

## 2020 FINAL BUDGET

12/6/19 10:25 AM

#### TOWN OF MINTURN

#### **COUNCIL MEMBERS:**

Mayor John Widerman Mayor Pro Tem Earle Bidez Councilwoman Terry Armistead Councilman George Brodin Councilwoman Brian Eggleton Councilwoman Eric Gotthelf Councilman Chelsea Winters

#### TABLE OF CONTENTS

| PRELIMINARY:                            | PAGE |
|---|------|
| BUDGET CERTIFICATION                    | 1    |
| BUDGET MESSAGE                          | 2    |
| TOWN ORGANIZATIONAL CHART               | 7    |
| ANNUAL BUDGET:                          |      |
| TOWN 2020 BUDGET OVERVIEW               | 8    |
| GENERAL FUND 01                         | 13   |
| ENTERPRISE FUND 02                      | 33   |
| CONSERVATION TRUST FUND 03 (LOTTERY)    | 38   |
| BUILDING FUND 04                        | 39   |
| MINTURN ART FUND 05                     | 40   |
| CAPITAL FUND 06                         | 41   |
| GEN IMP DIST FUND 07                    | 42   |
| SCHOLARSHIP FUND 08                     | 44   |
| BATTLE MOUNTAIN RESORT FUND 09          | 45   |
| SUMMARY OF FOOT NOTES                   | 46   |
| 5-YEAR PLAN BUDGET:                     |      |
| GENERAL FUND 01                         | 47   |
| ENTERPRISE FUND 02                      | 56   |
| BUILDING FUND 04                        | 60   |
| MINTURN ART FUND 05                     | 61   |
| BACKUP:                                 |      |
| INTERFUND TRANSFER SUMMARY              | 62   |
| 2020 DEBT SERVICE SCHEDULES             | 63   |
| MISCELLANEOUS SUPPORTING DOCUMENTATION: |      |
| FY 2020 BUDGET SCHEDULE AND CALENDARS   | 66   |
| SAMPLE MILL LEVY CALCULATION            | 71   |
| MISCELLANEOUS SCHEDULES                 | 73   |
| CAPITAL IMPROVEMENT PLAN                | 77   |



#### TOWN OF MINTURN

P.O. Box 309 (302 Pine Street) Minturn, Colorado 81645-0309 970-827-5645 Fax: 970-827-5545 treasurer@minturn.org

### FROM THE DESK OF JAY BRUNVAND, TREASURER/FINANCE

I, Jay Brunvand, certify that the attached is a true and accurate copy of the adopted 2020 Budget of the Town of Minturn.

Jay Drunvand, Town Treasurer/Clerk

<u>12/6/19</u> Date



#### 2020 BUDGET MESSAGE

September 23, 2019

Honorable Mayor and Town Council Members,

Budgets reflect priorities. With the ongoing execution of Minturn's 2018-20 Strategic Plan, combined with the results of the spring 2019 community survey, the Town Council has paved the way to ensure the 2020 budget will directly reflect Minturn's community priorities. On behalf of the Town staff, I am pleased to submit the 2020 budget to Town Council and the community. The budget is planned to be introduced and accepted at the October 2, 2019 Council meeting; reviewed during the October 16, 2019 Council meeting; and a public hearing to follow on November 6, 2019.

This budget message outlines the Town's overall financial condition; provides an overview of the 2020 budget including priorities, and reviews information about the current Capital Improvement Plan.

#### Overall Town Financial Condition

As in years past, Minturn is heavily reliant on sales and property taxes to sustain the general fund. Property tax is expected to remain flat. Sales tax is expecting a conservative increase based on prior year numbers, however; there are potentially fiscal impacts the Main Street repaving and sidewalk project can have on tax revenues and staff will be looking for trends in order to address send-half fiscal year shortfalls as needed.

The 2020 modified accrual budget includes funding for additional planning support. A 3% COLA raise is included in the budget for 2020 along with the opportunity for merit-based bonuses.

#### Ongoing and Upcoming Projects

Municipal staff is stretched thin keeping up with the increasing number of ongoing and upcoming projects, Below are the current ongoing, and anticipated upcoming projects as identified in the 2009 Community Plan and the 2018-20 Minturn Strategic Plan:

#### Completed & Ongoing:

- Creation of the 2019 Minturn Housing Plan
- Adoption of the 2015 International Building Codes
- Ongoing execution of the 2018-20 Minturn Strategic Plan
- 2019 HWY 24 Sidewalk, curb, gutter, drainage and filtration installation
- Water infrastructure improvement plan
- Created a Town of Minturn "tagline" / slogan which helps define who we are and can be used in marketing and PR efforts — Small Town Big Charm
- Commercial development at Dowd Junction
- Exterior and interior Town Hall improvements
- New voice over internet phone system for town hall and public works facilities
- Completion of Town of Minturn Actively Green certification
- Completion of the Minturn Energy Action Plan
- Implementation of the Minturn monthly newsletter as a communication tool.
- Implementation and 1041 regulations completed.
- Support the continued EPA efforts toward clean-up of the Eagle Mine Superfund Site.
- Completion of the Boneyard Conservation Easement and Management Plan

- Document retention as it relates to improved government access and transparency online portal created
- Develop a Capital Improvement Plan prioritizing upgrades to existing infrastructure including roads, water and storm water drainage and pedestrian/bicycle amenities.
- New Minturn.org website
- Revision of MMC Chapter 16 Zoning guidelines
- Assist with Minturn Shooting Range Clean-up & education
- · Dowd Junction to Minturn multi-user path
- 2019 Minturn Community Survey

#### **Upcoming Projects:**

- Updated snow removal plan to include public sidewalks and south HWY 24/Main Street
- Execute the process of updating the Community Plan through a comprehensive public engagement process.
- Support code enforcement through communicative educational pieces to the public for a variety of community-wide issues.
- Create a Comprehensive Land Plan to outline and then communicate the future goals of the community.
- Public Utilization of the Minturn Fitness Center
- · Incorporate "Firewise" guidelines in building and site-planning practice.
- Incorporate low impact development (LID) standards for landscape site design into development requirements.
- · Update the Design Review Guidelines to better reflect the vision of the downtown area.
- Creation of a town-wide Minturn Creative District
- Invest in the creation of new "community character" elements such as holiday festivities, with the help of community champions.
- Enhance existing community events through additional marketing efforts and creatively utilizing our local resources, as well as explore possible new events that fit our brand.
- Woodstove changeout program

#### Conclusion

The town will see modest revenue increases. The many projects, ongoing operations of the town and the various Plans looking to be implemented (Community Plan update, Capital Improvement Plan) will keep the staff, Planning Commission and Town Council busy in 2020. The town enjoys acceptable balances given current revenues but will continue to look for ways to better diversify Minturn's financial future. The town staff intends to complete the department objectives as outlined in the budget.

Town staff recognizes the need to utilize available resources in an efficient and effective manner and consistent with the goals, policies and plans of the town.

A special thanks to Jay Brunvand, Town Treasurer, for his dedication to a professional budget process.

Respectfully submitted,

Michelle Metteer Town Manager Minturn, Colorado

3

#### ESTIMATED FUND BALANCE WORKSHEET

Revised 8/24/2018

|   | GENERAL<br>FUND | ENTERPRISE<br>FUND |
|---|-----------------|--------------------|
| Beg Fund Bal 01/01/2019                   | 1,536,535.00    | 3,002,448.00       |
| INCOME - 2019                             |                 |                    |
| General - est YE                          | 1,937,853.00    | 976,260.00         |
| Grants – est YE                           | 1,000,000.00    | 0.00               |
| Total Income                              | 2,937,853.00    | 976,260.00         |
| EXPENSE - 2019                            |                 |                    |
| General - est YE                          | 1,863,427.00    | 960,833.00         |
| Grants/Misc - est YE                      | 1,380,000.00    | 0.00               |
| Total Expense                             | 3,243,427.00    | 960,833.00         |
| Net Income/(Loss)                         | -305,574.00     | 15,427.00          |
| ESTIMATED END Fund Bal                    | 1,230,961.00    | 3,017,875.00       |
|   |                 |                    |
| Beg Fund Bal 01/01/2020                   | 1,230,961.00    | 3,017,875.00       |
| INCOME - 2020                             |                 |                    |
| General - est YE                          | 1,826,681.00    | 1,055,440.00       |
| Grants - est YE                           | 0.00            | 0.00               |
| Total Income                              | 1,826,681.00    | 1,055,440.00       |
| EXPENSE - 2020                            |                 |                    |
| General - est YE                          | 1,824,673.00    | 1,055,375.00       |
| Grants/Misc - est YE                      | 0.00            | 0.00               |
| Total Expense                             | 1,824,673.00    | 1,055,375.00       |
| Net Income/(Loss)                         | 2,008.00        | 65.00              |
| ESTIMATED END Fund Bal                    | 1,232,969.00    | 3,017,940.00       |
| TABOR (3% of non-enterprise expenses)     | 70,600.00       |                    |
| Restricted by TABOR-Real Estate Trans (1) | 0,00            |                    |
| 6 Mo Reserve Target (50% of Net Exp)      | 912,336.00      |                    |
| Fixed Assests from Audit                  |                 | 1,819,166.00       |
| Restricted for System Improvement Fee     |                 | 16,815.00          |
| Restricted for Infrastructure             |                 | 1,181,909.00       |
| Total Restricted Revene                   | 982,936.00      | 3,017,890.00       |
| Cash Available after Restricted           | 250,033.00      | 50.00              |

#### **ESTIMATED FUND BALANCE WORKSHEET**

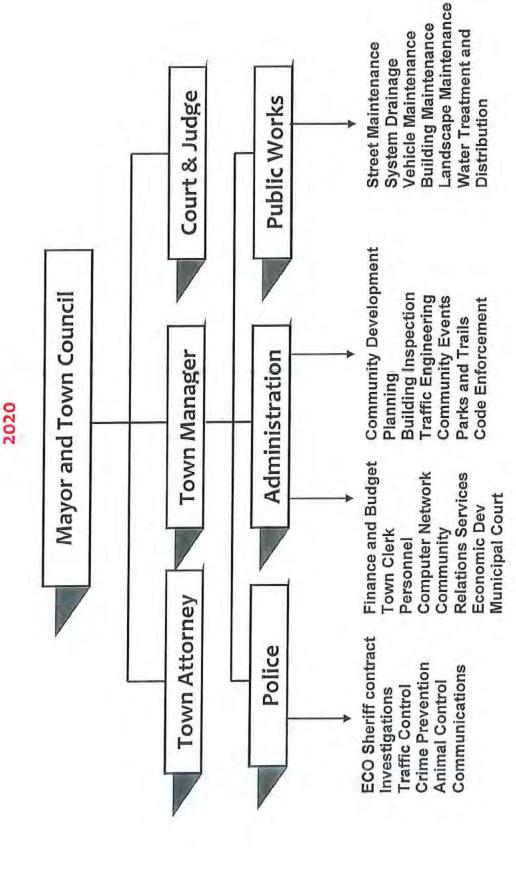
Revised 8/24/2018

|  | GENERAL<br>FUND | ENTERPRISE<br>FUND |
|--|-----------------|--------------------|
| Beg Fund Bal 01/01/2020                        | 1,230,961.00    | 3,017,875.00       |
| INCOME - 2020                                  |                 |                    |
| General - est YE                               | 1,826,681.00    | 1,055,440.00       |
| Total Income                                   | 1,826,681.00    |                    |
| EXPENSE - 2020                                 |                 |                    |
| Council  | 31,002.40       |                    |
| General Gov't                                  | 569,407.00      |                    |
| Planning & Zonig                               | 240,273.00      |                    |
| Court and Law Enf                              | 464,158.00      |                    |
| Economic Development                           | 75,000.00       |                    |
| Public Works                                   | 331,528.00      | 902,375.00         |
| Miscellaneous Expenses                         | 110,306.00      |                    |
| Total Expense                                  | 1,821,674.40    |                    |
| Net Income/(Loss)                              | 5,006.60        | 153,065.00         |
| (a) Capital Outlay and Special Projects        | 3,000.00        | 153,000.00         |
| (b) South Main St                              | 0.00            |                    |
| (c) Total Restricted Revenue                   | 982,936.00      | 3,017,890.00       |
| ESTIMATED END Fund Bal                         | 250,031.60      | 50.00              |
|  |                 |                    |
| (a) Capital Outlay and Special Projects        |                 |                    |
| Capital Outlay - Bob Cat (50%)                 | 3,000.00        | 3,000.00           |
| Capital Outlay - PW's Vehicle (50%)            | 0.00            | 100,000.00         |
| Capital Outlay - Website Software              | 0.00            |                    |
| Capital Outlay - Town Hall Phone System        | 0.00            |                    |
| Bolts Lake                                     | 0.00            | 50,000.00          |
|  | 3,000.00        | 153,000.00         |
| (b) South Main Grants                          | 0.00            |                    |
| South Main Expenses                            | 0.00            |                    |
|  | 0.00            | 0.00               |
| (c) TABOR (3% of non-enterprise expenses)      | 70,600.00       |                    |
| Restricted by TABOR-Real Estate Trans (1)      | 0.00            |                    |
| 6 Mo Reserve Target (50% of Net Exp less Ginn) | 912,336.00      |                    |
| Restricted for Fixed Asset from Audit          | 2.0.0           | 1,819,166.00       |
| Restricted for System Improvement Fee          |                 | 16,815.00          |
| Restricted for Infrastructure                  |                 | 1,181,909.00       |
|  |                 |                    |

#### 2020 RESERVE CALCULATIONS

| Council                  | 31,002.40    |
|--------------------------|--------------|
| Gen Gov                  | 571,406.99   |
| Planning                 | 265,472.77   |
| Court/PD                 | 464,157.68   |
| Econ                     | 75,000.00    |
| PW                       | 331,527.88   |
| Misc/Non Grant           | 0.00         |
|                          | 1,738,567.72 |
|                          |              |
| TABOR Reserve (3%)       | 52,157.03    |
| Operation Reserves (50%) | 869,283.86   |

# TOWN OF MINTURN COLORADO



7

The economies at every level of our society are showing robust growth yet we still should anticipate economic swings and continue to budget conservatively. State Law requires a property reassessment every odd year as taxes and mill levies are set for the following even years. As part of the 2019 reassessment the State of Colorado has again reviewed and revised the estimated residential assessment rate downward from 7.2% to 7.15% due to the effect the Gallagher Amendment has on residential assessed values. This reduction follows the 2017 reassessment where we saw the rate drop from 7.96% to 7.2% This adjustment significantly limited our assessment year growth to only \$27,368.00 in property tax growth for 2019. It is expected Eagle County and Minturn will continue to see strong growth in property values as we look forward to the upcoming few years and it should be anticipated that our property tax revenues will be curbed by the Gallagher Amendment effects. Over the previous several years, Minturn has acted proactively each year during the monthly financial reviews at staff level and during the fiscal budget process to continually review our budget and examine expenses while maximizing service levels for the greatest value to our citizens. Furthermore, the Town is embarking on several improvement plans. The Town will need to consider any and all options to save money during the upcoming years in order to realize the most advantage to meet these funding requirements.

During 2019 the Town has continued to work with Battle Mountain Resorts (BMR) as stipulated in the 2012 agreement and as new opportunities present themselves. Recent negotiations due to existing agreements expiring have been unproductive and it is more than likely the town will not realize any growth from BMR.

