Boulder St is a modified alley. In the 200 block it is two-way; in the 300 block it is one-way north to south; the rest of Boulder from the 400 to the 700 block runs one-way south to north. From Toledo to Harrison, it has hot-patched potholes but is generally in good condition. The 200 block could be reconfigured for better parking. From Harrison south it is one way in sections and single lane at best. It is in need of repairs and overlay. This street was crack sealed in 2011 and 2016.
- Pine St runs from the 200 block to about the 5-600 block poor maintenance and snowpack have caused the street to degrade over the years. It was reconstructed in the mid 90's or so. In 2012 the 200 block was roto-milled and paved; curb and gutter drainage were installed along the east side and sidewalk, curb, and gutter were installed along the west side. In the 400 block and on south the street seems to narrow progressively as you travel south whereby when you reach Mann Ave the right of way is potentially not where the road actually sits. The street has narrow sidewalks in various states of disrepair. The street is a priority. This street was crack sealed in 2011 and 2016. In 2022, Phase I was completed with sidewalk/curb/gutter and paved. This project will continue south as a phased project in FY2025 or later as funds are available.

- Byre Ave Byre runs from the river to Hwy 24, skips Hwy 24 to Boulder, and runs from Boulder to Pine. The road is poorly defined, is very narrow, and resembles more of a parking lot than a defined street. There are no sidewalks or curbs defining the road. During the winter months, it is used for snow stacking between Eagle St and Main St. This street was crack sealed in 2011 and 2016.
- Meek Ave Hwy to Pine was roto milled and overlaid in approximately 2007 and includes asphalt drainage pans. This Avenue has been a source of concern as the northwest corner of Meek and Boulder has drainage issues onto the residential property. This street was crack sealed in 2011 and 2016, and significant pothole patching was done in 2020.
- Mann Ave Hwy to Pine was roto milled and overlaid a few years ago and includes some asphalt drainage pans. This street was crack sealed in 2011 and 2016.
- Cemetery Rd On the east side of the river is a dirt road that has heavy use by heavy equipment. This is the only connection to the east side of the river and is used to access the River View Cemetery, Little Beach Park, the Public Works shop area, and the land known as the Lease Lot. The traffic on this road is near 80% heavy equipment as both the Public Works facility and the New Castle Concrete plant utilize this road. The remaining 20% is access to cross country ski trails, the Cemetery, and the Forest Service shooting range. The road is maintained as needed and, other than the fact it is dirt, it is maintained to an acceptable standard. In FY2020 the Minturn Bike Park was constructed where the road terminates passed the Lease Lots.
- Three Bridges Each of the bridges (North, Bellm, and Cemetery) are in deteriorating condition and have been cited as in need of minor to significant repairs on the annual State Bridge reports. During 2014 the public works crew made upgrades to the bridges at the water line.

#### Sidewalks:

Minturn has a somewhat defined sidewalk plan which should be addressed in this improvement plan. Sidewalks should be defined as a path for pedestrian and non-motorized travel and would include the standard three foot or five-foot-wide sidewalk, a paved path or even a soft path. Currently and in the past the Public Works Department had worked through 2015 with respective citizens by removing the old sidewalk, forming the new one and either using Lafarge left over concrete or the citizen purchased concrete. The Town PW's crew normally has preformed the finish work on the poured concrete. Although only a soft cost to the Town, this is a heavy burden on the PW's crew. New and or replacement sidewalks are budgeted within the Street and Sidewalk General Fund budget line item (01-06-5352). Complete sidewalks, curb, and gutter were installed on both sides of the street in FY2020. This addition runs south to approximately the 1000 block on the east side of Main St/Hwy 24 and from the mid 400 block to approximately the 1000 block on the west side of Main St/Hwy 24 in conjunction with the CDOT repaving from Down Jct to Maloit Park.

#### Current sidewalks:

- o A standard width of 5ft has been established; a standard material should be established.
- An assessment of current sidewalks to include the condition, placement, up grades, phasing and cost assessment will need to be established. This assessment has been determined a high priority.
- o Consideration should be given between sidewalk, paved path, or soft path in various areas as the need in the specific area warrants.
- O A defined sidewalk plan of where sidewalks/paths are placed, how sidewalks are maintained, weather the Town or the citizen is responsible, cost and enforcement of policy. This plan should include both winter shoveling and summer maintenance/repair. This plan should be sympathetic to the current "owner pays" program as well as future needs of the Town.
- o Funding should be based on need, phasing, and the ability to accomplish in conjunction with street repair/maintenance. Any reasonable outside funding mechanism should be considered to reduce or share the cost shouldered by the Town.

- O A base price should be calculated that could be extrapolated to price any size sidewalk.
- Future or proposed sidewalks:

o Establish a needs list of new sidewalks and paths to allow safe pedestrian travel.

- Establish a sidewalk plan that would relegate where sidewalks would be placed and if a path or soft path is a viable solution as well as allow for the requirement of sidewalk placement based on a specified cost or percentage of remodel.
- Establish priority needs and funding sources available to include Town funds in conjunction with outside grants. Any outside reasonable funding mechanism should be considered to reduce or share the cost shouldered by the Town.

#### Entry and Streetscapes:

Entry and Streetscape needs were traditionally budgeted within the Street and Sidewalk General Fund budget line item (01-06-5352). With the Construction Use Tax (Fund 06) funding is limited but available as well.

- In 2007 the Town created a plan with the OZ Group. This plan highlighted streetscape needs based on aesthetic quality and use emphasizing the Minturn culture and citizen desires. The Town also has worked with Downtown Colorado Inc to define procedures to implement the OZ plan and identify other options in order to establish a uniform character throughout Town. These plans lay out a defined project however do not extend to the engineered level.
- In 2009 the Town completed the Community Plan and in 2010 the Town held meetings to develop a Town sign. The Community Plan will be updated in FY2022. In 2011 two monument signs were installed, one at the north and one at the south end of Town, welcoming citizens and guests to Minturn.
- Establish a streetscape needs list progressing block by block on Hwy 24 to include priority and costs.
- Establish both Town and alternate sources of funding.
- Signage and uniform signage should be considered with the intent of eliminating nonproductive signage and replacing with uniform and clear signage, flags, banners and the like. Annually funds are appropriated in line item 01-06-5357. Annual funding is budgeted in order to further this goal.
- Annual progress should be highlighted and funding should be established based on need and
  priority in the annual budget. Annual highlights and needs budgeted to include traffic routing,
  sidewalk lighting within the Business District area, benches, and sidewalks/bulb-outs with a goal
  of enticing pedestrian traffic.
- In 2017 and 2018 the town planned and engineered and in 2019 in conjunction with CDOT repaying of Main St. installed a full street scape and drainage project from approximately Cemetery Bridge extending four or so blocks.
- Parking needs:
  - Currently the Town has on-street parking that is affected by the snowplow/removal schedule which utilizes alternate day on-street parking throughout Town. Additionally, the Town has the Municipal Lot which holds approximately 93 vehicles.
  - o Partial funding of the parking needs is funded by businesses that do not have sufficient parking provided based on MMC code requirements.
  - o Additional parking needs should be explored with one-way traffic and diagonal parking on the 200 block of Boulder, the Pine St side of 243 Boulder St (Not-A-Park) and the expansion and reintroduction of parking along Eagle Street.
  - o The Planning Department conducted a parking needs study in the core area in FY2020 and will ideally extend this to the entire town.

# **Building and Park Maintenance:**

A defined building maintenance program does exist and relies on manual annual inspections. Effective with the 2011 Fiscal Year Budget, the Town established a line-item account in the General Fund for annual maintenance and repair of the Town's buildings and structures (01-06-5290). During 2012 the Town Center was painted on the exterior.

Over the past years, the town has had landscape maintenance contracts to cover various aspects of our park needs. Progressively from 2017 on the Town has undertaken more and more of the maintenance of the parks using existing staff for mowing operations and small contracts for flower and plant maintenance. This will continue in 2020.