Annual Town Revenue Growth without BMR

| General BMR                         | Annualized       |
|-------------------------------------|------------------|
| Year Fund Contribution T            | otal Growth      |
| 2004 1,448,349.00 0.00 1,44         | 18,349.00        |
| 2005 1,495,138.00 691,044.00 2,18   | 36,182.00 3.13%  |
| 2006 1,519,760.00 800,000.00 2,31   | 9,760.00 1.60%   |
| 2007 1,595,309.00 1,380,000.00 2,97 | 5,309.00 4.70%   |
| 2008 1,673,054.00 1,600,000.00 3,27 | 3,054.00 4.65%   |
| 2009 1,653,276.88 1,578,270.00 3,23 | 1,546.88 -1.18%  |
| 2010 1,400,838.00 285,753.00 1,68   | 6,591.00 1.20%   |
| 2011 1,463,689.00 424,367.00 1,88   | 8,056.00 1.04%   |
| 2012 1,287,582.00 180,000.00 1,46   | 7,582.00 -12.03% |
| 2013 1,461,431.00 180,000.00 1,64   | 1,431.00 11.89%  |
| 2014 1,363,052.00 180,000.00 1,54   | 3,052.00 -6.73%  |
| 2015 1,653,719.00 180,000.00 1,83   | 3,719.00 18.80%  |
| 2016 2,659,131.00 180,000.00 2,83   | 9,131.00 54.80%  |
| 2017 1,998,883.00 180,000.00 2,17   | 8,883.00 -23.26% |
| 2018 1,864,479.00 165,000.00 2,02   | 9,479.00 -9.32%  |

When the effects of BMR annexation are peeled away from the Town's revenue Minturn has seen a modest historical growth. The above table illustrates the impact of several large grants we have received for infrastructure improvements and recently in a much smaller part to Real Estate Transfer Tax, Property Tax, and Sales Tax growth.

| (tem  | General<br>Fund - 01    | Water/Sewer<br>Fund - 02 | Lottery<br>Fund - 03 | Building<br>Fund - 04 | Market<br>Fund - 05 | Capital<br>Fund - 06 | GID<br>Fund - 07 | SCHOLAR<br>Fund - 08 | BMR<br>Fund - 09 | Totals  |
|---|-------------------------|--------------------------|----------------------|-----------------------|---------------------|----------------------|------------------|----------------------|------------------|---|
| Revenue<br>Battle Mtn Dev Revenue - Pass Through<br>Battle Mtn Dev Revenue - Scholarship Endowment<br>Battle Mtn Dev Revenue - Little Beach Park  | 1,827,221.00            | 1,055,440.00             | 10,400.00            | 165,500,00            | 64,500,00           | 100,000,00           | 0,00             | 10,000,00            | 102,500.00       | 3,325,561.00<br>0.00<br>10,000.00<br>4,500.00 |
| Net Revenue   | 1,827,221.00            | 1,055,440,00             | 16,400,00            | 165,500,00            | 64,500.00           | 104,500.00           | 00'0             | 10,000,00            | 102,500.00       | 3,340,061.00                                  |
| Expenses<br>Battle Min Dev  | 1,787,873,25            | 1,052,824.66             | 25,000.00            | 240,912.00            | 64,500,00           | 360,000.00           | 250.00           | 7,100.00             | 100,000.00       | 3,538,209.91                                  |
| Net Expenses  | 1,787,873.25            | 1,052,824.66             | 25,000.00            | 240,912.00            | 64,500,00           | 360,000,00           | 250,00           | 7,100.00             | 100,000.00       | 3,638,459.91                                  |
| Net Income (Receipts) before transfers  | 39,347.75               | 2,615.34                 | -14,600.00           | -75,412.00            | 0.00                | -255,500.00          | -250.00          | 2,900.00             | 2,500.00         | -298,398.91                                   |
| Transfers IN (Revenue) Transfers Out (Expenses) Net Dus Transfers   | 39,000.00               | 0.00                     |                      | 129,588,00            |                     | 168,588,00           |                  |                      | 000              | 168,588.00                                    |
|   | -39,000,00              | 0.00                     | 0.00                 | -129,588,00           | 000                 | 168,588,00           | 00:00            | 0.00                 | 0.00             | 0.00  |
| Net Receipts after transfers  | 347_75                  | 2,615.34                 | -14,600,00           | -205,000.00           | 0.00                | -85,912.00           | -250.00          | 2,900.00             | 2,500,00         | -298,398.91                                   |
| Beginning Cash Balance - January 2020 (EST)   | 1,252,162.03            | 1,235,751,00             | 20,330,00            | 205,000.00            | 0.00                | 257,200,00           | 2,798.00         | 299,704.83           | 50,000.00        | 3,322,945.86                                  |
| Transfers to Depreciation-Est   |                         |                          |                      |                       |                     |                      |                  |                      |                  | 00'0  |
| Ending Cash Balance   | 1,252,509.78            | 1,238,366.34             | 5,730.00             | 0.00                  | 0.00                | 170,288.00           | 2,548.00         | 302,604.83           | 52,500.00        | 3,024,546.95                                  |
| Restricted Cash - TABOR (3% of non-enterprise expenses) (1) 6 Mo Reserve Target (50% of Net Exp less BMR) Restricted for Parks Restricted for Scholarships Restricted for Scholarships Restricted for Scholarships Restricted | 53,636,00<br>893,937,00 |                          |                      |                       | 0.00                | 0.00                 | 0.00             | 302.604.83           |                  |   |
| Restricted for BMR and Escrow<br>Restricted for Infrastructure  |                         | 1,200,000,00             |                      |                       |                     |                      | 6                |                      | 52,500.00        |   |
| Total Restricted Revene   | 947,573.00              | 1,200,000.00             | 00'0                 | 0.00                  | 00'0                | 170,288.00           | 0.00             | 302,604.83           | 52,500,00        | 2,672,965.83                                  |
| Cash Available after Restricted   | 304,935.78              | 38,366.34                | 5,730,00             | 0.00                  | 000                 | 0.00                 | 2,548,00         | 0.00                 | 0.00             | 351,581,12                                    |
| 1   |                         |                          |                      |                       |                     | 200                  | 200              | 200                  | 200              | 2   |

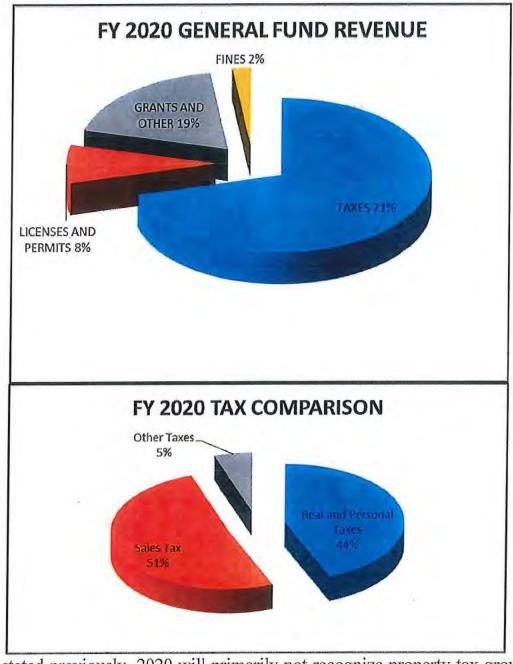
# Town of Minturn 2020 ALL FUND OVERVIEW

| וויהוונ   | General  | Water/Sewer<br>Fund                     | Lottery    | Building<br>Fund                 | Market    | Capital<br>Fund | GID      | Scholar             | BMR        | Totals   |
|---|--|---|------------|----------------------------------|-----------|-----------------|----------|---------------------|------------|--|
| Revenue Battle Mtn Dev Revenue Battle Mtn Dev Revenue - Scholarship Endowment Battle Mtn Dev Revenue - Little Beach Park                              | 1,827,221.00<br>0.00   | 1,055,440.00                            | 10,400.00  | 165,500,00                       | 64,500,00 | 100,000,00      | 0.00     | 10,000,00           | 102,500,00 | 3,325,561,00<br>0,00<br>10,000,00<br>4,500,00                                  |
| Net Revenue   | 1,827,221.00   | 1,055,440.00                            | 10,400,00  | 165,500.00                       | 64,500.00 | 104,500,00      | 0.00     | 10,000.00           | 102,500.00 | 3,340,061.00   |
| Expenses Council Gen Gov't Planning Battle Mtn Dev Police and Court Econ Dev Public Works Grants & Debt Sprying                                       | 31,002.40<br>571,406,99<br>285,472.77<br>0.00<br>464,157.68<br>75,000,00<br>331,527.88 | 00.0                                    |            | 0.00                             |           | 0.00            | 250.00   |                     | 100,000.00 | 31,002.40<br>571,406.99<br>265,472.77<br>100,250.00<br>464,157.68<br>75,000.00 |
| Misc. Net Expenses  | 49,305.53<br>1,787,873.25  | 14,840.80<br>153,000.00<br>1,052,824.66 | 25,000.00  | 240,912,50<br>0.00<br>240,912,50 | 64,500.00 | 360,000.00      | 0,00     | 7,100.00            | 100,000.00 | 255,753.30<br>658,905.53<br>3,638,460.41                                       |
| Net Income (Receipts) before transfers  | 39,347.75  | 2,615.34                                | -14,600.00 | -75,412.50                       | 00.0      | -255,500.00     | -250.00  | 2,900.00            | 2,500.00   | -298,399.41  |
| Transfers IN (Revenue) Transfers Out (Expenses) Net Die Tolloge Transfers   | 39,000,00  | 0.00                                    | 00'0       | 129,587,50                       | 0.00      | 168,587.00      | 00'0     | 0.00                | 0.00       | 168,587.00   |
| Act one tortion transfers   | -39,000.00   | 00.00                                   | 00.00      | -129,587,50                      | 0.00      | 168,587.00      | 00'0     | 0.00                | 00'0       | -0.50  |
| Net Receipts after transfers  | 347.75   | 2,615.34                                | -14,600.00 | -205,000,00                      | 0.00      | -86,913.00      | -250.00  | 2,900,00            | 2,500.00   | -298,399,91  |
| Beginning Cash Balance - January 2020 (EST)   | 1,252,162.03   | 1,235,751.00                            | 20,330.00  | 205,000.00                       | 0.00      | 257,200.00      | 2,798,00 | 299,704.83          | 50,000,00  | 3,322,945,86   |
| Transfers to Depreciation-Est   |  | 00'0                                    |            |                                  |           |                 |          |                     |            | 0.00   |
| Ending Cash Balance   | 1,252,509.78   | 1,238,366.34                            | 5,730.00   | 0.00                             | 0.00      | 170,287.00      | 2,548.00 | 2,548.00 302,604.83 | 52,500.00  | 3,024,545.95   |
| Restricted Cash - TABOR (3% of non-enterprise expenses) (1) Restricted by TABOR-Real Estate Trans (1) (2) 6 Mo Reserve Target (50% of Net Exp less G) | 53,636,00  |   |            |                                  | 0.00      | 0.00            | 0.00     |                     |            |  |
| Restricted for Scholarships Restricted for Parks Restricted for Debt Service  |  |   |            |                                  |           | 170,287.00      |          | 302,604.83          |            |  |
| Kestricted for BMR and Eacrow (3) Restricted for Infrastructure Total Restricted Revene   | 947,573,00   | 1,200,000.00                            | 00'0       | 0.00                             | 0.00      | 170,287.00      | 0.00     | 0,00 302,604.83     | 52,500.00  | 2,672,964,83   |
| Cash Avallable after Restricted   | 304,936.78   | 38,366,34                               | 5,730,00   | 0.00                             | 0.00      | 0.00            | 2,548,00 | 0.00                | 0.00       | 351,581.12   |

(1) Real Estate Transfer Tax Reserve = Transfer Tax Receipts - Streets/Sidewalks (01-06-5352) - Allowable Misc
 (2) Income less Net BMR
 (3) Fixed at \$1,000,000

| SALES TAX COMPARISON |                                |          |                           |         |         |                      |          |             |              |   |               |   |              |                   |           |            |
|----------------------|--------------------------------|----------|---------------------------|---------|---------|----------------------|----------|-------------|--------------|---|---------------|---|--------------|-------------------|-----------|------------|
| HINOM                | 2002                           | 2008     | 2009                      | 2040    | 2044    | 2040                 | 2040     | *****       | 2000         | 0,00  | 1,00          |   |              |                   |           | ACCR YTD   |
| JANUARY              | 43 638                         | 48 943   | 52 282                    | 30.308  | 42 037  | 2102                 | 45 724   | 47 004      | 2012         | 7   | 2017          | 2018                                    |              | CHANGE            | _         | VAR TO 18  |
| FEBRUARY             | 45 708                         | 50 583   | AR 236                    | 20,200  | 20774   | 0000                 | 1        |             | 0,000        |   | 1             | 71,528                                  |              | -18.20%           | -13,019   | -13,018.98 |
| MARCH                | 038 63                         |          | 247.40                    | 20000   | 10000   | 10000                | 1        | 1           |              |   |               | 31,263                                  | 52,232       | 82.07%            | 20,969    | 7,950.09   |
| TOWN TOWN            | 000,20                         |          | 41,710                    | 43,231  | 48,085  |                      |          | J           |              | 40,835  |               | 53,561                                  | 60,705       | 13.34%            | 7.144     | 15,093,73  |
| APRIL.               | 39,008                         | 42,756   | 28,637                    | 29,168  | 33,779  | 27,176               |          |             |              |   |               | 42,743                                  | 44,115       | 3.21%             | 1.371     | 16,465.08  |
| MAY                  | 29,967                         | 30,862   | 27,084                    | 29,341  | 22,115  |                      | 14.1     |             | 42,569       | ŀ   |               | 38,977                                  | 33,722       | -13.48%           | -5,255    | 11,209.95  |
| JUNE                 | 50,667                         | 47,797   | 40,924                    | 34,289  | 40,990  |                      | 1 41,560 | 54,001      | 39,765       | 46,832  |               | 57.776                                  | 55.473       | -3.99%            | -2 303    | B 906 98   |
| JULY                 | 49,776                         | 47,763   | 44,134                    | 42,602  | 49,410  | 48,715               | 5 49,680 | 52,732      | 67,899       | ĺ.  |               |   | 69 560       | 16.38%            | 0 780     | TR GOS 34  |
| AUGUST               | 45,285                         |          | 37,513                    | 38,450  | 45,002  | 42,791               |          | -           | 55.724       |   |               |   | 65.306       | 18 45%            | 10 174    | 20 070 80  |
| SEPTEMBER            | 35,212                         | 1.1      | 36,925                    | 36,039  | 42,748  | 36,965               |          |             | 43,550       | 51 788  |               | 59 679                                  | 80.605       | 35 08%            | 20 00     | 20,000     |
| OCTOBER              | 42,643                         | 33,933   | 27.176                    | 23,333  | 25.686  | 32 804               |          |             |              |   |               | 00000                                   | 2000         | 200000            | 20,020    | 0,007,04   |
| NOVEMER              | 43.850                         | 28.753   | 23.559                    | 24,685  | 29.076  | 29 669               |          |             |              |   |               | 40,002                                  |              | 400.00%           | 40,002    | 9,183.7    |
| DECEMBER             | 58,188                         | 45,870   | 47.143                    | 44,840  | 45,959  | 47.370               |          |             | 65 694       |   |               | 87 740                                  | 1            | 100000            | 1 1 100   | -22,299,44 |
|                      |                                |          | _                         |         |         |                      | -        |             |              |   |               | 01110                                   |              | -100.0079         | 81 / 10-  | -100,318.3 |
| YID TOTAL            | 538,600                        | 505,101  | 452,327                   | 424,064 | 464,033 | 467,311              | 521,573  | 536,735     | 584,128      | 583,964   | 636,074       | 620,544                                 | 520,226      | -16.17%           |           |            |
| THANKING THE         |                                |          |                           |         |         |                      |          |             |              |   |               |   |              |                   |           |            |
| TOTAL                | 536,600                        | 505,101  | 452,327                   | 424,084 | 464,033 | 467,311              | 521,573  | 536,735     | 584,128      | 583,964   | 636,074       | 620,544                                 | 520,226      | -2,50%            |           |            |
|                      | HISTORICAL<br>AVERAGE<br>BY MO | 28Yr Avg | 5yr Avg                   | FY2019  |         | VARIANCE<br>FROM 5YR |          |             | 09/04/49     | CURRENT   | YTD<br>2049   | % OF                                    |              | YTD<br>SEP        | % OF      |            |
|                      |                                |          |                           |         |         |                      |          | RETAIL      | 293.709      |   | 1             | 5507                                    |              | 255 400           | 240/      |            |
|                      | JANUARY                        | 49.817   | 57.588                    | 58.509  |         | 65                   | (2) 106  | LODGE       | 25 508       |   | 1             | 20,00                                   |              | 200,130           | 2470      |            |
|                      | FEBRUARY                       | 50.368   | 48.668                    | 52.232  |         | 3.564                |          | 182         | 440 864      | ľ   | 1             | /0000                                   |              | 20,230            | 070       |            |
|                      | MARCH                          | 55721    | 50 843                    | RO 70E  |         | 2000                 |          | 1           | 120,00       | •   |               | 2370                                    |              | 155,425           | 33%       |            |
|                      | APRII                          | 25.644   | 20.042                    | 24.445  |         | 0000                 |          | 110         | 48,130       |   | 1             | 9% (a)                                  | (a)          | 35,511            | 8%        |            |
|                      | MAY                            | 31 481   | 38 340                    | 33 722  |         | 0,080                |          | CN-LINE     | 40,035       | 12,818  | 52,913        | (q) %6                                  | (a)          | a                 | %0        |            |
|                      | JUNE                           | 45.764   | 50,701                    | 55.473  |         | 4.772                |          | TOTAL       | 520 228      | 73 808  | 504 D24       |   |              | 120 ASA           |           |            |
|                      | JULY                           | 54,152   | 62,369                    | 69,560  |         | 7,191                |          |             |              |   |               |   |              | oot o             |           |            |
|                      | AUGUST                         | 49.828   | 57.284                    | 65,306  |         | 8 022                |          |             |              |   |               |   |              |                   |           |            |
|                      | SEPTEMBER                      | 43,719   | 52,960                    | 80,605  |         | 27,645               |          | (a) XCEL    | Energy overn | (a) XCEL Energy overraid the state in November 2017. It has been corrected in Eshallow 2009 | n November    | - 2017 # ha                             | a haan       | orted in Eaho     | aroc rock |            |
|                      | OCTOBER                        | 32,956   | 36,127                    |         |         | -36.127              |          | (b) This sa | Iles tay was | (b) This sales tay was not required tutil April 30, 2040 to a pot someored to better        | atil Andil 30 | 2010 co ie                              | not compare  | of to local of be | חמול לחום | Į.         |
|                      | NOVEMER                        | 32,416   | 39,021                    |         |         | -39.021              |          |             | 200          |   | To more and   | 200000000000000000000000000000000000000 | IOL COLLIDAR | פת וה ומצו אבמו   |           |            |
|                      | DECEMBER                       | 55,699   | 62,073                    |         |         | -62,073              |          |             |              |   |               |   |              | 520.226           |           |            |
|                      |                                |          |                           |         |         |                      |          |             |              |   | 1             |   |              | -226,517          |           |            |
|                      | IOTALS                         | 537,515  | 537,515  592,289  520,227 | 520,227 |         | -72,062              |          |             |              |   | 1             |   |              | 293,709           |           |            |

#### General Fund: Revenue



As stated previously, 2020 will primarily not recognize property tax growth even though 2019 is year for property reassessment in Colorado. A reassessment occurs in odd years when the County Assessor in each county statewide evaluates all the property in the County for tax purposes by comparing like transactions throughout a set area to create an assessed value

for each and every property. In review of the information received from the Eagle County Assessor our property tax collections in 2020 will increase to \$538,671.00 from \$511,303.00 in 2019. This reflects an increase of less than 5.5%. Staff has and will continue to monitor the situation as this 2020 revenue scenario develops in order to afford the Town the best cash position with the greatest effect on Town service levels.

Each Department has been reviewed again this year in order to obtain a better grasp on the expenses and control of those expenditures. This has allowed the Town an opportunity to examine each department's needs, staffing, and service levels. The Town has continued to find qualified services provided by outside contracts. This opportunity requires the Town to only manage the contract without the need to hire the position at this time. This practice results in a cost savings to the Town.

- Property taxes are calculated on the Town wide 17.934 mill levy. This year's assessment reflects a reassessment of real property values and will equate to an increase of \$27,368 over 2019 in collections as result of the assessment rates on residential and commercial values.
- 2) The Sales Tax budget for 2020 is based on the 2018 actual and 2019 estimated collections; we anticipate sales tax collections to be flat. It is important to note the Town has seen a positive growth in the number of businesses in Town and our sales tax collections. Indications are that this trend will continue. Additionally, the state now requires sales tax to be remitted to the town for on-line sales made from within town. This is proving to be a very positive overall increase.
- 3) Building Permits net an income to the Town of 25% over the cost of the building inspection services. Historically, not once have we warranted hiring in-house for this service.
- 4) The town has a number of land leases for a positive income source which provides income diversification.
- 5) The town no longer receives income from BMR; however, they will be invoiced as necessary. Any revenues and associated expenses will be reflected in other funds as appropriate and in Fund 09, a fund dedicated to the BMR escrow dollars, which will continue to dwindle down as the project reduces its impact on the town.
- 6) Real Estate Transfers within the Town are assessed a 1% tax on the value of the sale. This revenue continues to improve as the economy recovers.

| DESCRIPTION                          | ACCOUNT    | 12/31/2018    | 2019 EST YEAR | PROPOSED    | % CHANGE      | ㅂ     |
|--------------------------------------|------------|---------------|---------------|-------------|---------------|-------|
| Civil D. I v COLVED CO. NO. Civil D. | NUMBER     | TRIAL BALANCE | END BALANCE   | 2020 BUDGET | FROM EST 2019 | NOTES |
| FUND UT: GENERAL FUND                |            |               |               |             |               |       |
| REVENUE                              |            |               |               |             |               |       |
| PROPERTY TAX - REAL AND PERSONAL     | 01-00-4010 | 497,487.21    | 512,053.00    | 543,637.00  | 6.17%         | 5     |
| SPECIFIC OWNERSHIP                   | 01-00-4020 | 25,249.14     | 26,000.00     | 25,000,00   |               |       |
| SPECIAL ASSESSMENT (MVSA)            | 01-00-4030 | 6,454.08      | 7.500.00      | 7.500.00    |               |       |
| LODGING TAX - 1.5%                   | 01-00-4039 | 13,611,66     | 15.000.00     | 17,000,00   | 13 33%        |       |
| COUNTY SALES TAX                     | 01-00-4040 | 26,329.19     | 27.500.00     | 00 000 22   | -1 82%        |       |
| CITY SALES TAX - 4%                  | 01-00-4050 | 594,038,96    | 642,000,00    | 620 000 00  |               | 6     |
| CIGARETTE TAX                        | 01-00-4051 | 1.967.98      | 2.400.00      | 2 400 00    |               | 4     |
| HIGHWAY USERS TAX                    | 01-00-4052 | 50 674 13     | 40.000.00     | 40.500.00   |               |       |
| ROAD AND BRIDGE                      | 01-00-4070 | 18.806.31     | 25,000,00     | 25,000,00   | %CZ-1         |       |
| OTHER TAXES                          | 01-00-4090 | 00.00         | 000           | 000         | IDI//IO#      |       |
| BUILDING PERMITS                     | 01-00-4210 | 28.647.46     | 65,000,00     | 25 000 00   |               | C.    |
| HIGHWAY 24 MAINTENANCE               | 01-00-4220 | 27,000,00     | 36.200.00     | 34 000 00   |               |       |
| LIQUOR LICENSE FEES                  | 01-00-4230 | 3.849.50      | 3 000 00      | 1,500,00    |               |       |
| BUSINESS AND CONTRACTORS LICENSE     | 01-00-4240 | 19,150.00     | 22 000 00     | 00 000 06   |               |       |
| PLANNING AND ZONING FEES/PERMITS     | 01-00-4250 | 20.775.00     | 7 000 00      | 10,000,00   |               |       |
| FRANCHISE FEES - PUBLIC SERVICE      | 04-00-4260 | 37 644 15     | 40 000 00     | 40,000,00   |               |       |
| FRANCHISE FEES - PHONE/CABLE         | 01-00-4280 | 20.317.13     | 22.500.00     | 22 500 00   |               |       |
| FRANCHISE FEES - HOLY CROSS          | 01-00-4290 | 2,209.60      | 2 100 00      | 2.200.00    |               |       |
| MUNICIPAL TRAFFIC FINES              | 01-00-4430 | 11,397.00     | 17,000,00     | 20.000.00   | 5             |       |
| MUNICIPAL NON-TRAFFIC FINES          | 01-00-4435 | 280.00        | 9,000.00      | 1,000.00    |               |       |
| MUNICIPAL VICTIM RESTITUTION         | 01-00-4436 | 00.00         | 0.00          | 00.00       | #DIVI         |       |
| CODE ENFORCEMENT FINES               | 01-00-4440 | 00.0          | 0.00          | 00.0        | #DIV/0!       |       |
| COURT COST/ADMIN FEES                | 01-00-4445 | 00:00         | 00:00         | 00:00       |               |       |
| BOND FORFEITURES                     | 01-00-4450 | 00.00         | 0.00          | 0.00        |               |       |
| TOWN HALL RENT                       | 01-00-4511 | 1,010,00      | 1,350.00      | 1,000.00    | -25.93%       |       |
| ERFPD IMPACT FEE                     | 01-00-4512 | 1,671.00      | 6,684.00      | 00:0        | -100.00%      |       |
| FLOWERS ON MAIN ST                   | 01-00-4515 | 0.00          | 0.00          | 0.00        | #DIV/0I       |       |
| LAND LEASE - SEASONAL LANDSCAPING    | 01-00-4516 | 7,200.00      | 7,200.00      | 9,000.00    | 25.00%        | 4     |
| LAND LEASE - TOWN MANAGER HOUSE      | 01-00-4517 | 9,920.00      | 00.00         | 00:00       | #DIV/0i       | 4     |
| LAND LEASE - WILCON LEASE            | 01-00-4518 | 9,000.00      | 9,000.00      | 9,000.00    | %00.0         | 4     |
| LAND LEASE - SNOW DUMP               | 01-00-4519 | 5,000.00      | 5,400.00      | 5,000.00    | -7.41%        |       |
| LAND LEASE - GORE RANGE LANDSCAPING  | 01-00-4520 | 6,750.00      | 14,400.00     | 14,400.00   |               | 4     |
| LAND LEASE - OLD CASILE              | 01-00-4521 | 58,740.14     | 70,000.00     | 70,000.00   |               | 4     |
| LAND LEASE - WORKER BEE LANDSCAPING  | 01-00-4522 | 9,000.00      | 9,000.00      | 9,000.00    |               | 4     |
| LAND LEASE - ALTA STONE              | 01-00-4523 | 9,000.00      | 9,000.00      | 9,000.00    |               | 7     |
| LAND LEASE - CHARD'S YARDS           | 01-00-4524 | 9,000.00      | 9,000.00      | 9,000.00    | 0.00%         | 4     |
| LAND LEASE - NEW LEASES              | 01-00-4525 | 0.00          | 00.00         | 00:00       | #DIV/0!       |       |
| LAND LEASE - JC SERVICES             | 01-00-4526 | 6,750.00      | 9,000.00      | 9,000.00    | 0.00%         |       |
| PARKING LEASE - TIM SIMON PARKING    | 01-00-4530 | 1,337.00      | 1,337.00      | 1,337.00    |               |       |
| LAND LEASE - IRONWORKS PARKING       | 01-00-4531 | 2,952.32      | 2,953.00      | 2,953.00    | %00.0         |       |
| D&RGKK - IME BUNKHOUSE               | 01-00-4535 | 3,820.00      | 3,820.00      | 3.820.00    |               |       |

|   |            | 12/3/1/2010   | 2019 EST YEAR | PROPOSED     | % CHANGE      | Ŀ     |
|---|------------|---------------|---------------|--------------|---------------|-------|
|   | NUMBER     | TRIAL BALANCE | END BALANCE   | 2020 BUDGET  | FROM EST 2019 | NOTES |
| D&RGRR - SALOON                             | 01-00-4537 | 4,940.00      | 4,940.00      | 4,940.00     | %00.0         |       |
| FUND RAISER - GO FUND ME                    | 01-00-4538 | 96.83         | 00:00         | 0.00         | #DIV/O        |       |
| INVESTMENT EARNED                           | 01-00-4540 | 54,573.49     | 00.000,09     | 67,500.00    | 3.85%         |       |
| GRANTS - TAP #1                             | 01-00-4552 | 00.0          | 00.00         | 0.00         | #DIV/0i       |       |
| GRANTS - TAP #2/RPP/DOLA                    | 01-00-4552 | 00.0          | 2,300,000.00  | 00:00        | -100.00%      |       |
| GRANTS - DOLA ENTRYWAY                      | 01-00-4561 | 00'0          | 0.00          | 0.00         | #DIVIO!       |       |
| GRANTS - OTHER                              | 01-00-4562 | 00'0          | 00:00         | 0.00         | #DIV/0!       |       |
| BATTLE MTN RESORTS REVENUE                  | 01-00-4575 | 165,000.00    | 30,000.00     | 00.00        | -100.00%      | 2     |
| MINTURN EVENT REVENUE                       | 01-00-4591 | 100.00        | 00:00         | 00:0         | #DIV/0i       |       |
| OTHER REVENUE                               | 01-00-4597 | 22,879,39     | 30,000.00     | 30,000.00    | %00'0         |       |
| TRANSFER FROM OTHR FUNDS                    | 01-00-4650 | 00'0          | 0.00          | 00.0         | #DIN/01       |       |
| TRAINING SURCHARGE - RESTRICTED             | 01-00-4660 | 0.00          | 0.00          | 0.00         | #DIV/0i       |       |
| REAL ESTATE TRANSFER TAX - TABOR RESTRICTED | 01-00-4680 | 234,947.50    | 170,000.00    | 100,000,000  | -41.18%       | 9     |
| TRANS FROM CARRY FORWARD - ESTIMATED        |            | 00'0          | 00'0          | 0.00         | #DIV/0i       |       |
| SUBTOTAL: REVENUE                           |            | 2,029,576.17  | 4,279,337.00  | 1,839,187.00 | -57.02%       |       |

#### General Fund: Council Expense

The Minturn Town Council expense growth represent an overall zero growth. This budget carries the payroll for the Town Council members, a small allowance for supplies/services requested by both the Town Council, and food costs for the Council functions and associated meetings. In past years the Town supplied tablet computers for the Council. The cost for maintenance and replacements is reflected in the Supply line item. The wage cost includes the regular monthly stipend for the Mayor and Council to allow for all regularly scheduled meetings plus three additional unscheduled meetings. This is consistent with historical conversations with the Council.

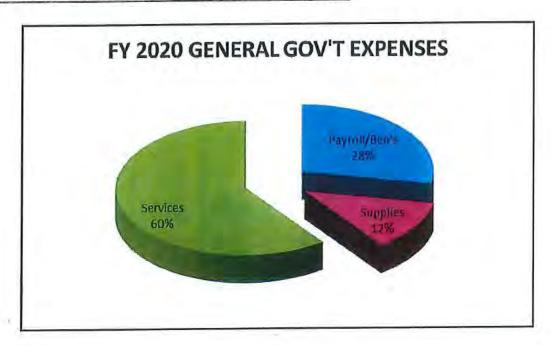
The Town provides contributions to various events and organizations which have been committed to based on Council direction. These include the Minturn Summer Concert series, funding for the Vail Valley Partnership, and several items which mutually benefit the town and the Minturn Community Fund. This funding has been incorporated in the General Government and Economic Development budgets.

The Town contracts for legal, engineering, community planning, and water treatment services among others. Not including the Council or contract services, the staffing level for the Town of Minturn employs 8 employee full time employees and no part time employees.

| Town Manager                     | 1 |
|----------------------------------|---|
| Town Treasurer/Town Clerk        | 1 |
| Code Enforcement/Admin Asst      | 1 |
| Court Clerk/Economic Coordinator | 1 |
| Public Works                     | 4 |

| DESCRIPTION                         | ACCOUNT    | 12/31/2018    | 2019 EST YEAR | PROPOSED    | % CHANGE      | ㅂ     |
|-------------------------------------|------------|---------------|---------------|-------------|---------------|-------|
|                                     | NUMBER     | TRIAL BALANCE | END BALANCE   | 2020 BUDGET | FROM EST 2019 | NOTES |
| EXPENSES                            |            |               |               |             |               |       |
| COUNCIL (XX-01-XXXX)                |            |               |               |             |               |       |
| PAYROLL - MAYOR                     | 01-01-5010 | 5,200.00      | 5,400.00      | 5,400.00    | 0.00%         |       |
| PAYROLL - COUNCIL                   | 01-01-5011 | 14,600.00     | 16,200.00     | 16,200.00   | %00.0         |       |
| FICA EXPENSE                        | 01-01-5092 | 1,514.70      | 1,652.40      | 1,652.40    | %00.0         |       |
| SUPPLIES - COUNCIL                  | 01-01-5100 | 143.33        | 2,750.00      | 2,750.00    | 0.00%         |       |
| PURCH SERV - MEETING FOOD AND DRINK | 01-01-5270 | 3,486.03      | 6,000.00      | 5,000.00    | -16.67%       |       |
| PURCH SERV - COMMUNITY CONTRIBUTION | 01-01-5271 | 18,500.00     | 0.00          | 00.00       | #DIV/0!       |       |
| SUBTOTAL: COUNCIL                   |            | 43,444.06     | 32,002.40     | 31.002.40   | -3.12%        |       |

#### General Fund: General Government Expense



The General Government or Administration Department is allotted an FTE of 1.2 to include the Town Manager (70%), Town Treasurer/Clerk (50%). The fiscal year 2020 budget shows a 2.35% increase over the estimated ending balance for 2019 due to cost saving reallocations.