The inspection program stated above includes at a minimum the following:

- Town Center (302 Pine St)
  - o Outside painting and general repair
  - o Annual curb painting and spring cleaning
  - o Annual maintenance of HVAC system
  - o Annual maintenance of outside plant areas to include bark and plant replacement.
  - o The Town Center is on a weekly cleaning contract with an outside source and an as need carpet cleaning schedule. (Cost for both is \$750/mo)
  - o General repair and maintenance to include painting of the two rental apartments.
    - New carpet in these units was installed in 2013.
    - Professional cleaning and carpet cleaning is required by the renter upon checkout
- Little Beach Park and Amphitheater
  - General annual maintenance of playground and picnic equipment and amphitheater to include wood treatment. In 2012 the wood features of the Amphitheater and play equipment were treated. This treatment program will continue on a five-year rotation.
  - o Complete weeding of playground area and other areas as needed. This should be done annually and as needed during the season.
  - O Currently the Town utilizes a contract with an outside vendor to maintain the greenery of all parks to include annual irrigation maintenance, fertilizer and weed treatment, and flower bed maintenance. The PW crew mows and waters during the season.
  - Wood stain/painting is scheduled approximately every five years.
- Eagle River Park 200 Eagle St.
  - Maintain annually all outside wood to include the public restrooms and picnic tables as needed.
  - Yard maintenance and basketball court maintenance.
  - o General annual maintenance as needed.
  - o Wood stain/painting is scheduled approximately every five years.
- Town's House 210 Eagle St
  - o Maintain annually all outside wood to include the deck(s) and siding as needed.
  - o Yard maintenance is normally performed by the occupant.
  - o General annual maintenance as needed.
  - o Wood stain/painting is scheduled approximately every five years.
- Public Works Building
  - o General annual maintenance to include
    - HVAC repair and maintenance
    - Roof drainage
    - Fuel tank area upkeep to include spill retention area
    - On going cleaning and repair/maintenance of the building and site as necessary to exude a professional and positive image of the Town.
- Water Plant
  - O The Water Department maintains and cleans all water filters as needed. An assessment has been done to determine the life expectancy of each filter and asset on the property and how best to maintain those assets on an on-going basis. In 2018 a further larger assessment was undertaken to consider the efficiency of the existing plant and its potential to accommodate future growth and to what extent. As a result of this study the Town has developed a plan to replace the aging water purification system, distribution system, and water tank to best serve our future needs. This project(s) began in 2020 with the beginning stages of replacing our water tank, and to connect Well #4 to the Clear

Well to enable required purification contact time and will extend 5-10 years. The project will require significant adjustments to our water rates and the issuance of bonds to fund the projects.

On-going cleaning and repair/maintenance of the buildings and site as necessary to exude a professional, safe, and positive image of the Town.

O During 2014 a new master meter and accompanying housing was built. This upgrade is anticipated to last 50 years with proper maintenance and upkeep. In addition, several drainage upgrades were installed at the Water Plant pump house and well pumps.

Major upgrades are being undertaken with construction to begin in 2022 to replace the existing water storage tank and relocate the new tanks to the existing water treatment plant.

o Future upgrades will include a new water treatment plant with construction estimated in 2024.

### Enterprise Fund:

The annual budget includes all operations and debt service of the Enterprise Fund. The Enterprise Fund includes the Water plant and systems including all distribution and collection systems, all citizen trash services, and parks and recreation needs. An additional annual allowance is budgeted, normally in the \$40,000 range to cover water distribution line breaks, maintenance, and includes plant and system maintenance and improvements. The lines are twenty plus years and older. Many are in corrosive soils caused by the mining and railroad history of the Town and are therefore beginning to fail at an ever-increasing rate. Because much of the land has been developed only a handful of water taps are sold each year. In a normal system, tap fees would be utilized to pay for the future needs of the infrastructure system while fees would be used to pay the day-to-day costs. Because we sell so few water taps annually, any future plant and system repairs and maintenance need to be paid by water fees collected (adding an additional strain to the funding mechanism).

- A defined management system has been developed by the Water Department to be performed on an annual basis whereby all valves and fire hydrants are exercised. As valves are identified that are not in working order repair or replace should be considered.
- A defined program of line replacement and looping concerns continues to be addressed. During 2014 the main line was looped from Main to Pine down Harrison and other loops are being developed.
- A needs assessment system is in place whereby when a main line breaks or is exposed a determination is as to an appropriate location for a shutoff valve or possible loop is installed.
- The Town has developed a management system for the water tank inspections and repairs.
- The Town practices a limited program of water plant repairs.
- The Town has developed a defined program of annual water line flushing and valve maintenance.
- Assessments need to be made on the water distribution program as to future maintenance, needed tools, and necessary expertise. These assessments need to be extended to budget numbers and annual goals.
- In 2019 a full Capital Improvement Plan was developed and will be implemented over the next several years and on into the future.
- In 2023 a new water tank was installed at the existing water plant and is anticipated to replace the existing tank. The existing tank will be taken off line and the intent is to refurbish the tank, bring it back on line, and have two tanks with a combined capacity of approximately 1.2million gallons.

#### Vehicles and equipment

The Town has maintained a program of vehicle rotation in the Police and Public Works/Water Plant Departments. The approved plan currently allows for 5-10year rotations of vehicles. Often at the end of the cycle a vehicle is still in good condition. This vehicle, in past years, has been retained within the inventory or passed to another department. A complete inventory of vehicles and major equipment are maintained as a function of the Audit and for insurance purposes and is also used to identify asset needs. Vehicles are maintained professionally by area mechanics or the Town of Avon Fleet Maintenance through an intergovernmental agreement.

<u>Public Works/Water Plant and System</u>: Currently the Public Works/Water plant and system have numerous vehicles as detailed below. The commercial trucks are on a 5 to 8-year rotation and the tandem trucks and other heavy equipment are on an as need replacement cycle.

- 5 standard trucks, 1 Bobcat, 3 Cat Tool Carriers (10-year rotation), one backhoe, and two dump trucks.
- Maintain the fleet and rotation as per the approved scheduled.
- Undertake a complete inventory of tools and supplies over \$5,000 in value. The annual budget includes \$10,000 for tool and major tool replacement needs.
- Endeavor and continue to budget for proper maintenance and replacement of tools and assess needs annually in the budget.

Network and Computers: The Town has developed and adheres to a computer network maintenance and rotation program. It is recommended computers be on a 5-year rotation. This would require the purchase of 1-2 computers per year and a new server every 5-years. Management of the system is performed by an outside company. A budget for this is annually established in the amount of approximately \$5000 for replacement and approximately \$15,000-20,000 every 5-years for major upgrades to the server(s). Such a major upgrade was completed in 2014 and is again scheduled for 2021. This would be in addition to the computer system maintenance and web site maintenance and development needs of \$31,000 per year. Overall, all of the software works well and as it is designed to function. From time to time specific software needs might occur and are addressed on an as-need basis for the foreseeable future. Integrated with the computer systems are the phone system and copy machine.

#### TOWN OF MIN. JRN CAPITAL IMPROVEMENT PLAN

Priority Core need
Priority Desire
Priority Nonessential

Budgeted in the Fiscal Year

2023	2024	2025	2026	2027	2028	2029	NOTES
Copy Machine (50%) 7,500							7-8yr rotation (2031)
Bobcat 50% annual 6,000			Bobcat 50% annual 6,000			Bobcat 50% annual 6,000	3yr Rotation
treets 20,000	Streets 25,000	Streets 25,000	Streets 25,000	Streets 25,000	Streets 25,000	Streets 25,000	
idewalks 10,000	Sidewalks 25,000	Sidewalks 25,000	Sidewalks 25,000	Sidewalks 25,000	Sidewalks 25,000	Sidewalks 25,000	Annual
torm Drainage 10,000	Storm Drainage 25,000	Storm Drainage 25,000	Storm Drainage 25,000	Storm Drainage 25,000	Storm Drainage 25,000	Storm Drainage 25,000	- Timedi
own Blds 15,000	Town Blds 15,000	Town Blds 15,000	Town Blds 15,000	Town Blds 15,000	Town Blds 15,000	Town Blds 15,000	
Pub Wks truck (50%)			Pub Wks truck (50%) 34,000	Pub Wks truck (50%) 34,000	Pub Wks truck (50%) 34,000	Pub Wks truck (50%) 34 000	
ublic Works tools 5,000	Public Works tools 5.000	Public Works tools 5,000	Public Works tools 5,000	Public Works tools 5,000	Public Works tools 5,000	Public Works tools 5.000	
omputer rotation 5,500	Computer rotation 5,500	Computer rotation 5,500	Computer rotation 5,500	Computer rotation 5,500	Computer rotation 5,500	Computer rotation 5,500	Annual
ompator rotation o,000	Computer rotation 5,500	Computer rotation 5,000	Network Upgrade 10,000	Network Upgrade 20,000	Computer rotation 5,300	Computer rotation 5,500	Annual
ike Park Maint \$15,000	Bike Park Maint \$15,000	Bike Park Maint \$15,000	Bike Park Maint \$15,000	Bike Park Maint \$15,000	Bike Park Maint \$15,000	Bike Park Maint \$15,000	10
ark Maint 28,000	Park Maint 28,000	Park Maint 28,000	Park Maint 28,000	Park Maint 28,000	Park Maint 28,000	Park Maint 28,000	Annual
ant maint 20,000	T dik Maint 20,000	IT dik Maint 20,000	Park Maint 20,000	Park Matrit 20,000	Park Maint 20,000	Park Maint 25,000	Annual
Copy Machine (50%) 7,500							7-8yr rotation (2031)
lobcat 50% annual 6,000			Bobcat 50% annual 6,000			Bobcat 50% annual 6,000	3yr Rotation
ub Wks truck (50%) 4,000			Pub Wks truck (50%) 34,000	Pub Wks truck (50%) 34,000	Pub Wks truck (50%) 34,000	Pub Wks truck (50%) 34,000	
Vater Rights Maint \$140,000	Water Rights Maint \$160,000	Water Rights Maint\$168,000	Water Rights Maint\$176,500	Water Rights Maint\$185,000	Water Rights Maint\$194,500	Water Rights Maint\$194,500	annual
Public Works tools 5,000	Public Works tools 5,000	Public Works tools 5,000	Public Works tools 5,000	Public Works tools 5,000	Public Works tools 5,000	Public Works tools 5,000	Annual
Vater Plant/sys 40,000	Water Plant/sys \$75,000	Water Plant/sys \$60,000	Water Plant/sys \$60,000	Water Plant/sys \$60,000	Water Plant/sys \$60,000	Water Plant/sys \$60,000	Annual
					A CONTRACTOR OF THE PARTY OF TH		
	Amphitheater, Mgr Hs, Eagle Bathroom wood treat, Mgr Hs						
The second second	roof \$61,000	Design of the latest			WHEN THE PROPERTY OF THE		7yr cycle (2030)
en Fund \$161,000	Gen Fund \$143,500	Gen Fund \$143,800	Gen Fund \$178,500	Gen Fund \$197,500	Gen Fund \$177,500	Gen Fund \$183,500	
en Fund \$0.00	Gen Fund \$0.00	Gen Fund \$0.00	Gen Fund \$0.00	Gen Fund \$0.00	Gen Fund \$0.00	Gen Fund \$0.00	
Sen Fund \$0.00	Gen Fund \$0.00	Gen Fund \$0.00	Gen Fund \$0.00	Gen Fund \$0.00	Gen Fund \$0.00	Gen Fund \$0.00	
at E. ad \$220 E00	E-4 E - 4 8040 000	e le lagran					
nt Fund \$229,500	Ent Fund \$240,000	Ent Fund \$225,000	Ent Fund \$281,500	Ent Fund \$284,000	Ent Fund \$293,500	Ent Fund \$299,500	
nt Fund \$0.00 nt Fund \$0.00	Ent Fund \$0.00	Ent Fund \$0.00	Ent Fund \$0.00	Ent Fund \$0,00	Ent Fund \$0.00	Ent Fund \$0.00	
nt rund \$0.00	Ent Fund \$0.00	Ent Fund \$0.00	Ent Fund \$0.00	Ent Fund \$0.00	Ent Fund \$0.00	Ent Fund \$0.00	
TF Fund \$15,000	CTF Fund \$61,000.00	CTF Fund \$0.00	CTF Fund \$0.00	CTF Fund \$0.00	CTF Fund \$0.00	CTF Fund \$0.00	
TF Fund \$0.00	CTF Fund \$0.00	CTF Fund \$0.00	CTF Fund \$0.00	CTF Fund \$0.00	CTF Fund \$0.00	CTF Fund \$0.00	
TF Fund \$0.00	CTF Fund \$0.00	CTF Fund \$0.00	CTF Fund \$0.00	CTF Fund \$0.00	CTF Fund \$0.00	CTF Fund \$0.00	

# TOWN OF MINTURN, COLORADO ORDINANCE NO. 20 – SERIES 2023

AN ORDINANCE AMENDING THE 2023 BUDGET AS SET FORTH IN THE FOLLOWING EXHIBIT "A", TO APPROPRIATE ADDITIONAL GENERAL FUND REVENUES IN THE AMOUNT OF \$ 309,472.00, AND APPROPRIATING ADDITIONAL GENERAL FUND EXPENDITURES IN THE AMOUNT OF \$ 224,101.00, AND APPROPRIATING ADDITIONAL ENTERPRISE FUND REVENUES IN THE AMOUNT OF \$ 356,000.00, AND APPROPRIATING ADDITIONAL ENTERPRISE FUND EXPENDITURES IN THE AMOUNT OF \$ 361,701.00, AND APPROPRIATING ADDITIONAL CONSERVATION TRUST FUND REVENUES IN THE AMOUNT OF \$ 5,400.00, AND APPROPRIATING ADDITIONAL MARKET FUND REVENUES IN THE AMOUNT OF \$4,000.00, AND APPROPRIATING ADDITIONAL MARKET FUND EXPENSES IN THE AMOUNT OF \$19,300.00, AND APPROPRIATING ADDITIONAL CAPITAL FUND REVENUES IN THE AMOUNT OF \$7,500.00, AND APPROPRIATING ADDITIONAL SCHOLARSHIP FUND EXPENESE IN THE AMOUNT OF \$1,400.00, AND APPROPRIATING ADDITIONAL BATTLE MOUNTAIN FUND REVENUES IN THE AMOUNT OF \$ 4,500.00.

WHEREAS, in accordance with Section 8.8 of the Minturn Home Rule Charter the Council may make additional appropriations by ordinance during the fiscal year, and;

WHEREAS, Jay Brunvand, Treasurer, has verified that additional funds are available for appropriations in each fund from actual and anticipated revenues of the current year and prior year cash reserves, and;

WHEREAS, the Town Council is advised that certain revenues, expenditures and transfers must be approved by ordinance.

# NOW, THEREFORE, THE TOWN OF MINTURN, COLORADO ORDAINS:

## Section 1.

Upon the Town Manager's verification that there are current year revenues available for appropriation in the General Fund, Enterprise Fund, Conservation Trust Fund, Special Revenue Fund, Marketing Fund, Capital Fund, Scholarship Fund, and Battle Mountain Resort Fund and un-appropriated prior year cash balance available in one or more of those funds, the Town Council hereby makes supplemental appropriations as specified in attached Exhibit "A".

#### Section 2.

The Town Council hereby authorizes and directs the Town Manager to enter into such contracts and execute such documents on behalf of the Town as may be necessary and customary to expend the funds hereby appropriated for all operations and capital projects within the budget as hereby amended in accordance with the requirements of the Home Rule Charter and the Town's Financial Policies.

## Section 3.

The adoption of this Ordinance will promote the health, safety and general welfare of the Minturn community.