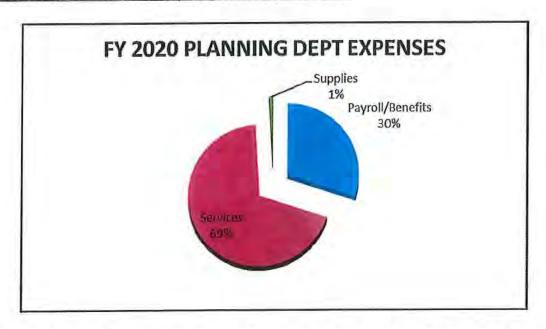
- The Town Manager wage is based on full time and shared 70/30 split between the General Fund and the Enterprise Fund to better allot for the time consumption.
- 2) The Town Treasurer/Clerk's time is split on a 50/50 basis between the General Fund and the Enterprise Fund. A 2017 study was conducted which covered twelve months confirming the validity of the wage disbursement between both the General Fund and the Enterprise Fund. This study included the Public Works Dept, the Town Manager, and the Town Clerk/Treasurer.
- 3) Employee insurance benefits: The Town employee insurance coverage includes coverage for the employee and his/her immediate family for medical, dental, and vision, provides a \$20,000 life insurance policy (employee only), and AD&D for the employee. Over the years the Town has continuously researched, reviewed and modified its employee insurance program to provide beneficial coverage to the employee at the best cost to the Town. Our employee insurance plans are reviewed annually and reflect changes made for the purposes of cost containment on the insurance plans. Following is a chart showing the effects over the past several years and also shows how one change can skew dramatically the numbers.

The town budgets a 15% increase annually and then adjusted as we get confirmation on those numbers in November and December. Based on the industry norm of over 20% annual increases our efforts in maintaining cost control in this area is paying off as exemplified by the minimal average cost per employee. This program continues to be reviewed and modified as needed annually in order to maintain the direction Council established in a concerted effort to contain the insurance costs yet still provide a quality benefit for the employees.

| YEAR        | EMP'EE            | EMP'EES | PER       | INC/(DEC) |
|-------------|-------------------|---------|-----------|-----------|
|             | INSURANCE<br>COST |         | EMP'EE    |           |
| 2006        | 194,336.22        | 16      | 12,146.01 |           |
| 2007        | 209,670.24        | 15      | 13,978.02 | 13%       |
| 2008        | 230,803.52        | 14      | 16,485.97 | 15%       |
| 2009        | 204,771.96        | 14      | 14,626.57 | -11%      |
| 2010        | 188,673.32        | 12      | 15,722.77 | -8%       |
| 2011        | 194,131.29        | 11      | 17,456.45 | 9%        |
| 2012        | 179,845.00        | 11      | 16,349.00 | -6%       |
| 2013        | 188,321.49        | 11      | 17,120.13 | 6%        |
| 2014        | 180,057.68        | 11      | 16,368.88 | -5%       |
| 2015        | 165,748.00        | 8       | 20,718.50 | -8%       |
| 2016        | 166,599.00        | 8       | 20,824.88 | 0%        |
| 2017        | 142,707.00        | 8       | 18,987.50 | -14%      |
| 2018        | 148,030.00        | 8       | 18,504.00 | -3%       |
| 2019 Est    | 152,940.00        | 8       | 19,117.00 | 3         |
| 2020 Budget | 169,100.00        | 8       | 21,138.00 | 10        |

<sup>\*\*</sup>The general historical trend is relatively constant and then reflects conservative budgeting during the Estimated and Budget years.

#### General Fund: Planning Department Expense



The Planning Department represents a change instituted in 2018 whereby the in-house staff Town Planner has been changed to an outside contract to allow for better expertise. The Code Enforcement Officer maintains the building permit process, records, and handles enforcement of the municipal code. The department is budgeted at 1FTE for the Code Enforcement Officer with the contract planner reflected in account 01-02-5215. The intent of this restructure is to provide the citizens and customers with a professional planner and an office that is available to the public as questions and concerns arise.

The Planning Department collects design review fees that offset a fraction of the Planning costs. Building permit fees cover additional building inspections and plan reviews.

#### Continuous Projects:

- 1. Dowd Junction Zoning Amendment, Planning & Development
- 2. Battle Mountain Planning & Development
- 3. Minturn Code Book Chapter 16 & 17 Zoning & Subdivisions Re-write with consultant assistance

#### Projects of High Priority:

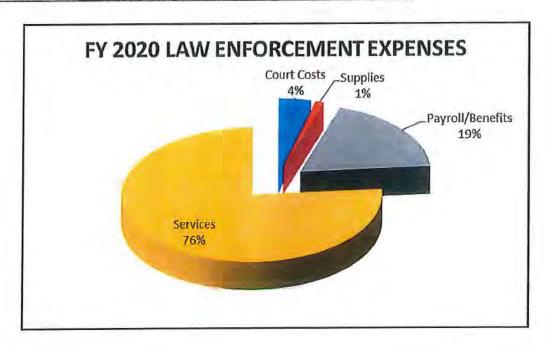
 Complete Boneyard Conservation Easement Management Plan and contract with EVLT or Eagle County to hold Conservation Easement <u>Budget Update:</u> This project was completed in September 2019. Minturn work to begin implementation as necessary.

- 2. Speed Limit Consolidation on Highway 24 <u>Budget Update</u>: CDOT has confirmed the approval for the consolidation of speed limits between the "s" curve at the north end of town and Cemetery Rd. Speed limits on both sides of the road will now be 25 mph through this zone. Update speed limit signs are expected to be erected by CDOT during the summer of 2019 as part of the Hwy 24 resurfacing project.
- 3. Quite Title River Parcels to high water mark for town ownership <u>Budget Update</u>: Project currently pending additional funding and staff bandwidth.

- 1) The payroll cost includes 1FTE for the Code Enforcement position.
- 2) Allocates funding for the contract Town Planner position.
- 3) Planning Commission members receive \$75 per meeting not to exceed \$150 per month for each of the six-member Commission.

| DESCRIPTION                          | ACCOUNT    | 12/31/2018    | 2019 EST YEAR | PROPOSED    | % CHANGE      | Ħ     |
|--------------------------------------|------------|---------------|---------------|-------------|---------------|-------|
|                                      | NUMBER     | TRIAL BALANCE | END BALANCE   | 2020 BUDGET | FROM EST 2019 | NOTES |
|                                      |            |               |               |             |               |       |
| PLANNING AND ZONING (XX-02-XXXX)     |            |               |               |             |               |       |
| PAYROLL - PLANNING STAFF             | 01-02-5010 | 38,505.88     | 0.00          | 0.00        | #DIV/0i       |       |
| PAYROLL - CODE ENFORCEMENT           | 01-02-5011 | 46,472,55     | 51,834.00     | 48,880.00   |               |       |
| MEDICAL AND DISABILITY               | 01-02-5091 | 24,768.55     | 21,650.00     | 10,500,00   | -51.50%       |       |
| FICA EXPENSE                         | 01-02-5092 | 6,500.84      | 3,965.30      | 3,740.00    | -5.68%        |       |
| ICMA 401 EXPENSE                     | 01-02-5094 | 2,695.83      | 2,073.36      | 1,956.00    | -5.66%        |       |
|                                      |            |               |               |             |               |       |
| SUPPLIES - OFFICE                    | 01-02-5110 | 371.86        | 800.00        | 800.00      | %00.0         |       |
| SUPPLIES - COMPUTER                  | 01-02-2120 | 00:00         | 0.00          | 00.00       | #DI//\0       |       |
| PURCH SERV - BUILDING INSPECTIONS    | 01-02-5214 | 21,971.78     | 30,750.00     | 20.000.00   | -34.96%       |       |
| PURCH SERV - PLANNER ASSIST          | 01-02-5215 | 5,821.85      | 124,800.00    | 150,000.00  |               | C     |
| PURCH SERV - P&Z COMMISSION          | 01-02-5216 | 7,650.00      | 10,800.00     | 10.800.00   |               | m     |
| PURCH SERV - EXTERIOR ENERGY OFFSETS | 01-02-5217 | 00:00         | 00:00         | 0.00        | #DIV/0i       |       |
| PURCH SERV - FEES AND TRAINING       | 01-02-5235 | 920.00        | 1,000.00      | 1.000,00    | %00.0         |       |
| PURCH SERV - LEGAL NOTICES           | 01-02-5250 | 911.28        | 1,000.00      | 1,000.00    |               |       |
| SUBTOTAL: PLANNING AND ZONING        |            | 156,590.42    | 248,672.66    | 248,676.00  | %00.0         |       |

#### General Fund: Court and Police Department Expense



This year the Police Department is budgeted at a complement of one (1) Court Clerk/Economic Coordinator. 2020 reflects all police services within the Town of Minturn to be accommodated by the Eagle County Sheriff's Office operational contract. The Town continues to contract for court judge and to provide court prosecuting attorney services.

- 1) The FTE is set at 1 to be used as the Court Clerk/Economic Coordinator.
- 2) The policing agreement with the Eagle County Sheriff's Office was renewed in with the 2019 fiscal year. This agreement is scheduled for renewal in 2022.

#### General Fund: Economic Development and Events:

Wages for the Events and Economic Coordinator are carried with the Court Clerk in order to show a contiguous employment FTE.

The funding allocation for the various programs within the Economic Development and Events budget remains at \$75,000 however some of the programs might have been modified.

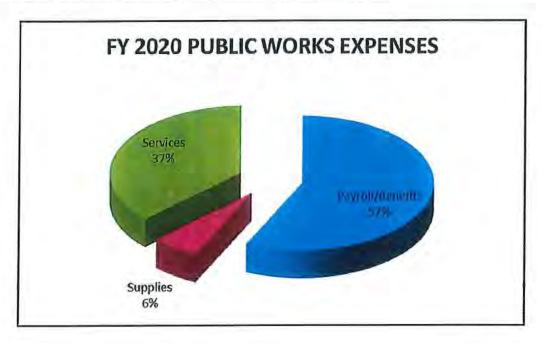
The primary goal of this budget is to maintain the consistency of events which have come to be expected, while adapting to the need for new or expanded programs. This budget also works to adapt to the requests of local business owners who would like to see more support in their marketing and advertising campaigns.

#### Objectives: Events and Minturn Arts Fund (Minturn Market - 2020)

- 1) Communications As emphasized in the 2018-20 Strategic Plan, additional efforts will be sought to further improve communications between town government and the community.
- 2) Events; including the Minturn Summer Concert series The 2020 Economic Development budget allocates \$15k toward supporting the Minturn Summer Concert series.

| DESCRIPTION                       | ACCOUNT    | 12/31/2018    | 2019 EST YEAR | PROPOSED    | % CHANGE      | Н     |
|-----------------------------------|------------|---------------|---------------|-------------|---------------|-------|
|                                   | NUMBER     | TRIAL BALANCE | END BALANCE   | 2020 BUDGET | FROM EST 2019 | NOTES |
|                                   |            |               |               |             |               |       |
| ECONOMIC DEVELOPMENT (XX-05-XXXX) |            |               |               |             |               |       |
| PAYROLL - ECONOMIC DEVELOPMENT    | 01-05-5010 | 0.00          | 0.00          | 0.00        | #DIV/OI       |       |
| MEDICAL AND DISABILITY            | 01-05-5091 | 0.00          | 00:0          | 000         |               |       |
| FICA EXPENSE                      | 01-05-5092 | 0.00          | 00:00         | 000         |               |       |
| ICMA 401 EXPENSE                  | 01-05-5094 | 00.00         | 0.00          | 0.00        |               |       |
|                                   |            |               |               |             |               |       |
| PURCH SERV - PROMOTIONS           | 01-05-5275 | 53,141.12     | 80,000.00     | 75.000.00   | -6.25%        | 25    |
| PURCH SERV - EQUIPMENT R&M        | 01-05-5292 | 0.00          | 0.00          | 0.00        |               |       |
| SUBTOTAL: EVENTS                  |            | 53,141.12     | 80,000.00     | 75,000.00   | -6.25%        |       |
|                                   |            |               |               |             |               |       |

#### General Fund: Public Works Department Expense



The Public Works Department consists of the Public Works Division in the General Fund and the Water Division in the Enterprise Fund. Although reported separately, combined, they represent the largest single department within the Town of Minturn. The combined departments have an FTE allowance of four (4) of which two (2) are funded in the Public Works Division and two (2) are funded in the Water Division as the employees are trained and hold various certifications in each Division. The above graph shows only the Public Works Division as budgeted in the General Fund.

#### 2020 Objectives

- 1. Bridge Maintenance—clean all debris, perform necessary painting of bridge rails and support structure, change guard rails to meet AASHTO standards.
- 2. Storm Drain Interceptors—hire hydro-vac services to perform cleaning.
- 3. Inventory remaining deficient sidewalks and make improvements with property owner financial participation.
  - <u>Budget Update</u>: Inventory complete and adjacent property owners provided the opportunity to make the improvements at a reduced cost. No adjacent property owners were willing to pay for needed improvements. Council to review code to determine need of enforcement.
- 4. Implementation of an updated Capital Improvements Plan

#### Footnotes:

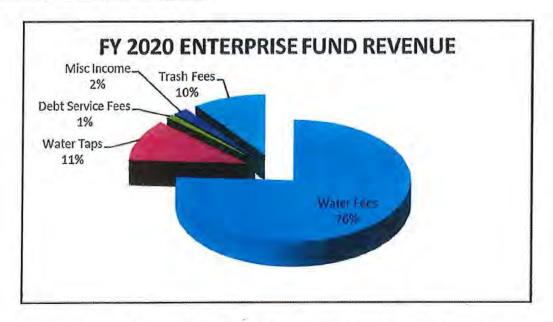
1) A tool allowance is included in the Department budget as a function of the instituted Capital Improvement Plan.

#### General Fund: Additional Expenses

- 1) Account 01-07-6100 is used to transfer funds between the other funds. A detailed list is included within the budget of the required transfers.
- 2) Account 01-09-8000 is used for General Fund Capital Outlay as part of the instituted Capital Improvement Plan. A detailed list is included within the budget for these expenses.
- 3) Account 01-09-800X are new accounts that will assist to better detail the special capital projects and grants that are planned each year.

| DESCRIPTION  | ACCOUNT    | 12/31/2018    | 2019 EST YEAR | PROPOSED     | % CHANGE      | FT    |
|--|------------|---------------|---------------|--------------|---------------|-------|
|  | NUMBER     | TRIAL BALANCE | END BALANCE   | 2020 BUDGET  | FROM EST 2019 | NOTES |
| TRANSFER TO OTHER FUND                             | 01-07-6100 | 53,193.00     | 55,720.00     | 0.00         |               |       |
| EMP'EE WAGE POOL                                   |            | 0.00          | 00.00         | 46,305.53    |               |       |
| CAPITAL OUTLAY - GENERAL FUND                      | 01-09-8000 | 3,000.00      | 62,500.00     | 3,000.00     |               | 2     |
| CAPITAL OUTLAY - SPEC PROJECTS - COMMUNITY GRANT   | 01-09-8001 | 0.00          | 0.00          | 0.00         |               |       |
| CAPITAL OUTLAY - SPEC PROJECTS - RR AVE            | 01-09-8003 | 0.00          | 0.00          | 0.00         |               |       |
| CAPITAL OUTLAY - SPEC PROJECTS - NORMAN ST         | 01-09-8004 | 00'0          | 00.00         | 0.00         |               |       |
| CAPITAL OUTLAY - SPEC PROJECTS - ENTRYWAY          | 01-09-8005 | 00.00         | 0.00          | 00.0         |               |       |
| CAPITAL OUTLAY - SPEC PROJECTS - SO MINTURN EASEME | 01-09-8006 | 175,182.76    | 00'0          | 0.00         |               |       |
| CAPITAL OUTLAY - SPEC PROJECTS - TAP #1 GRANT      | 01-09-8007 | 00.00         | 00:00         | 0.00         |               |       |
| CAPITAL OUTLAY - SPEC PROJECTS - TAP #2 GRANT      | 01-09-8007 | 111,190.74    | 2,590,000,00  | 0.00         |               | 67    |
| CAPITAL OUTLAY - SPEC PROJECTS - DOWD JCT PARCELL  | 01-09-8008 | 46,898.85     | 31,125.00     | 0.00         |               |       |
|  | TOTAL REV  | 2,029,576.17  | 4,279,337.00  | 1,839,187.00 | -57.02%       |       |
|  | TOTAL EXP  | 1,979,841.54  | 4,511,159.14  | 1,812,076.48 | -59.83%       |       |
| NET GAIN/(LOSS)                                    |            | 49,734.63     | -231,822.14   | 27,110.52    |               |       |

#### **Enterprise Fund: Revenue**



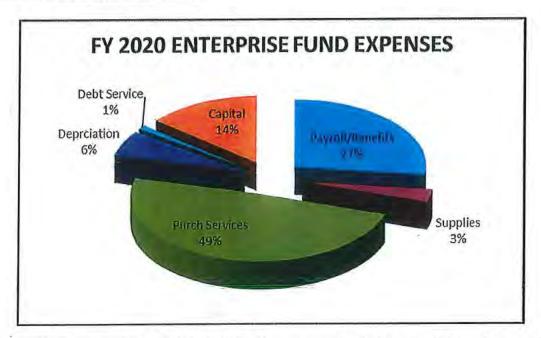
The Enterprise Fund consists of the Water Works Division, the contracted Town wide citizen trash removal program, the Town wide recycle program, and the Parks and Recreation Department. The revenue breakdown is displayed in the chart above. The Enterprise Fund is facing a period of major renovation and construction and is developing a thorough Capital Improvements Plan and construction schedule. This plan development effort will include fees and possibly debt service which is as of yet unknown and will need to be considered as budget supplements as the unknowns become known.