## Section 4.

If any provision of this Ordinance or portion thereof is held by a court of competent jurisdiction to be invalid or unconstitutional, such invalidity or unconstitutionality shall not affect any other provision which can be given effect without the invalid portion.

INTRODUCED, READ BY TITLE, APPROVED ON THE FIRST READING AND ORDERED PUBLISHED BY TITLE ONLY AND POSTED IN FULL ON THE OFFICIAL TOWN WEB SITE THE 15<sup>th</sup> DAY OF NOVEMBER, 2023. A PUBLIC HEARING ON THIS ORDINANCE SHALL BE HELD AT THE REGULAR MEETING OF THE TOWN COUNCIL OF THE TOWN OF MINTURN, COLORADO ON THE 6<sup>th</sup> DAY OF DECEMBER, 2023 AT 5:30 p.m. AT THE MINTURN TOWN HALL 302 PINE STREET, MINTURN COLORADO 81645.

**TOWN OF MINTURN, COLORADO** 

Earle Bidez, Mayor

SEAL S

ATTEST:

Jay Brunvand, Town Clerk

THE TOWN OF MINTURN, COLORADO, ORDAINS THIS ORDINANCE ENACTED ON SECOND READING AND ORDERED PUBLISHED BY TITLE ONLY AND POSTED IN FULL ON THE OFFICIAL TOWN WEB SITE THIS 6<sup>th</sup> DAY OF DECEMBER, 2023.

Earle Bidez, Mayor

ATTEST:

Jay Brunvand, Town Clerk

# ORDINANCE 20 – SERIES 2023 EXHIBIT "A"

	EXHIBIT "A"		
GENERAL FUND:		Addition	Revised Budget
Additional Revenue	\$ 309,472.00		
Town Hall Rent	01-00-4511	500	2,000
Building Permits	01-00-4210	100,000	150,000
Liquor License Fees	01-00-4230	2,000	3,500
Business License Fee	01-00-4240	4,000	26,500
Fran Fee-PSCO	01-00-4260	10,000	50,000
Muni Traffic Fines	01-00-4430	20,000	35,000
ERFPD Impact Fee	01-00-4512	3,372	3,372
Snow Dump	01-00-4519	1,000	9,500
Land Lease-Mtn Mgmt	01-00-4519	3,600	18,000
Inv Earned	01-00-4540	165,000	200,000
my Eamed	01-00-43-40	105,000	200,000
Additional Expense	\$ 224,101.00		
Eng Services	01-01-5221	100,000	175,000
Dues and Fees	01-01-5235	5,000	50,000
ERFPD Impact Fees	01-01-5240	3,229	3,229
Workers Comp	01-01-5300	1,086	11,086
Town Liab Ins	01-01-5310	2,561	35,061
	01-02-5214	10,000	48,000
Building Inspections	01-02-3214	8,325	20,325
Events-Emp'ee Ins		-	
Public Building R/M	01-06-5290	24,000	39,000
Supplies	01-06-5140	500	5,500
Telephone	01-06-5200	900	3,500
Vehicle R&M	01-06-5231	500	6,500
Public Buildings	01-06-5290	24,000	39,000
Street/Sidewalk Maint	01-06-5352	25,000	65,000
Snow Removal Contract	01-06-5353	19,000	46,500
ENTERD DO LOE: ELINES.			
ENTERPRISE FUND:	Φ2.5.C. 0.0.0.0.0.		
Additional Revenue	\$356,000.00	2.000	22.000
Misc Rev	02-00-4275	3,000	22,000
System Imp Fee	02-00-4322	20,000	62,500
Garbage Fee	02-00-4330	13,000	135,000
Tank Loan	02-00-4575	320,000	320,000
	h # < 1 m o 1 o 0		
Additional Expense	\$ 361,701.00	<b>77.7.000</b>	<b>77.000</b>
Water Meter Install	02-06-5160	75,000	75,000
Plant R&M	02-06-5293	75,000	115,000
H20 Water Rights	02-06-5352	5,876	145,876
Garbage Collection	02-06-5353	20,000	135,000
Mosquito Control	02-07-6001	825	5,425
Water Plant CIP	02-09-8002	20,000	105,000
Water Tank CIP	02-09-8003	165,000	165,000
CONSERVATION TRUST FUND:			
Additional Revenue	\$ 5,400,00		
CTF Revenue	03-00-4010	5,000	15,000
Inv Earn	03-00-4540	400	800
Additional Expense	\$ 0.00		
SPECIAL REVENUE FUND:	+		
Additional Revenue	\$ 0,00		
Additional Expense	\$ 0.00		

MARKET FUND:			
Additional Revenue	\$ 4,000.00		
Sponsorship	05-00-4592	4,000	10,000
Additional Expense	\$19,300.00		
Supplies-General	05-01-5100	14,000	21,000
Supplies-Promotional	05-01-5105	5,100	20,100
Supplies-Contract Labor	05-01-5110	200	15,200
CAPITAL FUND:			
Additional Revenue	\$ 7,500.00		
Investment Earned	06-00-4540	7,500	12,000
Additional Expense	\$ 0.00		
GID FUND:			
Additional Revenue	\$ 0.00		
Additional Expense	\$ 0.00		
SCHOLARSHIP FUND:			
Additional Revenue	\$ 0.00		
Additional Expense	\$ 1,400.00		
Scholarship Awards		1,400	8,000
BATTLE MOUNTAIN RESORT FUND:			
Additional Revenue	\$4,500.00		
Interest Earned	09-00-4540	4,500	7,000
Additional Expense	\$ 0.00		

# TOWN OF MINTURN, COLORADO ORDINANCE NO. 21 – SERIES 2023

AN ORDINANCE LEVYING GENERAL PROPERTY TAXES FOR THE YEAR 2024, TO MEET GENERAL OPERATING COSTS OF GOVERNMENT FOR THE TOWN OF MINTURN, COLORADO FOR THE 2024 BUDGET YEAR.

WHEREAS, the Minturn Town Council of the Town of Minturn, Colorado will adopt the annual budget for Fiscal Year 2024 in accordance with Local and State Government Budget Law, on December 6, 2023, and;

WHEREAS, the assessed valuation for the Town of Minturn, Colorado as certified by the Eagle County Assessor is approximately \$47,511,530.00 and will generate approximately \$852,072.00 based on the authorized 17.934 mills of the Town of Minturn, and;

WHEREAS, at General Election on November 3, 1998, the citizens of Minturn, Colorado have established the Town Mill Levy at 17.9340 mills in accordance with Article X, Section 20 of the Colorado Constitution, and;

WHEREAS, the final assessed valuation for the fiscal year 2024 will be available by December 6, 2023 from the County of Eagle Assessor in a timely manner to allow the passage of this Ordinance as a non-emergency in the normal course of events.

# NOW, THEREFORE, THE TOWN OF MINTURN, COLORADO ORDAINS:

<u>Section 1.</u> That for the purpose of meeting general operating expenses of the Town of Minturn during the 2024 budget year, there is hereby levied a tax of 17.934 mills upon each dollar of the total valuation for assessment of all taxable property within the Town of Minturn for the 2024 budget year. This assessment of 17.934 mills shall be duly made by the County of Eagle, State of Colorado, as directed by the Colorado Revised Statutes (as amended), and as otherwise required by law.

<u>Section 2.</u> The Minturn Town Treasurer is hereby authorized and directed to immediately certify to the County Commissioners of Eagle County, Colorado, the mill levies for the Town of Minturn, Colorado as here in above determined and set.

<u>Section 3.</u> The Minturn Town Council hereby finds, determines, and declares that this ordinance is necessary and proper for the health, safety, and welfare of the Town on Minturn, Colorado and the inhabitants thereof.

<u>Severability.</u> If any part, section, sub-section, clause or phrase of this Ordinance is for any reason held to be invalid, such decision shall not affect the validity of the remaining portions of this Ordinance; and the Town Council for the Town of Minturn, Colorado hereby declares it would have passed this Ordinance and each part, section, sub-section, sentence, clause or phrase thereof, irrespective of the fact that any one or more parts, sections, sub-sections sentences, clauses or phrases be declared invalid.

INTRODUCED, READ BY TITLE, APPROVED ON THE FIRST READING AND ORDERED PUBLISHED BY TITLE ONLY AND POSTED IN FULL ON THE OFFICIAL TOWN WEB SITE THE 15<sup>th</sup> DAY OF NOVEMBER, 2023. A PUBLIC HEARING ON THIS ORDINANCE SHALL BE HELD AT THE REGULAR MEETING OF THE TOWN COUNCIL OF THE TOWN OF MINTURN, COLORADO ON THE 6<sup>th</sup> DAY OF DECEMBER, 2023 AT 5:30 p.m. AT THE MINTURN TOWN HALL 302 PINE STREET, MINTURN COLORADO 81645.

TOWN OF MINTURN, COLORADO

Earle Bidez, Mayor

ATTEST:

Jay Brunvand, Town Clerk



THE TOWN OF MINTURN, COLORADO, ORDAINS THIS ORDINANCE ENACTED ON SECOND READING AND ORDERED PUBLISHED BY TITLE ONLY AND POSTED IN FULL ON THE OFFICIAL TOWN WEB SITE THIS 6<sup>th</sup> DAY OF DECEMBER, 2023.

Earle Bidez, Mayor

ATTEST:

Jay Brunvand, Town Clerk



# TOWN OF MINTURN, COLORADO ORDINANCE NO. 22 – SERIES 2023

AN ORDINANCE ANNUALLY SETTING, AMENDING AND APPROVING TOWN FEES AS SET FORTH IN THE FOLLOWING ATTACHMENT TO BE INCLUDED IN APPENDIX "A" OF THE MINTURN MUNICIPAL CODE FOR THE TOWN OF MINTURN, COLORADO FEES COMMENCING JANUARY 1, 2024

WHEREAS, The Town of Minturn reviews and approves such fees by ordinance annually and as necessary, and;

WHEREAS, The fee schedule is available for review during regular business hours at the Town Offices as well as the Official Town Website.

# NOW, THEREFORE, THE TOWN OF MINTURN, COLORADO, ORDAINS:

## Section 1.

The following fees and deposits are hereby set as set forth or added in Appendix "A" is adopted.

### Section 2.

In the event of a conflict between the fees, rates and charges listed in this Appendix A and the Text of any individual section of the Town Code, the provisions of The Minturn Municipal Code shall control.

<u>Severability</u>. If any part, section, sub-section, clause or phrase of this Ordinance is for any reason held to be invalid, such decision shall not affect the validity of the remaining portions of this Ordinance; and the Town Council for the Town of Minturn, Colorado hereby declares it would have passed this Ordinance and each part, section, sub-section, sentence, clause or phrase thereof, irrespective of the fact that any one or more parts, sections, sub-sections sentences, clauses or phrases be declared invalid.

INTRODUCED, READ BY TITLE, APPROVED ON THE FIRST READING AND ORDERED PUBLISHED BY TITLE ONLY AND POSTED IN FULL ON THE OFFICIAL TOWN WEB SITE THE 15<sup>th</sup> DAY OF NOVEMBER, 2023. A PUBLIC HEARING ON THIS ORDINANCE SHALL BE HELD AT THE REGULAR MEETING OF THE TOWN COUNCIL OF THE TOWN OF MINTURN, COLORADO ON THE 6<sup>TH</sup> DAY OF DECEMBER, 2023 AT 5:30 p.m. AT THE MINTURN TOWN HALL 302 PINE STREET, MINTURN COLORADO 81645.

# TOWN OF MINTURN, COLORADO

Earle Bidez, Mayor

ATTEST:

Jay Brunvand, Town Clerk



THE TOWN OF MINTURN, COLORADO, ORDAINS THIS ORDINANCE ENACTED ON SECOND READING AND ORDERED PUBLISHED BY TITLE ONLY AND POSTED IN FULL ON THE OFFICIAL TOWN WEB SITE THIS  $6^{\rm TH}$  DAY OF DECEMBER, 2023.

Earle Bidez, Mayor

ATTEST:

Jay Brunvand, Town Clerk



Fees, Rates, and Charges Imp	oosed Pursuant to the Minturn	Town Code		
ITEM	DESCRIPTION	FEE 2023	OTHER	2024 Revisions
Administration				
Coples	per page	\$0,25		
CD-Town Code		\$50.00		
Bad Check fee		\$35.00		· · ·
Open Records Request				
Attorney-Administrative Description	per hour, minimum 1hr after first hour in 15min increments	\$185.00		
Town Staff-Administrative Description	per hour, minimum 1hr after first hour in 15min increments	\$33.58		
Past due monthly fee		\$35.00 plus 1.5%/month	······································	
Real Estate Transfer Tax	per sale due at time of sale	1%		
Lodging Tax		1.5%	······································	
Sales Tax - City		4%		
Use Tax - Construction		4%		
Credit Card Fee	For charges in excess of \$500	3%		
Meeting Room Fees	Deposit may be required		·····	
Set-Up Fee	Used in Special circumstances. Will generally only use the space for Town related business or for Town partners. Will generally require they set up on their own.	\$50.00		
Flip Chart and Easel	i de la companione de l	\$25.00		
LCD Projector/screen		\$100.00	***************************************	
Sound System/Microphones		\$100.00	***************************************	
Full Room with Kitchen		\$300.00		**************************************
Full Room Without Kitchen		\$200.00		
Cleaning Deposit	Based on actual cost	\$250.00		
Nonprofit		\$50 set up fee	***************************************	
		400 000 007 100		
Little Beach Park Minturn Resident Non Profit Non Resident		\$150/block \$250/day \$50/\$100 \$200/block \$300/day		\$150/half day \$250/day \$50/\$100 \$300/half day \$500/day
Special Event Permit				\$250/Town Property \$100/Private Property
				φτοσπ πναιστ τοροιτή
Business Licenses:				***
Initial License Fee		\$120.00		\$75.00
	Prorated at \$10/month			·····
Business License Fee	(Due 4/1-3/31)	\$120.00		\$75.00
In-Home License Fee		\$36.00		\$75.00
Home Business License-Renewal	(Major household income)	\$120.00		\$75.00
Mobile Food Vendor License		\$120.00		\$75.00
Outdoor Recreation License		\$120.00		\$75.00
Short Term Rental License		\$300.00		\$300 PER Bdrm/Sleep Rm
Snow Plow Business		\$120.00		\$75.00
Each additional vehicle		\$12.00		\$20.00
Peddler or Solicitor:				
License Fees				
1 Day		\$15.00		
2 Days Consecutively		\$30.00		
3 Days Consecutively		\$45.00		
5-Days Consecutively		\$75.00		
7 Days Consecutively		\$120.00	<del>\</del>	\$75.00
30 Days consecutively	The state of the s	\$240.00		\$75.00
Annual License	(Due 4/1)	\$240.00		\$75.00
O-14-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1			······································	
Contractor:		·		
Annual License Fee - General	Valid for 3yrs	\$240.00		\$100/yr