- 1) 2020 Water Use fees are based on a Single-Family Equivalent (SFE) and include a base rate, a debt service fee, a 6,000gal/mo water allowance, and a fee per 1,000 gal over the base allowance. This base fee is the same regardless of Residential or Commercial. Water and Trash fees are budgeted at a 5% increase from 2019. Although rates have not been set it is anticipated the Eagle River Water and Sanitation District water users will see a 5-8% rate increase as has been the case annually with its rates.
- 2) Residential Tap Fees are set at \$5,182 per tap plus a System Improvement Fee based on a tiered structure which is similar in comparison to the Eagle River Water and Sanitation District. This will allow similar fees and like comparisons for water and sewer services. Annually rates for residential tap and SIF fees will be reviewed annually. Additionally, Commercial tap fees will be reviewed and adjusted to match the ERWSD commercial rates.

| DESCRIPTION                             | ACCOUNT    | 12/31/2018    | 2019 EST YEAR | PROPOSED     | % CHANGE      | H     |
|---|------------|---------------|---------------|--------------|---------------|-------|
|   | NUMBER     | TRIAL BALANCE | END BALANCE   | 2020 BUDGET  | FROM EST 2019 | NOTES |
| FUND 02: WATER-SEWER-REC FUND           |            |               |               |              |               |       |
| REVENUE                                 |            |               |               |              |               |       |
| WATER USER FEES                         | 02-00-4210 | 777,361.16    | 831.300.00    | 926,235.00   | 11.42%        |       |
| WATER USER DEBT SERVICE FEES            | 02-00-4220 | 14,476.01     | 14,840.00     | 64,294.00    |               |       |
| WATER METERS & INSTALLS                 | 02-00-4240 | 14,336.24     | 1,035.00      | 0.00         | -100.00%      |       |
| MISCELLANEOUS REVENUE                   | 02-00-4275 | 11,000.00     | 19,000.00     | 19,000.00    | %00.0         |       |
| TAP FEES - CAPITAL REVENUES             | 02-00-4320 | 16,102.06     | 22,000.00     | 40,000.00    | 81.82%        | 2     |
| TAP FEES - CASH IN LIEU OF WATER FEE    | 02-00-4321 | 0.00          | 22,500.00     | 40,000.00    |               | 2     |
| TAP FEES - SYSTEM IMPROVEMENT FEES      | 02-00-4322 | 00.00         | 52,500.00     | 40,000.00    |               | 2     |
| GARBAGE COLLECTION FEES                 | 02-00-4330 | 109,503.80    | 115,000.00    | 115,000.00   |               | e     |
| GOCO GRANT - PARKS                      | 02-00-4565 | 00.00         | 00.0          | 00.00        | #DIV/0!       |       |
| GRANTS - REDI GRANT Dowd Jct water line | 02-00-4566 | 28,104.69     | 0.00          | 0.00         | #DIVIO        |       |
| TRANSFER FROM OTHER FUNDS               | 02-00-4570 | -22,797.00    | -23,880.00    | 00.00        | ~100.00%      |       |
| TRANS FROM CARRY FORWARD-ESTIMATED      |            | 0.00          | 0.00          |              | #DIV/0i       |       |
| SUBTOTAL: REVENUE                       |            | 948.086.96    | 1,054,295,00  | 1.244.529.00 | 18 04%        |       |

# TOWN OF MINTURN FISCAL YEAR 2020 BUDGET

# **Enterprise Fund: Expense**



As previously noted, the Public Works Department including the Water division in the Enterprise Fund combined is the largest single department in the Town of Minturn. The combined departments have an FTE allowance of four (4) of which two (2) are in each: Public Works and Water as the employees are trained and hold various certifications in each Division. The segregation between the two Funds has been established using actual payroll data and costs. The above graph shows only the Water Works portion.

## Enterprise Fund - 2020 Objectives

1. Evaluation of capacities for operations of the existing slow sand filter water treatment plant is assessed. In addition, the town is working on a complete Capital Improvement Plan for the water plant and system.

### Footnotes:

- 1) Account 02-06-5247 includes the cost of the contracted service for the supervision of the water treatment process and other engineering needs as well as design of a replacement system water tank.
- 2) Account 02-06-5352 includes cost for a gauging station on Cross Creek shared with Battle Mountain Development and CBS/Viacom, 20acre feet and 5acre feet from the Colorado River District, and the ERWSD settlement agreement.
- 3) Depreciation, although not the full amount, is again this year being budgeted as an expense in order to best maintain our reserves in the Enterprise Fund.

| DESCRIPTION                               | ACCOUNT    | 12/31/2018    | 2019 EST YEAR | PROPOSED    | % CHANGE      | FT    |
|---|------------|---------------|---------------|-------------|---------------|-------|
|   | NUMBER     | TRIAL BALANCE | END BALANCE   | 2020 BUDGET | FROM EST 2019 | NOTES |
| EXPENSES                                  |            |               |               |             |               |       |
| PAYROLL - REGULAR                         | 02-06-5010 | 115,410.48    | 121,975.00    | 118,268.80  | -3.04%        |       |
| PAYROLL - NON PLANT                       | 02-06-5011 | 79,069.44     | 81,942.00     | 82,121,58   |               |       |
| PAYROLL - OVERTIME                        | 02-06-5017 | 6,850,88      | 12,000.00     | 12,000.00   |               |       |
| MEDICAL AND DISABILITY                    | 02-06-5091 | 52,563.97     | 61,000.00     | 61,750.00   | 1.23%         |       |
| FICA EXPENSE                              | 02-06-5092 | 15,401.75     | 16,268.89     | 16,247.86   |               |       |
| ICMA 401 EXPENSE                          | 02-06-5094 | 7,632.88      | 8,506.61      | 8,495.62    |               |       |
| SUPPLIES - OFFICE/LAB                     | 02-06-5100 | 8.370.34      | 15 000.00     | 15,000.00   | %00 0         |       |
| SUPPLIES - VEHICLE FUEL AND SUPPLIES      | 02-06-5130 | 5.179.00      | 10,000.00     | 10.000.00   |               |       |
| SUPPLIES - GENERAL                        | 02-06-5140 | 6.197.69      | 5,000.00      | 5.000.00    |               |       |
| SUPPLIES - TOOLS                          | 02-06-5150 | 2,691.49      | 5,000.00      | 5,000.00    |               |       |
| SUPPLIES - WATER METERS & INSTALL         | 02-06-5160 | 0.00          | 00.00         | 00:00       | #DIV/0i       |       |
| PURCH SERV - TELEPHONE                    | 02-06-5200 | 5,055.59      | 6,000.00      | 2,500.00    | -58.33%       |       |
| PURCH SERV - UTILITIES                    | 02-06-5210 | 10,036,56     | 12,500.00     | 12,500.00   | 0000          |       |
| PURCH SERV - LEGAL SERV (GENERAL)         | 02-06-5220 | 76,955.59     | 100,000.00    | 60,000,00   | ~40.00%       |       |
| PURCH SERV - VEHICLE R&M                  | 02-06-5231 | 0.00          | 10,000.00     | 6,000.00    |               |       |
| PURCH SERV - ENGINEERING CONTRACTS        | 02-06-5247 | 123,599.88    | 205,000.00    | 150,000.00  | Î             | -     |
| PURCH SERV - TRAINING & DEVELOPMENT       | 02-06-5265 | 166.44        | 1,250.00      | 1,250.00    |               |       |
| PURCH SERV - UNIFORM PURCH/MAINT          | 02-06-5271 | 401.61        | 2,000.00      | 1,000.00    | 47            |       |
| PURCH SERV - EQUIPMENT R&M                | 02-06-5291 | 5,372,00      | 6,000.00      | 6,000.00    |               |       |
| PURCH SERV - WATER PLANT/SYSTEM R&M       | 02-06-5293 | 39,428.04     | 40,000,00     | 40,000,00   |               | 1     |
| PURCH SERV - ANNUAL H20 RIGHTS MAINT      | 02-06-5352 | 119,850,00    | 125,950.00    | 128,000.00  |               | 2     |
| PURCH SERV - GARBAGE CONTRACT SERVICES    | 02-06-5353 | 97,024.72     | 96,000,00     | 100,000.00  |               |       |
| PURCH SERV - ERWSD CONTRACT SERVICES      | 02-06-5354 | 12,000.00     | 12,000.00     | 12,000.00   | %00'0         |       |
| PURCH SERV - DUMP FEES                    | 02-06-5355 | 00.00         | 00'0          | 00'0        | #DIV/0I       |       |
| PURCH SERV - TOWN AND PARK SIGNS          | 02-06-5356 | 00.0          | 00.0          | 00:0        | i0/AIQ#       |       |
| PURCH SERV - PARKS AND FLOWERS ON MAIN ST | 02-06-5357 | 0.00          | 00.00         | 0.00        | #DIV/0i       |       |
| DEPRECIATION EXPENSE                      | 02-06-6000 | 108,200.00    | 84,350.00     | 108,200.00  | 28,28%        | 0     |
| DEBT REDUCTION REPAYMENT                  |            |               |               | 00:0        |               |       |
| SUBTOTAL: OPERATION EXPENSES              |            | 897,458.35    | 1,037,742.50  | 961,333.86  | -7.36%        |       |

| DESCRIPTION                                  | ACCOUNT    | 12/31/2018    | 2019 EST YEAR  | PROPOSED       | % CHANGE      | Ħ     |
|--|------------|---------------|----------------|----------------|---------------|-------|
|  | NUMBER     | TRIAL BALANCE | END BALANCE    | 2020 BUDGET    | FROM EST 2019 | NOTES |
| ASSET MANAGEMENT PLAN                        |            |               |                |                |               |       |
| MALOIT PARK-MOSQUITO CONTROL                 | 02-07-6001 | 1,550.00      | 1,550.00       | 1.550.00       | 0.00%         |       |
| GRANT-COUNT - EAGLE PARK RESTROOMS           | 02-07-6002 | 00.00         | 00.00          | 00.0           | #DIV/0!       |       |
| DEBT SERVICE                                 |            |               |                |                |               |       |
| PRINCIPAL - 97 \$260k RD B                   | 02-08-7980 | 5,607.62      | 5,885.00       | 6,174.69       | 4.92%         |       |
| NTEREST - 97 \$260k RD B                     | 02-08-7981 | 9,233.18      | 8,957.00       | 8,666,11       | -3.25%        |       |
| SUBTOTAL: LONG-TERM & ASSET MGMT             |            | 16,390.80     | 16,392.00      | 16,390.80      | -0.01%        |       |
| CAPITAL                                      |            |               |                |                |               |       |
| CAPITAL OUTLAY - WATER FUND                  | 02-09-8000 | 3,000.00      | 28,000.00      | 131.345.00     | 369.09%       |       |
| CAPITAL OUTLAY - BOLTS LAKE                  | 02-09-8001 | 879.49        | 50,000.00      | 50.000.00      | %00.0         |       |
| CAPITAL OUTLAY - SPECIAL PROJECTS REDI GRANT | 02-09-8003 | 53,628.62     | 00.0           | 0.00           | #DIV/0I       |       |
| MISC   | 02-09-8000 | 0.00          | 0.00           | 0.00           |               |       |
|  | TOTAL REV  | \$948,086.96  | \$1,054,295.00 | \$1,244,529.00 | 18.04%        |       |
|  | TOTAL EXP  | \$971,357.26  | \$1,132,134.50 | \$1,159,069.66 | 2.38%         |       |
| NET GAIN/(LOSS)                              | 0          | -\$23,270.30  | -\$77,839.50   | \$85,459.34    |               |       |

| DESCRIPTION                 | ACCOUNT    | 12/31/2018    | 2019 EST YEAR      | PROPOSED    |
|-----------------------------|------------|---------------|--------------------|-------------|
|                             | NUMBER     | TRIAL BALANCE | <b>END BALANCE</b> | 2020 BUDGET |
| FUND 03: CONSERVATION TRUST |            |               |                    | -           |
| REVENUE                     |            |               |                    |             |
| CTF REVENUE                 | 03-00-4010 | 10,601.24     | 10,000.00          | 10,000.00   |
| LITTLE BEACH PARK FUND      | 03-00-4015 | 00'0          | 0.00               |             |
| INVESTMENT EARNED           | 03-00-4540 | 817.23        | 925.00             | 400.00      |
| EXPENSES                    |            |               |                    |             |
| CTF EXPENDITURES            | 03-00-5140 | 24,966.66     | 25,000.00          | 10.000.00   |
| CAPITAL OUTLAY              | 03-00-2390 | 0.00          | 0.00               |             |
| LITTLE BEACH PARK FUND      | 03-00-5395 | 0.00          | 0.00               |             |
| TRANS TO OTHER FUNDS        | 03-00-6100 | 0.00          | 0.00               |             |
| Total Revenue               |            | 11,418.47     | 10.925.00          | 10.400.00   |
| Total Expense               |            | 24,966.66     | 25,000.00          | 10,000.00   |
| Net Income/(Expense)        |            | -13,548.19    | -14,075.00         | 400.00      |
| Est. Ending Fund Balance    |            | 20.330.00     | 6.255.00           | 6.655.00    |

| DESCRIPTION                              | ACCOUNT    | 12/31/2018    | 2019 EST YEAR PROPOSED | PROPOSED    | % CHANGE | FT    |
|--|------------|---------------|------------------------|-------------|----------|-------|
|  | NUMBER     | TRIAL BALANCE |                        | 2020 BUDGET | 臣        | NOTES |
| FUND 07: GENERAL IMPROVEMENT DIST FUND   |            |               |                        |             |          |       |
| REVENUE                                  |            |               |                        |             |          |       |
| BMR REVENUE                              | 07-00-4575 | 0.00          | 0.00                   | 0.00        |          |       |
| OTHER REVENUE                            | 07-00-4597 | 0.00          |                        |             |          |       |
| EXPENSES                                 |            |               |                        |             |          |       |
| PURCHASE SERVICES - LEGAL AND ACCOUNTING | 07-01-5160 | 0.00          | 250.00                 | 250.00      |          |       |
| DEBT SERVICE                             |            |               |                        |             |          |       |
| PRINCIPAL                                | 07-08-7990 | 0.00          | 0.00                   | 0.00        |          |       |
| INTEREST                                 | 07-08-7991 | 0.00          |                        |             | 0        |       |
| TOTAL REVENUE                            |            | 0.00          | 0.00                   | 0.00        |          |       |
| TOTAL EXPENSE                            |            | 0.00          | 25                     | 25          |          |       |
| NET INCOME/(EXPENSE)                     |            | 0.00          | -250.00                | -250.00     |          |       |
| ENDING FUND BALANCE                      |            | 3,048.00      | 2,798.00               | 2,548.00    |          |       |
| CASH RESERVE                             |            | 00:00         | 0.00                   | 00.00       |          |       |