ITEM	DESCRIPTION	FEE 2023	OTHER	2024 Revisions
MISCELLANEOUS FEES		Set administratively based on cost	·····	***************************************
Professional Use Fee	Inc use of town Eng, Lawyer, etc	Cost + 20%		
LIQUOR LICENSE APP FEES	All fees as set by State			
-	7411 1000 do dot by clate			
PUBLIC SAFETY				
Incarceration Fee	Assessed at current daily fee charged by the ECO Sheriff's Office			
Records Requests-Criminal Justice		.25pg + \$5.00 Admin Fee		
Clearance Letter	per individual	\$10.00		
Court Transcripts		\$250.00 Deposit/Actual Cost		
Court Fines		per Judge		
Court Fines-Payment Plan Fee	Per court direction	\$25.00		
Court Cost Fee		\$25.00	\$2	5 + 25% Aministrative Fee
Community Service Fee		\$25.00		
MINTURN BIKE PARK				
Programs-fee based	less than 4hrs/14ppl	\$100.00		
Programs-fee based	more than 4hrs/14ppl	\$200.00		
Exclusive Use for camp or clinic	less than 4hrs/14ppl	\$250.00		
Exclusive Use for camp or clinic	more than 4hrs/14ppl	\$500.00		
PUBLIC WORKS SNOW DUMP-TANDEM		<b>\$50.00</b>		<u>ሱማ</u> ድ
		\$50.00		\$75.00
SNOW DUMP-END DUMP		\$90.00		\$125.00
USE OF SNOW DUMP AT COMM GARDEN	MUST HAVE PRIOR WRITTEN APPROVAL-BILL USER NOT OPERATOR			\$150/SEASON
SNOW DUMP-FINE	ILLEGAL DUMPING-MINIMUM x4			
Water				
Cash deposit		\$100.00		
Debt Service Fee	Per SFE/Month	\$17.37		
Turn-on/Reconnect Fee	Per Gre/World	\$50.00		
Turn-off/Disconnect Fee		\$50.00		
Turn-on/Reconnect	For non metered water only	\$400.00		
Tap, inspection, connection fee	I of northletered water only	\$400.00		
(1) Residential Unit; per unit plus Tier		Tap Fee \$12,940		
fee per sq foot floor		SIF Tier 1 \$10.95/sqft SIF Tier 2 \$14.52/sqft SIF Tier 2 \$17.47/sqft		
Accessory Dwelling Unit (>750sf)	.5sfe	10.95sf		
Cash in Lleu of Water		\$40,501.00		
(2) Hotel/Lodge/Motel/Lock-				
off/Accommodation Unit:		# # P P P P P P P P P P P P P P P P P P		
(a) per efficiency room		\$9,652.45		
(b) per room Out of Town Tap Fees are 25% higher		\$6,650.00		
Out of Town Tap Fees are 25% nigner				
Tap, Inspection, Connection Fee				
Commercial Service Line Size in		These will automatically change once set by		
inches: Set to equal ERWSD rates		ERFPD in January		
	3/4in (1.5 SFE)	\$17,840.00		
	1in (2.6 SFE)	\$30,918.00		***************************************
	1in 1/2 (5.8 SFE)	\$68,973.00		······································
	2un (10.3 SFE)	\$125,730.00		
	3in (23.0 SFE)	\$275,911.00		
	4in (40.9 SFE)	\$486,376.00		
	6in (92.1 SFE)	\$1,095,240.00		
All out of Town Taps	Sec. 13-29(b)(1)	+ 50%		
Construction Use Rates	Sec. 13.65			
Any water use for construction	per month flat fee plus use	\$100.00		

ITEM	DESCRIPTION	FEE 2023	OTHER	2024 Revisions
Portable meter fee		\$100.00		
Portable meter water use		\$10.00/1000 gal		
Portable meter deposit or lost meter		\$1,750.00		
Unusual Water User Fee	Sec. 13.66	set Administratively		
Unmetered Water Rate	Sec. 13-4			Base x3
Monthly rate per SFE for	Residential	\$137.70	Base + 25%	\$330.48
Policy related to other uses	Commercial		Base + 25%	\$330.48
Replaces Sec. 13-29(b)(2)	Residential out of Town	\$165.24	Base + 50%	\$498.15
	Commercial out of Town	\$192.78	Base + 75%	\$578.34
	Seniors-Grandfathered (65 years or older)	\$82.62	Base -25%	\$247.86
Metered Water Rate	Sec. 13-4			
(a) Residential, basic monthly charge	per SFE	\$110.16		
plus a monthly above 0 gals. Use charge per 1,000 gallons		\$8.32		
(b) Commercial, basic monthly charge	per SFE	\$110.16		
plus a monthly above 0 gals. Use charge per 1,000 gallons		\$8.32		
(c) 25% discount for Residential Owner-Occupant over 65 years of age		\$82.62		
Out of Town Water Rate are 50% higher for Residential and 75% higher for Commercial	Sec. 13-29(b)(2)	R=\$166.05 C=\$192.78		
IRRIGATION/SPRINKLER USAGE RATES (NO STRUCTURE)	IRRIGATION	SPRINKLER USAGE RATES	SPRINKLER	
SFE factor based on meter size/kgal		(SFE based on associated structure)/kgal		
Tier 1 (0-8)	\$12.49	Tier 1 (0-20)	\$12.49	
Tier 2 (8-16)		Tier 2 (21-30)	\$18.74	
Tier 3 (16-24)	\$28.10	Tier 3 (31-40)	\$28.10	
Tier 4 (24-32)	\$42.19	Tier 4 (more than 40)	\$42.19	
Tier 5 (more than 32)	\$63.28		\$63.28	
Trash Collection	Plus \$10/can more than one	34.98		
Street Cut Fee				
	Deferment Dead was Described	075.00		
Basic permit fee Basic utility fee	Performance Bond may Required	\$75.00		
basic utility lee	per Sec. 11-26	\$50.00		
	replacement of paving w/oil&chip surface/ per sq. ft.	Per Bid		
	dirt cuts	Per Bid		
	Backfilling	time, material, staff time		
	Saw cuts per lineal foot w/min fee 25.00	time, material, staff time		
	Any re-work	time, material, staff time		
Application for Encroachment	Sec. 11-3	\$40.00		
Encroachment Fee		\$16sqft annually		
Eagle River Fire Protection District	THESE WILL AUTO UPDATE V	I WHEN SET BY ERFPD IN JANUARY		
new meter size:	3/4 inch	\$1,734.00		
	1 inch	\$2,949.00		
	1.5 inch	\$5,724.00		
	2 inch	\$9,192.00		
	3 inch	\$19,078.00		
	4 inch	\$29,484.00		
	6 inch	\$57,234.00		
*Fees may be increased adminis	stratively to adjust for inflation. M			

<u>ITEM</u>	2023 FEE	DETAIL	2024 REVISED AMOUNT

PUD Applications			
Pre-Application Conference			
PUD Concept Plan	\$850 + \$40/Unit + \$5,000 Deposit		
PUD Preliminary Development Plan	\$2500 + \$40/Unit + \$5,000 Deposit		
PUD Final Development Plan	\$1500 + \$40/Unit + \$5,000 Deposit		
Minor PUD Concept/Preliminary Development Plan	\$1000 + \$40/Unit + \$5,000 Deposit		
Changes to Approved PUD Plans-	Treas Provenic Geleco Bepeak		
(Minor) Approved by Planning Director	\$350 + \$1,000 Deposit		
	\$500 + \$25/Additional Units + \$1,000 Deposit		
	\$1000 + \$25/Additional Units + \$5,000 Deposit		
(Major) Approved by Town Council	\$1000 + \$25/Additional Offits + \$5,000 Deposit		
Subdivision Application			
Administrative Replat	\$500 · O · I		
Correction Plat	\$500 + Cost		
	\$350 + Cost		
Preliminary Subdivision Plat	\$1500 + 25/Lot + \$5,000 Deposit		
Final Subdivision Plat	\$1000 + 25/Lot + \$3,000 Deposit		
Minor Subdivision			
Amended Final Plat	\$650 + Cost		
Minor Type A Subdivision	\$850 + Cost		
Minor Type B Subdivision	\$850 + Cost		
Miscellaneous			
Annexation	\$5,000 + \$10,000 Deposit		
Disconnect/De-Annexation	\$3,000 plus associated costs		
Amendments To Text of Land Use Regulations	\$1,750 + Cost		
Amendments To Official Zone District Map	\$1,000 + Cost		
Conditional Use Permit Application	\$800 + Cost		
Limited Use Review	\$450 + Cost		
Temporary Use Permit	\$425 + Cost		\$150 + Cost
Temporary Use Permit Security Deposit			
	TBD on Per Case Basis		
Variance	\$575 + Cost		
Variance Vacation of Public Easements and ROW	\$575 + Cost \$750 + Cost		
Variance Vacation of Public Easements and ROW Sign Permit	\$575 + Cost		
Variance Vacation of Public Easements and ROW Sign Permit Design Review Board	\$575 + Cost \$750 + Cost \$60 + 1,50/Sq. Ft.		
Variance Vacation of Public Easements and ROW Sign Permit Design Review Board Major Design Review Application	\$575 + Cost \$750 + Cost \$60 + 1.50/Sq. Ft.		
Variance Vacation of Public Easements and ROW Sign Permit Design Review Board Major Design Review Application Minor Design Review Application	\$575 + Cost \$750 + Cost \$60 + 1.50/Sq. Ft. \$200 \$75		
Variance Vacation of Public Easements and ROW Sign Permit Design Review Board Major Design Review Application Minor Design Review Application Special Planning Commission meeting	\$575 + Cost \$750 + Cost \$60 + 1.50/Sq. Ft. \$200 \$75 \$500 + Cost		
Variance Vacation of Public Easements and ROW Sign Permit Design Review Board Major Design Review Application Minor Design Review Application Special Planning Commission meeting Appeal - Planning Commission or Town Council	\$575 + Cost \$750 + Cost \$60 + 1.50/Sq. Ft. \$200 \$75		
Variance Vacation of Public Easements and ROW Sign Permit Design Review Board Major Design Review Application Minor Design Review Application Special Planning Commission meeting Appeal - Planning Commission or Town Council Professional Review - Single structure project < 1 acre	\$575 + Cost \$750 + Cost \$60 + 1.50/Sq. Ft. \$200 \$75 \$500 + Cost		
Variance Vacation of Public Easements and ROW Sign Permit Design Review Board Major Design Review Application Minor Design Review Application Special Planning Commission meeting Appeal - Planning Commission or Town Council	\$575 + Cost \$750 + Cost \$60 + 1.50/Sq. Ft. \$200 \$75 \$500 + Cost		
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Variance Vacation of Public Easements and ROW Sign Permit Design Review Board Major Design Review Application Minor Design Review Application Special Planning Commission meeting Appeal - Planning Commission or Town Council Professional Review - Single structure project < 1 acre Multiple structure projects or projects 1 to 3 acre Building Permits new construction - based on valuation:** \$1.00 to \$500.00	\$575 + Cost \$750 + Cost \$60 + 1.50/Sq. Ft. \$200 \$75 \$500 + Cost	\$3.87 for each additional \$100 valuation over \$500.00	
Variance Vacation of Public Easements and ROW Sign Permit Design Review Board Major Design Review Application Minor Design Review Application Special Planning Commission meeting Appeal - Planning Commission or Town Council Professional Review - Single structure project < 1 acre Multiple structure projects or projects 1 to 3 acre Building Permits new construction - based on valuation:** \$1.00 to \$500.00 \$501.00 to \$2,000.00	\$575 + Cost \$750 + Cost \$60 + 1.50/Sq. Ft. \$200 \$75 \$500 + Cost	\$3.87 for each additional \$100 valuation over \$500.00	
Variance Vacation of Public Easements and ROW Sign Permit Design Review Board Major Design Review Application Minor Design Review Application Special Planning Commission meeting Appeal - Planning Commission or Town Council Professional Review - Single structure project < 1 acre Multiple structure projects or projects 1 to 3 acre Building Permits new construction - based on valuation: " \$1.00 to \$500.00 \$501.00 to \$2,000.00 \$2,001.00 to \$25,000	\$575 + Cost \$750 + Cost \$60 + 1.50/Sq. Ft. \$200 \$75 \$500 + Cost	\$17.78 for each additional \$1,000 valuation over \$2,000	
Variance Vacation of Public Easements and ROW Sign Permit Design Review Board Major Design Review Application Minor Design Review Application Special Planning Commission meeting Appeal - Planning Commission or Town Council Professional Review - Single structure project < 1 acre Multiple structure projects or projects 1 to 3 acre Building Permits new construction - based on valuation: ** \$1.00 to \$500.00 \$501.00 to \$2,000.00 \$25,001.00 to \$55,000	\$575 + Cost \$750 + Cost \$60 + 1.50/Sq. Ft. \$200 \$75 \$500 + Cost	\$17.78 for each additional \$1,000 valuation over \$2,000 \$12.83 for each additional \$1,000 valuation over \$25,000	
Variance Vacation of Public Easements and ROW Sign Permit Design Review Board Major Design Review Application Minor Design Review Application Special Planning Commission meeting Appeal - Planning Commission or Town Council Professional Review - Single structure project < 1 acre Multiple structure projects or projects 1 to 3 acre Building Permits new construction - based on valuation:** \$1.00 to \$500.00 \$50.00 to \$2,000.00 \$2,001.00 to \$25,000 \$25,001.00 to \$25,000 \$50,001.00 to \$100,000.00	\$575 + Cost \$750 + Cost \$60 + 1.50/Sq. Ft. \$200 \$75 \$500 + Cost	\$17.78 for each additional \$1,000 valuation over \$2,000 \$12.83 for each additional \$1,000 valuation over \$25,000 \$8.89 for each additional \$1,000 valuation over \$50,000	
Variance Vacation of Public Easements and ROW Sign Permit Design Review Board Major Design Review Application Minor Design Review Application Special Planning Commission meeting Appeal - Planning Commission or Town Council Professional Review - Single structure project < 1 acre Multiple structure projects or projects 1 to 3 acre Building Permits new construction - based on valuation:*  \$1.00 to \$500.00 \$5501.00 to \$500.00 \$2,001.00 to \$550.00 \$25,001.00 to \$500.000 \$550,001.00 to \$500.000 \$100.001.00 to \$500.000 \$100.001.00 to \$500.000.00	\$575 + Cost \$750 + Cost \$60 + 1.50/Sq. Ft. \$200 \$75 \$500 + Cost	\$17.78 for each additional \$1,000 valuation over \$2,000 \$12.83 for each additional \$1,000 valuation over \$25,000 \$8.89 for each additional \$1,000 valuation over \$50,000 \$7.11 for each additional \$1,000 valuation over \$100,000	
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Variance Vacation of Public Easements and ROW Sign Permit Design Review Board Major Design Review Application Minor Design Review Application Special Planning Commission meeting Appeal - Planning Commission or Town Council Professional Review - Single structure project < 1 acre Multiple structure projects or projects 1 to 3 acre Buildling Permits new construction - based on valuation: ** \$1.00 to \$500.00 \$51.00 to \$500.00 \$2.201.00 to \$25.000 \$25.001.00 to \$50.000 \$550.001.00 to \$50.000 \$500.001.00 to \$1.000.000.00	\$575 + Cost \$750 + Cost \$60 + 1.50/Sq. Ft. \$200 \$75 \$500 + Cost	\$17.78 for each additional \$1,000 valuation over \$2,000 \$12.83 for each additional \$1,000 valuation over \$25,000 \$8.89 for each additional \$1,000 valuation over \$50,000 \$7.11 for each additional \$1,000 valuation over \$100,000 \$6.03 for each additional \$1,000 valuation over \$500,000 \$4.64 for each additional \$1,000 valuation over \$1,000,000 Purchase of Building Permit plus Fine of 75-100% value of permit to be determined by Town	
Variance Vacation of Public Easements and ROW Sign Permit Design Review Board Major Design Review Application Minor Design Review Application Special Planning Commission meeting Appeal - Planning Commission or Town Council Professional Review - Single structure project < 1 acre Multiple structure projects or projects 1 to 3 acre Building Permits new construction - based on valuation:** \$1.00 to \$500.00 \$501.00 to \$2,000.00 \$2,001.00 to \$25,000.00 \$2,001.00 to \$25,000.00 \$50,001.00 to \$50,000.00 \$50,001.00 to \$100,000.00 \$100,001.00 to \$100,000.00 \$1,000,010.00 to \$1,000,000.00 Construction without a permit Single item permits ex: re-roofing, basement finish,	\$575 + Cost \$750 + Cost \$60 + 1.50/Sq. Ft. \$200 \$75 \$500 + Cost	\$17.78 for each additional \$1,000 valuation over \$2,000 \$12.83 for each additional \$1,000 valuation over \$25,000 \$8.89 for each additional \$1,000 valuation over \$50,000 \$7.11 for each additional \$1,000 valuation over \$50,000 \$7.13 for each additional \$1,000 valuation over \$500,000 \$4.64 for each additional \$1,000 valuation over \$1,000,000 Purchase of Building Permit plus Fine of 75-100% value of permit to be determined by Town \$75 for each additional inspection - to be determined by building	
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Variance Vacation of Public Easements and ROW Sign Permit Design Review Board Major Design Review Application Minor Design Review Application Special Planning Commission meeting Appeal - Planning Commission or Town Council Professional Review - Single structure project < 1 acre Multiple structure projects or projects 1 to 3 acre Buildling Permits new construction - based on valuation: ** \$1.00 to \$500.00 \$5.00.00 to \$5.00.00	\$575 + Cost \$750 + Cost \$60 + 1.50/Sq. Ft. \$200 \$75 \$500 + Cost	\$17.78 for each additional \$1,000 valuation over \$2,000 \$12.83 for each additional \$1,000 valuation over \$25,000 \$8.89 for each additional \$1,000 valuation over \$50,000 \$7.11 for each additional \$1,000 valuation over \$100,000 \$5.03 for each additional \$1,000 valuation over \$500,000 \$4.64 for each additional \$1,000 valuation over \$500,000 Purchase of Building Permit plus Fine of 75-100% value of permit to be determined by Town \$75 for each additional Inspection - to be determined by building official	