## MINTURN GENERAL IMPROVEMENT DISTRICT PROPOSED BUDGET GENERAL FUND FOR THE YEAR ENDING DECEMBER 31, 2020

|   | ACTUAL<br>2018 | EST YE<br>2019 | PROPOSED<br>2020 |
|---|----------------|----------------|------------------|
| Beginning Funds Available                         | \$2,959        | \$2,959        | \$2,709          |
| Revenue   |                |                |                  |
| Property Taxes                                    | \$0            | \$0            | \$0              |
| Specific Ownership Taxes                          | \$0            | \$0            | \$0              |
| Developer Advance                                 | \$0            | \$0            | \$0              |
| Miscellaneous Income                              | \$0            | \$0            | \$0              |
| Total Revenue                                     | \$0            | \$0            | \$0              |
| Total Funds Available                             | \$2,959        | \$2,959        | \$2,709          |
| Expenditures Accounting                           | \$0            | \$0            | \$0              |
| Insurance   | \$0            | \$0            | \$0              |
| SDA Dues  | \$0            | \$0            | \$0              |
| Legal   | \$0            | \$250          | \$250            |
| District Management (Town Staff)                  | \$0            | \$0            | \$0              |
| Reimbursement of ending Fund Balance to Developer | \$0            | \$0            | \$0              |
| Operations and Maintenance of Public Improvements | \$0            | \$0            | \$0              |
| Total Expenditures                                | \$0            | \$250          | \$250            |
| Emergency Reserve                                 |                |                | -                |
| Total Expenditures Requiring Appropriation        | \$0            | \$250          | \$250            |
| Ending Funds Available                            | \$2,959        | \$2,709        | \$2,459          |

| DESCRIPTION               | ACCOUNT    | 12/31/2018    | 2019 EST YEAR             | PROPOSED    | % CHANGE      | FT    |
|---------------------------|------------|---------------|---------------------------|-------------|---------------|-------|
|                           | NUMBER     | TRIAL BALANCE | TRIAL BALANCE END BALANCE | 2020 BUDGET | FROM EST 2019 | NOTES |
| FUND 08: SCHOLARSHIP FUND |            |               |                           |             |               |       |
| REVENUE                   |            |               |                           |             |               |       |
| BMR SCHOLARSHIP           | 08-00-4100 | 0.00          | 00:0                      | 0.00        | #DIV/0i       |       |
| MINTURN SCHOLARSHIP FUND  | 08-00-4200 | 00.00         |                           | 0.00        |               |       |
| INVESTMENT EARNED         | 08-00-4540 | -26,851.15    | 20,000.00                 | 10,000.00   |               |       |
| EXPENSES                  |            |               |                           |             |               |       |
| BMR SCHOLARSHIP AWARDS    | 08-01-5300 | 6,562.96      | 6.540.72                  | 6.600.00    |               |       |
| LEGAL AND ACCOUNTING      | 08-02-5300 | 400.00        |                           | 500.00      |               |       |
| TOTAL REVENUE             |            | -26,851.15    | 20.000.00                 | 10.000.00   | -50.00%       |       |
| TOTAL EXPENSE             |            | 6,962.96      |                           | 7,100.00    |               |       |
| NET INCOME/(EXPENSE)      |            | -33,814.11    | 12,959,28                 | 2,900.00    | -77.62%       |       |
| ENDING FUND BALANCE       |            | 286,891.93    | 299,851,21                | 302,751,21  |               |       |

6

| DESCRIPTION                       | ACCOUNT    | 12/31/2018    | 2019 EST YEAR | PROPOSED    | % CHANGE      | Ħ     |
|-----------------------------------|------------|---------------|---------------|-------------|---------------|-------|
|                                   | NUMBER     | TRIAL BALANCE | END BALANCE   | 2020 BUDGET | FROM EST 2019 | NOTES |
| FUND 09: BATTLE MTN RESORT FUND   |            |               |               |             |               |       |
| REVENUE                           |            |               |               |             |               |       |
| BMR - REVENUE                     | 09-00-4000 | 0.00          | 0.00          | 100.000.00  | #DIV/OI       |       |
| INVESTMENT EARNED                 | 09-00-4540 | 5,162.39      | 4,70          |             |               |       |
| GRANTS AND OTHER REVENUE          | 09-00-4597 | 0.00          |               |             | AIO#          |       |
| EXPENSES                          |            |               |               |             |               |       |
| BMR - STREET SCAPE                | 09-01-2100 | 0.00          | 0.00          | 0.00        | #DIV/0i       |       |
| BMR - TOWN ADMINISTRATIVE COSTS   | 09-02-2100 | 0.00          | 0.00          | 0.00        | #DIV/0i       |       |
| BMR - LEGAL & CONSULTING (\$200K) | 09-03-5100 | 101,735.39    | 100,000.00    | 100.000.00  | %000          |       |
| BMR - LEGAL & CONSULTING (\$250K) | 09-03-5100 | 21,825.64     |               |             | )/AIG#        |       |
| BMR - RECREATION CENTER           | 09-04-5100 | 0.00          | 0.00          | 00.00       | #DIV/OI       |       |
| BMR - OTHER RECREATION USE        | 09-04-5120 | 00.0          |               |             |               |       |
| BMR - RECREATION PATH             | 09-04-5140 | 0.00          |               |             |               |       |
| BMR - LAND PURCHASE               | 09-05-5100 | 0.00          | 0.00          | 0.00        | 10/\IQ#       |       |
| BMR - WATER INFRASTRUCTURE        | 09-06-5100 | 0.00          | 0.00          | 0.00        | io//\lq#      |       |
| BMR - WATER STORAGE               | 09-06-5120 | 0.00          | 0.00          |             |               |       |
| BMR - TRANSFER TO OTHER FUND      | 09-04-6100 | 0.00          | 0.00          | 0.00        | #DIV/0i       |       |
| DEBT SERVICE                      |            |               |               |             |               |       |
| PRINCIPAL                         | 09-08-2990 | 00.00         | 0.00          | 0.00        | #DIV/0i       |       |
| INTEREST                          | 09-08-7991 | 0.00          |               | x .         |               |       |
| TOTAL REVENUE                     |            | 5,162.39      | 4,700.00      | 102.500.00  | 2080.85%      |       |
| TOTAL EXPENSE                     |            | 123,561.03    | 10            |             |               |       |
| NET INCOME/(EXPENSE)              |            | -118,398.64   | -95.300.00    | 2.500.00    | -102 62%      |       |

## FOOT NOTES

|                    | 2020 BUDGET  |
|--------------------|--|
|                    | FOOT NOTES   |
| FOOT NOTE          | DESCRIPTION  |
| NUMBER             | SEECH MAN AND AND AND AND AND AND AND AND AND A  |
| PG 15 - 1          | Property taxes are calculated on the Town wide 17.934 mill levy. This year's assessment reflects a reassessment or real property values and will equate to an increase of \$27,368 over 2019 in collections as result of the assessment rates on residential and commercial values.  |
| PG 15-2            | The Sales Tax budget for 2020 is based on the 2018 actual and 2019 estimated collections; we anticipate sales tax collections to be flat. It is important to note the Town has seen a positive growth in the number of businesses in Tow and our sales tax collections. Indications are that this trend will continue. Additionally, the state now requires sales to be remitted to the town for on-line sales made from within town. This is proving to be a very positive overall increase.                            |
| PG 15-3            | Building Permits net an income to the Town of 25% over the cost of the building inspection services. Historically, no once have we warranted hiring in-house for this service.   |
| PG 15-4            | The has a number of land leases for a positive income source which provides income diversification.  |
| PG 16 - 5          | The town no longer receivesincome from Battle Mtn. All expenses will be billed as necessary.   |
| PG 16 - 6          | Real Estate Transfers within the Town are assessed a 1% tax on the value of the sale. This revenue continues to improve as the economy recovers.   |
| PG 21 - 1          | The Town Manager wage is based on full time and shared 70/30 split between the General Fund and the Enterprise<br>Fund to better allot for the time consumption.   |
| PG 21 - 2          | The Town Treasurer/Clerk's time is split on a 50/50 basis between the General Fund and the Enterprise Fund. A study has been conducted which confirmed and verified the validity of the wage disbursement between both the General Fund and the Enterprise Fund.   |
| PG 21-3            | Employee insurance benefits: The Town employee insurance coverage includes coverage for the employee and<br>his/her immediate family for medical, dental, and vision, AD&D, and provides \$20,000 in life insurance. All coverage<br>are reviewed on an annual basis and bid as necessary.   |
| PG 24 - 1          | The payroll cost includes 1FTE for the Code Enforcement/Administrative Assistant position.   |
| PG 24 - 2          | Allocates funding for contracted planning services.  |
| PG-24 - 3          | Planning Commission members receive \$75 per meeting not to exceed \$150 per month for each of the six member Commission.  |
| PG 26 - 1          | The FTE is set at 1 to be used as the Court Clerk and Economic Development Director.   |
| PG 26 - 2          | The policing agreement with the Eagle County Sheriff's Office was renewed in with the 2019 fiscal year. The agreement is scheduled for renewal in 2022.  |
| PG 30 - 1          | A tool allowance is included in the Department budget as a function of the instituted Capital Improvement Plan.  |
|                    | Account 01-07-6100 is used to transfer funds between the other funds. A detailed list is included within the budget the required transfers.  |
| 200                | Account 01-09-8000 is used for General Fund Capital Outlay as part of the instituted Capital Improvement Plan. detailed list is included within the budget for these expenses.   |
| or Charles and The | Account 01-09-800X are new accounts that will assist to better detail the special capital projects and grants that a planned each year.  |
|                    | 2020 Water Use fees are based on a Single-Family Equivalent (SFE) and include a base rate, a debt service fee, a 6,000gal/mo water allowance, and a fee per 1,000 gal over the base allowance. This base fee is the same regardless of Residential or Commercial. Water and Trash fees are budgeted at a 5% increase from 2019. Although rates have not been set it is anticipated the Eagle River Water and Sanitation District water users will see a 5-8% rate increase as has been the case annually with its rates. |
| PG 34 - 2          | Residential Tap Fees are set at \$5,182 per tap plus a System Improvement Fee based on a tiered structure which is similar in comparison to the Eagle River Water and Sanitation District. This will allow similar fees and like comparisons for water and sewer services. Annually rates for residential tap and SIF fees will be reviewed annually. Additionally, Commercial tap fees will be reviewed and adjusted to match the ERWSD commercial rates.   |
| PG 36 - 1          | Account 02-06-5427 includes the cost of the contracted service for the supervision of the water treatment process an<br>other engineering needs.   |
| PG 36 - 2          | Account 02-06-5352 includes cost for a gauging station on Cross Creek shared with BMR and CBS/Viacom, 20 acre-<br>feet and 5 acre feet from the Colorado River District, and the ERWSD settelment agreement.   |
| PG 36 - 3          | Depreciation, although not the full amount, is again this year being budgeted as an expense in order to best maintal<br>our reserves in the Enterprise Fund  |

| DESCRIPTION  | ACCOUNT | ACTUAL       | ESTIMATED    | BUDGET       | PROJECTED    | PROJECTED PROJECTED PROJECTED | -            | PROJECTED    | PROJECTED    |
|--|---------|--------------|--------------|--------------|--------------|-------------------------------|--------------|--------------|--------------|
|  | NUMBER  | 2018         | 2019         | 2020         | 2021         | 2022                          | 2023         | 2024         | 2025         |
| REVENUES:  |         |              |              |              |              |                               |              |              |              |
| SUBTOTAL - TAXES   |         | 1,234,618.66 | 1,297,453.00 | 1,308,037.00 | 1,347,662.48 | 1,397,192.98                  | 1,448,704.70 | 1,502,276.89 | 1,557,991,96 |
| SUBTOTAL - LICENSES AND PERMITS                          |         | 159,592.84   | 197,800,00   | 155,200.00   | 153,200.00   | 153,200.00                    | 153,200.00   | 153,200.00   | 153,200.00   |
| SUBTOTAL - FINES AND FORFEITURES                         |         | 11,677.00    | 26,000.00    | 21,000.00    | 19,500.00    | 19,500.00                     | 19,500.00    | 19,500.00    | 19,500.00    |
| SUBTOTAL - OTHER REVENUE                                 |         | 623,687.67   | 2,758,084.00 | 354,950.00   | 334,500.00   | 333,960.00                    | 333,960.00   | 333,960.00   | 333,960.00   |
| TOTAL REVENUE  |         | 2,029,576.17 | 4,279,337.00 | 1,839,187.00 | 1,854,862,48 | 1,903,852.98                  | 1,955,364,70 | 2,008,936.89 | 2,064,651,96 |
| EXPENSES:  |         |              |              |              |              |                               |              |              |              |
| SUBTOTAL - COUNCIL EXPENSES                              |         | 43,444.08    | 32,002,40    | 31,002,40    | 31,002.40    | 31,002.40                     | 31.002.40    | 31,002,40    | 31,002,40    |
| SUBTOTAL - GENERAL GOVERNMENT EXPENSES                   |         | 623,690.11   | 650,351.42   | 611,906,99   | 566,573.63   | 574,997.66                    | 577,361,44   | 584,160,21   | 588,730.86   |
| SUBTOTAL- PLANNING AND ZONING                            |         | 156,590.42   | 248,672.66   | 248,674.52   | 235,515.51   | 194,464.33                    | 209,539,80   | 200,691,19   | 216,249.32   |
| SUBTOTAL - MUNICIPAL COURT                               |         | 15,309.62    | 14,595.00    | 17,095,00    | 22,093,43    | 22,093.43                     | 22,093,43    | 22,093.43    | 22,093.43    |
| SUBTOTAL - POLICE DEPT                                   |         | 397,160.27   | 426,122.14   | 447,062.68   | 460,046.97   | 475,083,85                    | 490,632,58   | 506,711.03   | 523,337.71   |
| SUBTOTAL- EVENTS DEPARTMENT                              |         | 53,141,14    | 80,000,00    | 75,000.00    | 75,000,00    | 75,000.00                     | 75,000.00    | 75,000.00    | 75,000,00    |
| SUBTOTAL- PUBLIC WORKS                                   |         | 301,040.59   | 343,833.00   | 332,027.89   | 342,060.14   | 347,268.05                    | 352,658.86   | 358,240.17   | 364,019.94   |
| EMPLOYEE RAISE POOL (6% OF GROSS PAYROLL)                |         | 10,000.00    | 00.0         | 46,306.00    | 10,000.00    | 10,000,00                     | 10,000.00    | 10,000.00    | 10,000,00    |
| FTE ALLOWANCE  |         | 00.00        | 00.00        | 00.00        | 0.00         | 0.00                          | 0.00         | 00:00        | 00'0         |
| DEBT SERVICE   |         | 00'0         | 00.00        | 00:0         | 00.0         | 00.00                         | 00.00        | 00.00        | 00.00        |
| CAPITAL OUTLAY - GENERAL FUND                            |         | 3,000.00     | 82,500.00    | 3,000.00     | 90,000.00    | 85,000.00                     | 72,500.00    | 72,500.00    | 72,500,00    |
| CAPITAL OUTLAY - SPECIAL PROJECTS                        |         | 183,846.32   | 2,621,125.00 | 00.00        | 00'0         | 00:0                          | 00.00        | 0.00         | 0.00         |
| TOTAL EXPENSES   |         | 1,787,222.53 | 4,479,201.62 | 1,812,075.48 | 1,832,292.08 | 1,814,909.71                  | 1,840,788.50 | 1,860,398,43 | 1,902,933.65 |
| NET INCREASE/(DECREASE)                                  |         | 242,353.64   | -199,864.62  | 27,111.52    | 22,570,40    | 88,943.27                     | 114,578.19   | 148,538,46   | 161,718.31   |
| INTER-FUND TRANSFERS                                     |         | 55,072.50    | 55,720.00    | 39,000,00    | 00'0         | 0.00                          | 00.00        | 00'0         | 0.00         |
| NET INCREASE/(DECREASE)                                  |         | 187,281.14   | -255,584,62  | -11,888.48   | 22,570.40    | 88,943.27                     | 114,576.19   | 148,538.46   | 161,718.31   |
| YEAR END CASH BALANCE<br>YEAR END CASH BAL PER FIN STMTS |         | 1,643,884.14 | 1,201,018.38 | 1,631,995.66 | 1,223,588.78 | 1,720,938.93                  | 1,338,164.97 | 1,869,477.39 | 1,499,883.29 |
| RESERVE TARGET (6 MONTHS as of 2004)                     |         | 779 986 08   | 013 037 11   | 800 536 54   | 900 844 84   | 801 052.65                    | 904 893 05   | 014 608 02   | 035 065 62   |
| TABOR RESERVE @ 3% OF REVENUES                           |         | 80.887.99    | 128 380 11   | 55 175 61    | 55 645 87    |                               | 1            | SO 268 11    | 61 039 58    |
| OTHER RESERVED FUNDS (LITTLE BEACH PARK)                 |         |              | 1000000      | 200          | 0.0100       | 200                           |              | 2007         | 2000         |
| DISCRETIONARY FUNDS                                      |         | 803,030.78   | 159,601.15   | 686,283.52   | 267,298.07   | 771,869.69                    | 374,610.98   | 894,511.27   | 501,978.10   |

| DESCRIPTION  | ACCOUNT    | ACTUAL       | ESTIMATED    | BUDGET       | PROJECTED PROJECTED PROJECTED PROJECTED PROJECTED | ROJECTED F   | PROJECTED P | ROJECTED     | ROJECTED     |
|--|------------|--------------|--------------|--------------|---|--------------|-------------|--------------|--------------|
|  | NUMBER     | 2018         | 2019         | 2020         | 2021  | 2022         | 2023        | 2024         | 2025         |
|  |            |              |              |              |   |              |             |              |              |
| FUND 01: GENERAL FUND  |            |              |              |              |   |              |             |              |              |
| KEVENUE COCCUETATA AND DECOCUE   | 00000      | 100          | 00000000     | 0000000      | 0000  | -            |             | 1            |              |
| SPECIFIC CANNEDSHIP  | 01-00-4010 | 45/46/.2     | 012,053.00   | 243,637,00   | 265,382.48  | 87.788,780   | 69.715,179  | 635,978,40   | 661,417.53   |
| SPECIAL ASSESSMENT (MVSA)  | 04-00-4030 | 6 454 08     | 7 500,00     | 7 500 00     | 40,000,00   | 20,000,00    | 20,000.00   | 0000000      | 40,000,00    |
| LODGING TAX - 1 5%   | 04.00.400  | 42 643 66    | 00,000,00    | 00,000,00    | 00.000.00   | 10,000,00    | 000000      | 000000       | 10,000.00    |
| SOLITION OF THE PROPERTY OF TH | 800+00-10  | 13,011,00    | 00.000,00    | 17,000.00    | 00.000.21   | 12,000.00    | 12,000.00   | 12,000,00    | 12,000.00    |
| COUNTY SALES IAX   | 01-00-4040 | 26,329.19.   | 27,500.00    | 27,000,00    | 28,080,00   | 29,203,20    | 30,371.33   | 31,586.18    | 32,849,63    |
| CITY SALES TAX - 4%  | 01-00-4050 | 594,038.96   | 642,000.00   | 620,000,00   | 644,800.00  | 670,592.00   | 697,415.68  | 725,312,31   | 754,324.80   |
| CIGARETTE TAX  | 01-00-4051 | 1,967.98     | 2,400.00     | 2,400.00     | 2,400.00  | 2,400.00     | 2,400.00    | 2,400.00     | 2,400.00     |
| HIGHWAY USERS TAX  | 01-00-4052 | 50,674,13    | 40,000,00    | 40,500,00    | 40,000.00   | 40,000,00    | 40,000.00   | 40,000.00    | 40,000.00    |
| ROAD AND BRIDGE  | 01-00-4070 | 18,806.31    | 25,000.00    | 25,000.00    | 25,000.00   | 25,000.00    | 25,000.00   | 25,000.00    | 25,000,00    |
| OTHER TAXES  | 01-00-4090 | 00.00        | 00.00        | 00'0         | 0.00  | 0.00         | 0000        | 0.00         | 00:00        |
| SUBTOTAL - TAXES   |            | 1,234,618.66 | 1,297,453.00 | 1,308,037,00 | 1,347,662.48                                      | 1,397,192.98 | -           | 1,502,276.89 | 1,557,991.96 |
| OTHER DISCOURSE  | 0.00       | 17000        | 000000       | -            | 000000  |              |             |              |              |
| BOILDING PERMITS   | 01-00-4210 | 28,647.46    | 00,000,00    | 25,000.00    | 25,000.00   | 25,000.00    | 25,000.00   | 25,000.00    | 25,000.00    |
| HIGHWAY 24 MAIN LENANCE  | 01-00-4220 | 27,000.00    | 36,200.00    | 34,000.00    | 27,000,00   | 27,000.00    | 27,000,00   | 27,000.00    | 27,000.00    |
| LIQUOR LICENSE FEES  | 01-00-4230 | 3,849.50     | 3,000.00     | 1,500.00     | 1,500.00  | 1,500.00     | 1,500.00    | 1,500.00     | 1,500.00     |
| BUSINESS AND CONTRACTORS LICENSE   | 01-00-4240 | 19,150.00    | 22,000.00    | 20,000.00    | 20,000,00   | 20,000,00    | 20,000,00   | 20,000,00    | 20,000,00    |
| PLANNING AND ZONING FEES/PERMITS   | 01-00-4250 | 20,775.00    | 7,000.00     | 10,000.00    | 5,000.00  | 5,000.00     | 5,000,00    | 5,000.00     | 5,000.00     |
| FRANCHISE FEES - PUBLIC SERVICE  | 01-00-4260 | 37,644.15    | 40,000.00    | 40,000.00    | 50,000,00   | 50,000,00    | 50,000,00   | 50,000.00    | 50,000.00    |
| FRANCHISE FEES - PHONE/CABLE   | 01-00-4280 | 20,317.13    | 22,500.00    | 22,500,00    | 22,500.00   | 22,500.00    | 22,500.00   | 22,500.00    | 22,500.00    |
| FRANCHISE FEES - HOLY CROSS  | 01-00-4590 | 2,209.60     | 2,100.00     | 2,200.00     | 2,200,00  | 2,200,00     | 2,200.00    | 2,200.00     | 2,200.00     |
| SUBTOTAL - LICENSES AND PERMITS  |            | 159,592,84   | 197,800.00   | 155,200.00   | 153,200.00  | 153,200.00   | 153,200.00  | 153,200.00   | 153,200.00   |
| MINICIPAL TRAFFIC FINES  | 04-00-4430 | 44 307 00    | 27 000 00    | 00 000 00    | 00000   | 75,000,00    | 00000       | 200000       | 0000         |
| MINICIPAL NON-TRAFFIC FINES  | 04-00-4435 | 00.080       | 00,000 0     | 1,000,00     | 00.000.g  | 00.000.8     | 00000       | 00.000       | 000000       |
| MUNICIPAL VICTIM RESTITITION   | 01-00-4436 | 0000         | 00.0         | 00.000       |   | 00.000,0     | 0000        | 00.000,0     | 00.000,0     |
| CODE ENFORCEMENT-FINES   | 01-00-4440 | 000          | 0.00         | 0.00         | 90  | 500.00       | 500.00      | 500.00       | 500.00       |
| COURT COST/ADMIN FEES  | 01-00-4445 | 00:0         | 00:00        | 00.0         |   | 500.00       | 500.00      | 500.00       | 500.00       |
| BOND FORFEITURES   | 01-00-4450 | 00.0         | 0.00         | 0.00         |   | 0.00         | 0.00        | 0.00         | 0.00         |
| SUBTOTAL - FINES AND FORFEITURES   |            | 11,677.00    | 26,000.00    | 21,000.00    | 19,500,00   | 19,500.00    | 19,500,00   | 19,500.00    | 19,500.00    |
|  |            |              |              |              |   |              |             |              |              |
| COWN HALL KEN  | 01-00-4511 | 1,010,00     | 1,350.00     | 1,000.00     | 1,25  | 1,250.00     | 1,250,00    | 1,250.00     | 1,250.00     |
| ENTRO IMPACT PER   |            | 00.176,1     | 6,584,00     | 0.00         |   | 0.00         | 0.00        | 0000         | 0.00         |
| TOWERS ON MAIN S   | 01-00-6010 | 0.00         | 0.00         | 0,00         |   | 0.00         | 00.00       | 0000         | 0.00         |
| LAND LEASE - SEASONAL CANDOCALING  | 01-00-4010 | 00.000.00    | 0.002,7      | 8,000,00     | 1771  | 7,200.00     | 1,200.00    | 7,200.00     | 7,200.00     |
| LAND LEASE WILL CON ENERGY   | 00.00 ABAB | 9,920,00     | 00.000       | 00.000       | 00.000  | 00'00'0      | 00.000      | 00.000       | 00.00        |
| AND LEASE SNOW OF IMP  | 04-00-4540 | 00.000,8     | 2,000,00     | 00,000,0     |   | 00,000,8     | 00.000.8    | 2000.00      | 9,000.00     |
| I AND I FASE - GORF RANGE I ANDSCAPING   | 01-00-4520 | 8,750,00     | 2,400,00     | 00,000,0     | ,   | 00.000,00    | 00.000 at   | 00.000,91    | 2000.00      |
| LAND LEASE - OLD CASTLE CONCRETE   | 01-00-4521 | 58 740 14    | 70,000,00    | 20,000,00    | 70,000,00   | 70,000,00    | 70,000,00   | 70,000,00    | 70,000,00    |
| LAND LEASE - WORKER BEE LANDSCAPING  | 01-00-4522 | 9,000.00     | 9.000.00     | 9,000.00     |   | 9.000.00     | 9,000.00    | 9,000.00     | 9,000,00     |
| LAND LEASE - ALTA STONE  | 01-00-4523 | 9,000.00     | 9,000,00     | 9,000,00     |   | 9,000.00     | 9,000.00    | 9,000.00     | 9,000.00     |
| LAND LEASE - CHARD'S YARDS   | 01-00-4524 | 9,000,00     | 9,000.00     | 9,000,00     |   | 9,000.00     | 9,000.00    | 9,000.00     | 9,000,00     |
| LAND LEASE - NEW LEASES  | 01-00-4525 | 00:0         | 0.00         | 0.00         | 00.0  | 0.00         | 00:00       | 00:00        | 0.00         |
| LAND LEASE - JC SERVICES   | 01-00-4526 | 6,750.00     | 9,000,00     | 9,000.00     |   | 9,000.00     | 9,000.00    | 9,000.00     | 9,000,00     |
| PARKING LEASE - TIM SIMON PARKING  | 01-00-4530 | 1,337,00     | 1,337.00     | 1,337.00     |   | 1,337.00     | 1,337.00    | 1,337.00     | 1,337.00     |
| LAND LEASE - IRONWORKS PARKING   | 01-00-4531 | 2,952.32     | 2,953.00     | 2,953.00     |   | 2,953.00     | 2,953.00    | 2,953,00     | 2,953,00     |
| LAND LEASE - THE BUNKHOUSE PARKING   | 01-00-4535 | 3,820.00     | 3,820.00     | 3,820,00     | 3,820,00  | 3,280,00     | 3.280.00    | 3.280.00     | 3.280.00     |

| NUMBER 2018  NUMBER 2018  01-00-4537  01-00-4540  01-00-4540  01-00-4561  01-00-4561  01-00-4561  01-00-4561  01-00-4561  01-00-4561  01-00-4561  01-00-4561  01-00-4560  01-0 | DESCRIPTION                                 | ACCOUNT    | ACTUAL       | ESTIMATED      | BUDGET       | PROJECTED | PROJECTED    | PROJECTED    | PROJECTED PROJECTED PROJECTED PROJECTED | PROJECTED    |
|--|---|------------|--------------|----------------|--------------|-----------|--------------|--------------|---|--------------|
| 01-00-4537         4,940.00  |   | NUMBER     | 2018         | 2019           | 2020         | 2021      | 2022         | 2023         | 2024                                    | 2025         |
| 01-00-4538         96.83         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         45,000.00         <   |   | 01-00-4537 | 4,940.00     | 4,940.00       | 4,940.00     |           | 4,940.00     | 4.940.00     |   | 4.940.00     |
| 01-00-4540         54,573.49         65,000.00         67,500.00         45,000.00         <   |   | 01-00-4538 | 96.83        | 00'0           | 0.00         |           | 00.0         | 00:0         |   | 000          |
| 01-00-4552         0.00         2,300,000.00         0.00 <td></td> <td>01-00-4540</td> <td>54,573,49</td> <td>65,000.00</td> <td>67,500.00</td> <td>45,000.00</td> <td>45,000.00</td> <td>45.000.00</td> <td>45.000.00</td> <td>45 000 00</td>  |   | 01-00-4540 | 54,573,49    | 65,000.00      | 67,500.00    | 45,000.00 | 45,000.00    | 45.000.00    | 45.000.00                               | 45 000 00    |
| 01-00-4561         0.00  |   | 01-00-4552 | 00:00        | 2,300,000.00   | 0.00         |           | 0.00         | 00.00        | 00.00                                   | 0.00         |
| 01-00-4562         0.00         0.00         0.00         0.00         0.00         0.00         0.00           01-00-4575         165,000,00         30,000.00         0.00         0.00         0.00         0.00         0.00           01-00-4591         100,00         0.00         0.00         0.00         0.00         0.00         0.00           01-00-4596         22,879.39         30,000.00         30,000.00         30,000.00         30,000.00         30,000.00           01-00-4696         0.00         0.00         0.00         0.00         0.00         0.00         0.00           01-00-4680         0.00         0.00         0.00         0.00         0.00         0.00         0.00           01-00-4680         234,347.50         170,000.00         100,000.00         100,000.00         100,000.00         100,000.00         100,000.00         100,000.00         100,000.00         100,000.00         100,000.00         100,000.00           |   | 01-00-4561 | 00.00        | 00.00          | 00'0         |           |              | 00:0         | 0.00                                    | 0.00         |
| 01-00-4575         165,000.00         30,000.00           |   | 01-00-4562 | 00:00        | 00'0           | 00.00        |           | 0.00         | 0.00         | 0.00                                    | 0.00         |
| 01-00-4591         100,00         0.00  |   | 01-00-4575 | 165,000,00   | 30,000.00      | 00.00        |           | 0.00         | 0000         | 0.00                                    | 0.00         |
| 01-00-4596         0.00  |   | 01-00-4591 | 100,00       | 00.00          | 00.0         |           | 00.0         | 0.00         | 00.0                                    | 000          |
| 01-00-4597         22,879.39         30,000.00         <   |   | 01-00-4596 | 00.00        | 00:0           | 00.0         |           | 0.00         | 00.00        | 0.00                                    | 000          |
| 10-04-4650   |   | 01-00-4597 | 22,879.39    | 30,000,00      | 30.000.00    | 30.00     | 30.000.00    | 30,000,00    | 30,000,00                               | 30,000,00    |
| 01-00-4660 0.00 0.00 0.00 0.00 0.00 0.00 0.00  |   | 10-04-4650 | 00'0         | 00'0           | 00.0         |           |              | 00.0         | 000                                     | 000          |
| 01-00-4680 234,347.50 170,000.00 100,000.00 100,000.00 100,000.00 100,000.00 100,000.00 100,000.00 100,00 1 |   | 01-00-4660 | 00'0         | 0.00           | 0.00         |           | 0.00         | 0.00         | 00.0                                    | 000          |
| \$2,758,084.00 \$354,950.00 \$334,500.00 \$333,960.00 \$333,960.00 \$333,960.00  | REAL ESTATE TRANSFER TAX - TABOR RESTRICTED | 01-00-4680 | 234,947.50   | 170,000.00     | 100,000.00   |           | 100,000,00   | 100.000.001  |   | 100,000,00   |
| \$2,758,084.00 \$354,950.00 \$334,500.00 \$333,960.00 \$333,960.00 \$333,960.00 \$333,960.00   |   |            | 0.00         | 00.00          | 00'0         |           | 0.00         | 0.00         |   | 0.00         |
|  |   |            | \$623,687.67 | \$2,758,084.00 | \$354,950.00 |           | \$333,960.00 | \$333,960.00 | -                                       | \$333,960,00 |