#### Application Review Deposit:

Deposits are required to cover staff and consultant time attributable to a particular land use application reveiw, meeting attendance, and phone consultations over and above the minimum application fee required for the application. Applicant will bear the burden of all staff & consultant costs above and beyone the first staff member.

For multi-step applications (e.g. PUD Concept, PUD Preliminary Plan, PUD Final Plan) any unused deposit amounts from one application may be applied toward the next application. Minimum deposit balances for each land use application type must be maintained or replenished upon notice by the Town.

#### Costs:

Costs attributable to the review by consultant, and additional staff time, are billed at actual hourly rates. Cost assessed after first hour.

#### Tempoary Use Permit Security Deposit:

Security deposit amounts for the cleanup or restoration following the termination of an approved temporary use are determined by the Planning Director on a case by case basis dependent on the intensity, scope, timing, and location of the use; and, upon the intensity, scope, timing, and location of the anticipated mitigation needed to return the unit, site. or area to its pre-permit condition.

\*\* Valuation is based upon the national average per/square foot construction cost published semi-annually by the International Code Council, with a 1.4 multiplier applied as a regional cost differential.

Other:

\*For all applications requiring legal descriptions to be published in the newspaper.

additional fees will be charged on a per cost basis, for publications that are in excess of \$50

\*Review fees charged by a state or federal agency shall be made payable to the reviewing agency based on current rates and paid at the time of application.

'No application shall be considered or reviewed until the application fees are paid in full and the application is deemed complete. Where multiple applications are required, multiple fees shall be assessed. Fees are not required for Town-initiated applications.

\*Application fees shall be paid by cash or by a check made payable to the Town of Minturn, and shall be submitted with the application to the Town of Minturn Planning Department.

\*Additional Town Staff services may be billed at an hourly rate as deemed necessary.

# TOWN OF MINTURN, COLORADO ORDINANCE NO. 23 – SERIES 2023

AN ORDINANCE APPROPRIATING REVENUES, APPROPRIATING EXPENDITURES, APPROVING TRANSFERS AND ADOPTING THE TOWN OF MINTURN BUDGET FOR THE PERIOD BEGINNING ON THE FIRST DAY OF JANUARY, 2024 AND ENDING ON THE LAST DAY OF DECEMBER, 2024.

WHEREAS, the Minturn Town Council of the Town of Minturn, Colorado has appointed Jay Brunvand, Treasurer, to prepare and submit a proposed budget to said governing body at the proper time, and;

WHEREAS, Jay Brunvand, Treasurer, has submitted a proposed 2024 Budget to this governing body on October 4, 2023, for its consideration, and;

WHEREAS, upon due and proper notice, published and posted in accordance with the law, said proposed budget was open for inspection by the public as required by law at the Minturn Town Center, a public hearing was scheduled and held on November 1, 2023 and interested citizens were given the opportunity to file or register any objections to said proposed budget, and;

WHEREAS, this proposed budget balances by fund as required by law, and;

WHEREAS, the final assessed valuation will be available by December 6, 2023 from the County of Eagle Assessor in a timely manner to allow the passage of this Ordinance as a non-emergency in the normal course of events.

# NOW, THEREFORE, THE TOWN OF MINTURN, COLORADO ORDAINS:

## Section 1.

The budget for the Town of Minturn, Colorado for the fiscal year 2024 as submitted and summarized by fund as described below is hereby adopted, which adoption shall constitute appropriations of the amounts specified therein as revenues and expenditures from the Funds indicated; and that the estimated Beginning Balances, Revenues and Other Sources are hereby declared to be a reasonable projection of the amount of Revenue available for appropriation and to provide an adequate Fund Balance at the close of the fiscal year beginning January 1, 2024 and ending December 31, 2024 more particularly described as follows:

FUND	BEGINNING FUND	FY2024	FY2024
DESCRIPTION	EST. BALANCE	REVENUE	EXPENSES
General Fund	\$2,753,903	\$2,997,177	\$2,996,554
Enterprise Fund	\$1,463,322	\$2,205,533	\$2,196,350
Conservation Trust Fund	\$ 82,371	\$ 14,219	\$ 61,000
Special Revenue Fund	\$ 27,260	\$ 10,000	\$ 10,000
Market Fund	\$ 8,331	\$ 37,000	\$ 37,000
Capital Fund	\$ 400,093	\$ 510,023	\$ 510,000
Scholarship Fund	\$ 271,618	\$ 10,000	\$ 7,100
Battle Mtn Fund	\$ 160,844	\$ 2,500	\$ 150,000

## Section 2.

The Town Council hereby authorizes and directs the Town Manager and Treasurer to enter into such contracts and execute such documents on behalf of the Town as may be necessary and customary to expend the funds hereby appropriated for all operations and capital projects within the budget as hereby adopted all in accordance with the requirements of the Home Rule Charter and the Town's Financial Policies.

## Section 3.

The budget hereby approved and adopted shall be signed by the Mayor and Town Clerk and made a part of the public records of the Town of Minturn, Colorado.

INTRODUCED, READ BY TITLE, APPROVED ON THE FIRST READING AND ORDERED PUBLISHED BY TITLE ONLY AND POSTED IN FULL ON THE OFFICIAL TOWN WEB SITE THE 15<sup>th</sup> DAY OF NOVEMBER, 2023. A PUBLIC HEARING ON THIS ORDINANCE SHALL BE HELD AT THE REGULAR MEETING OF THE TOWN COUNCIL OF THE TOWN OF MINTURN, COLORADO ON THE 6<sup>th</sup> DAY OF DECEMBER, 2023 AT 5:30 p.m. AT THE MINTURN TOWN HALL 302 PINE STREET, MINTURN COLORADO 81645.

TOWN OF MINTURN, COLORADO

Eárle Bidez, Mayor

ATTEST:

Jay Brunvand, Town Clerk

DO, ORDAINS THIS

THE TOWN OF MINTURN, COLORADO, ORDAINS THIS ORDINANCE ENACTED ON SECOND READING AND ORDERED PUBLISHED BY TITLE ONLY AND POSTED IN FULL ON THE OFFICIAL TOWN WEB SITE THIS 6<sup>th</sup> DAY OF DECEMBER, 2023.

Earle Bidez, Mayor

ATTEST:

Jay Brunvand, Town Clerk