| DESCRIPTION  | ACCOUNT    | ACTUAL    | ESTIMATED | BUDGET    | PROJECTED | PROJECTED | PROJECTED PROJECTED PROJECTED PROJECTED PROJECTED | PROJECTED | PROJECTED |
|--|------------|-----------|-----------|-----------|-----------|-----------|---|-----------|-----------|
|  | NUMBER     | 2018      | 2019      | 2020      | 2021      | 2022      | 2023  | 2024      | 2025      |
| The second secon |            |           |           |           |           |           |   |           |           |
| EXPENSES   |            |           |           |           |           |           |   |           |           |
| COUNCIL (XX-01-XXXX)   |            |           |           |           |           |           |   |           |           |
| PAYROLL - MAYOR  | 01-01-5010 | 5,200.00  | 5,400.00  | 5,400.00  | 5,400.00  | 5,400.00  | 5,400.00  | 5,400.00  | 5,400,00  |
| PAYROLL - COUNCIL  | 01-01-5011 | 14,600.00 | 16,200.00 | 16,200,00 | 16,200.00 | 16,200.00 | 16,200,00   | 16,200.00 | 16,200.00 |
| FICA EXPENSE   | 01-01-5092 | 1,514.70  | 1,652.40  | 1,652.40  | 1,652.40  | 1,652.40  | 1,652.40  | 1,652.40  | 1,652.40  |
| SUPPLIES - COUNCIL   | 01-01-5100 | 143.33    | 2,750.00  | 2,750.00  | 2,750.00  | 2,750.00  | 2,750.00  | 2,750.00  | 2,750.00  |
| PURCHASE SERVICES - MEETING FOOD AND DRINK   | 01-01-5270 | 3,486.03  | 6,000.00  | 5,000,00  | 5,000.00  | 5,000,00  | 5,000.00  | 5,000.00  | 5,000.00  |
| PURCHASE SERVICES - COMMUNITY CONTRIBUTION   | 01-01-5271 | 18,500.00 | 0.00      | 0.00      | 00.00     | 0.00      | 00.00   |           | 0,00      |
| SUBTOTAL - COUNCIL EXPENSES  |            | 43,444.06 | 32,002.40 | 31,002.40 | 31,002.40 | 31,002.40 | 31,002.40 31,002.40 31,002.40 31,002.40           | 31,002.40 | 31,002.40 |

| DESCRIPTION                                  | ACCOUNT    | ACTUAL     | ESTIMATED  | BUDGET      | PROJECTED  | PROJECTED PROJECTED | PROJECTED  | PROJECTED PROJECTED | PROJECTED |
|--|------------|------------|------------|-------------|------------|---------------------|------------|---------------------|-----------|
|  | NUMBER     | 2018       | 2019       | 2020        | 2021       | 2022                | 2023       | 2024                | 2025      |
| GENERAL GOVERNMENT (XX-01-XXXX)              | V 402-1    |            |            |             |            |                     |            |                     |           |
| PAYROLL - TOWN MANAGER                       | 01-01-5012 | 70,269.92  | 73,300.00  | 72,677,50   | 74,131.05  | 75.613.67           | 77.125.94  | 78,668,46           | 80.241.83 |
| PAYROLL - TOWN TREASURER/CLERK               | 01-01-5014 | 50,739.44  | 51,974.00  | 50,974,08   | 51,993,56  | 53,033,43           | 54.094.10  | 55,175,98           | 56,279.50 |
| PAYROLL - OFFICE TECH                        | 01-01-5015 | 00.0       | 00.00      | 0.00        | 00'0       | 00'0                | 00'0       | 0.00                | 00:00     |
| MEDICAL AND DISABILITY                       | 01-01-5091 | 20,062,20  | 20,750.00  | 22,850.00   | 23,535,50  | 24,241.57           | 24,968.81  | 25,717.88           | 26,489,41 |
| FICA EXPENSE                                 | 01-01-5092 | 9,257.26   | 9,583,46   | 9,459.35    | 9,648,53   | 9,841,50            | 10,038.33  | 10,239.10           | 10,443.88 |
| ICMA 401 EXPENSE                             | 01-01-5094 | 4,770.92   | 5,010.96   | 4,946.06    | 5,044.98   | 5,145.88            | 5,248.80   | 5,353.78            | 5,460.85  |
| SUPPLIES - OFFICE                            | 01-01-5110 | 21,712.32  | 24,000.00  | 27,500.00   | 27,500.00  | 27,500.00           | 27,500.00  | 27,500.00           | 27,500.00 |
| SUPPLIES - COMPUTER                          | 01-01-5120 | 35,161.97  | 37,500,00  | 42,000.00   | 42,000.00  |                     | 42,000.00  | 42,000.00           | 42,000.00 |
| PURCHASE SERVICES - TELEPHONE                | 01-01-5200 | 19,717,72  | 15,500.00  | 9,000.00    | 10,000,00  | 10,000.00           | 10,000.00  | 10,000,00           | 10,000.00 |
| PURCHASE SERVICES - INTERIM TOWN MANAGER     | 01-01-5209 | 4,514,00   | 00.00      | 0.00        | 00.00      |                     |            | 00.00               | 00:00     |
| PURCHASE SERVICES - UTILITIES                | 01-01-5210 | 20,955.74  | 20,000.00  | 20,000.00   | 20,000.00  | 20,000.00           | 20,000,00  | 20,000.00           | 20,000.00 |
| PURCHASE SERVICES - CUSTODIAL SERVICES       | 01-01-5211 | 7,496.28   | 7,800.00   | 7,800,00    | 8,000.00   | 8,000.00            | 8,000.00   | 8,000.00            | 8,000.00  |
| PURCHASE SERVICES - LEGAL AND PROFESSIONAL   | 01-01-5220 | 187,853.49 | 85,000.00  | 85,000,00   | 80,000,00  | 80,000,00           | 80,000,00  | 80,000,00           | 80,000,00 |
| PURCHASE SERVICES - ENGINEER SERVICES        | 01-01-5221 | 35,265.94  | 140,000.00 | 99,000.00   | 60,000,00  | 60,000,00           | 60,000,00  | 60,000.00           | 80,000,00 |
| PURCHASE SERVICES - AUDITOR FEES             | 01-01-5225 | 11,500.00  | 11,500.00  | 11,500,00   | 11,500,00  | 11,500,00           | 11,500,00  | 11,500.00           | 11,500.00 |
| PURCHASE SERVICES - ADMIN CONTRACT EXP       | 01-01-5234 | 8,000,00   | 00'0       | 0.00        | 00.0       | 00.00               | 00.00      | 0.00                | 0.00      |
| PURCHASE SERVICES - DUES, FEES AND TRAINING  | 01-01-5235 | 26,556.06  | 40,000,00  | 42,500.00   | 40,000,00  | 40,000.00           | 40,000.00  | 40,000.00           | 40,000.00 |
| PURCHASE SERVICES - EAGLE CO TREAS FEES      | 01-01-5236 | 10,578.30  | 11,500.00  | 11,500.00   | 11,500.00  | 11,500.00           | 11,500.00  | 11,500.00           | 11,500.00 |
| PURCHASE SERVICES - ERFPD IMPACT FEES        | 01-01-5240 | 1,570,74   | 6,283,00   | 00'0        | 00.0       | 0.00                | 0.00       | 0.00                | 00.00     |
| PURCHASE SERVICES - LEGAL NOTICES            | 01-01-5250 | 7,534.08   | 8,500,00   | 7,500.00    | 5,000.00   |                     | 5,000.00   | 5,000.00            | 5,000,00  |
| PURCHASE SERVICES - ELECTIONS                | 01-01-5255 | 2,103,75   | 00.00      | 2,000.00    | 00.0       | 2,000.00            | 0.00       | 00.00               | 00.00     |
| PURCHASE SERVICES - MUNI PARKING/DEPOT LEASE | 01-01-5261 | 20,580.72  | 24,000,00  | 24,000,00   | 2          | N                   | 26,225.45  | 27,012,21           | 27,822,58 |
| PURCHASE SERVICES - TV 5                     | 01-01-5280 | 4,500.00   | 8,000.00   | 8,000.00    |            |                     | 6,500.00   | 6,500,00            | 6,500.00  |
| PURCHASE SERVICES - ANIMAL CONTROL           | 01-01-5285 | 6,516.00   | 8,150.00   | 9,700.00    | 10,000,00  | 10,000.00           | 10,000,00  | 10,000,00           | 10,000,00 |
| PURCHASE SERVICES - EQUIPMENT R&M            | 01-01-5291 | 0.00       | 200:00     | 500.00      | 500.00     | 500.00              | 500.00     | 500.00              | 500.00    |
| PURCHASE SERVICES - COMPUTER R&M             | 01-01-5292 | 3,725,69   | 5,500.00   | 5,500.00    | 5,500.00   | 5,500.00            | 5,500.00   | 5,500,00            | 5,500.00  |
| INSURANCE - WORKERS COMP                     | 01-01-5300 | 9,023.00   | 11,000.00  | 11,000,00   | 12,500,00  | 12,500,00           | 12,500,00  | 12,500,00           | 12,500.00 |
| INSURANCE - TOWN                             | 01-01-5310 | 23,724.59  | 25,000.00  | 27,000.00   | 27,000.00  | 29,160.00           | 29,160.00  | 31,492.80           | 31,492.80 |
| INSURANCE - UNEMPLOYMENT                     | 01-01-5320 | 0.00       | 00.00      | 00'0        | 00'0       | 00'0                | 00'0       | 00.00               | 00.0      |
| INSURANCE - OTHER                            | 01-01-5330 | 00.00      | 00.00      | 0.00        | 0.00       | 0.00                | 0.00       | 00.00               | 00.0      |
| SHRTOTAL GENERAL GOVERNMENT EXPENSES         |            | F22 FG0 44 | 650 251 42 | 844 906 99  | 566 573 62 |                     |            | 584 450 24          | 28 730 86 |
| SUBJUIAL * GENERAL GOVERNINENT EAFENSES      |            | 023,030,11 | 650,351.42 | EE.GUE, FTG | 1          | 5/4,39/.56          | 5//,361.44 |                     | -         |

| DESCRIPTION                              | ACCOUNT    | ACTUAL     | ESTIMATED  | BUDGET     | PROJECTED  | PROJECTED  | PROJECTED PROJECTED PROJECTED PROJECTED | PROJECTED  | PROJECTED  |
|--|------------|------------|------------|------------|------------|------------|---|------------|------------|
|  | NUMBER     | 2018       | 2019       | 2020       | 2021       | 2022       | 2023                                    | 2024       | 2025       |
|  |            |            |            |            |            |            |   |            |            |
| FLANNING AND ZONING (XX-02-XXXX)         |            |            |            |            |            |            |   |            |            |
| PAYROLL - TOWN PLANNER/STAFF             | 01-02-5010 | 38,505.88  | 0.00       | 0.00       | 0.00       | 80.000.00  | 81.600.00                               | 83 232 00  | 84 896 64  |
| PAYROLL - CODE ENFORCEMENT               | 01-02-5011 | 46,472,55  | 51.834.00  | 48.880.00  | 49 857 60  | I.         | 51 871 85                               | 52 000 28  | 52 067 47  |
| MEDICAL AND DISABILITY                   | 01-02-5091 | 24,768,55  | 21.650.00  | 10,500.00  |            | 10.815.00  | 22 968 49                               | 11 139 45  | 23 657 54  |
| FICA EXPENSE                             | 01-02-5092 | 6.500.84   | 3,965.30   | 3,739,32   |            | 10.010.39  | 10.210.60                               | 10 414 81  | 10 623 10  |
| ICMA 401 EXPENSE                         | 01-02-5094 | 2,695.83   | 2,073.36   | 1,955.20   |            | 5,234,19   | 5,338,87                                | 5,445,65   | 5.554.56   |
| SUPPLIES - OFFICE                        | 01-02-5110 | 371 86     | 0000       | 00.008     | 4          | 0000       | 1                                       | 000        | 0000       |
| SUPPLIES - COMPUTER                      | 01-02-5120 | 000        | 00.00      | 00.000     |            |            |   | 00.000,1   | 00.000,1   |
|  |            |            |            | 2000       |            |            |   | 0.00       | 0.00       |
| PURCHASE SERVICES - BUILDING INSPECTIONS | 01-02-5214 | 21,971.78  | 30,750,00  | 20,000.00  | 18,750.00  | 18,750.00  | 18.750.00                               | 18,750.00  | 18 750.00  |
| PURCHASE SERVICES - PLANNER ASSISTANCE   | 01-02-5215 | 5,821,85   | 124,800.00 | 150,000,00 | 125,000.00 | 5,000,00   | 5,000,00                                | 5,000.00   | 5,000,00   |
| PURCHASE SERVICES - P&Z COMMISSION       | 01-02-5216 | 7,650.00   | 10,800,00  | 10,800,00  | 10,800,00  | 10,800.00  | 10.800.00                               | 10,800.00  | 10 800 00  |
| PURCHASE SERVICES - FEES AND TRAINING    | 01-02-5235 | 920.00     | 1,000.00   | 1,000.00   |            | 1,000.00   | 1,000.00                                | 1,000,00   | 1 000 00   |
| PURCHASE SERVICES - LEGAL NOTICES        | 01-02-5250 | 911.28     | 1,000,00   | 1,000.00   | 1,000.00   |            |   | 1,000.00   | 1,000.00   |
| SUBTOTAL: PLANNING AND ZONING            |            | 156.590.42 | 248,672.66 | 248.674.52 | 235.515.54 | 194 464 33 | 209 539 80                              | 200 694 49 | 246 249 22 |

| DESCRIPTION                                    | ACCOUNT    | ACTUAL     | ESTIMATED  | BUDGET     | PROJECTED PROJECTED PROJECTED PROJECTED PROJECTED | ROJECTED   | PROJECTED I | PROJECTED F | ROJECTED   |
|--|------------|------------|------------|------------|---|------------|-------------|-------------|------------|
|  | NUMBER     | 2018       | 2019       | 2020       | 2021  | 2022       | 2023        | 2024        | 2025       |
|  |            |            |            |            |   |            |             |             |            |
| MUNICIPAL COURT (XX-03-XXXX)                   |            |            |            |            |   |            |             |             |            |
| PAYROLL - TOWN JUDGE                           | 01-03-5010 | 6,450.00   | 6,450.00   | 6,450,00   | 6,450.00  | 6,450.00   | 6,450.00    | 6.450.00    | 6.450.00   |
| FICA EXPENSE                                   | 01-03-5092 | 483,44     | 495.00     | 495.00     | 493.43  | 493,43     | 493.43      | 493.43      | 493.43     |
| בייונים מדיים מדיים מויים                      | 2000       | 200        | 000        | 100        | 1   |            |             |             |            |
| SUPPLIES - UFFICE                              | 0110-00-10 | 00.00      | 150.00     | 00.001     | 150.00  | 150.00     | 150.00      | 150.00      | 150.00     |
| SUPPLIES - COMPUTER                            | 01-03-5120 | 00'0       | 00.00      | 0.00       | 00.00   | 0.00       | 00.00       | 00.00       | 00.00      |
| PURCHASE SERVICES - ATTORNEY/TRANSLATOR        | 01-03-5216 | 8,366.18   | 7,500.00   | 10,000.00  | 15,000.00   | 15,000.00  | 15,000.00   | 15,000.00   | 15,000,00  |
| PURCHASE SERVICES - EQUIPMENT R&M              | 01-03-5217 | 00.00      | 00.00      | 00.0       | 00.00   | 00.00      | 00.0        | 0.00        | 00'0       |
| SUBTOTAL - MUNICIPAL COURT                     |            | 15,309,62  | 14,595.00  | 17,095.00  | 22,093,43   | 22,093.43  | 22,093.43   | 22,093.43   | 22,093.43  |
| POLICE DEPARTMENT (XX-04-XXXX)                 |            |            |            |            |   |            |             |             |            |
| PAYROLL - POLICE CHIEF                         | 01-04-5010 | 00.00      | 0.00       | 0.00       | 0.00  | 0.00       | 0.00        | 0.00        | 0.00       |
| PAYROLL - PATROL OFFICER(S)/CLERK              | 01-04-5012 | 51,042.09  | 68,851.00  | 68,950.00  | 70,329,00   | 71,735,58  | 73,170,29   | 74,633,70   | 76,126,37  |
| PAYROLL - OVERTIME/STIPEND                     | 01-04-5017 | 00.00      | 00.0       | 00'0       | 00:00   | 0.00       | 0.00        | 0.00        | 0.00       |
| MEDICAL AND DISABILITY                         | 01-04-5091 | 8,333.51   | 9,500.00   | 10,500.00  | 11,025.00   | 11,576,25  | 12,155.06   | 12,762.82   | 13,400.96  |
| FICA EXPENSE                                   | 01-04-5092 | 3,904.70   | 5,267.10   | 5,274.68   | 5,380.17  | 5,487.77   | 5,597,53    | 5,709.48    | 5,823.67   |
| ICMA 401 EXPENSE                               | 01-04-5095 | 810.80     | 2,754.04   | 2,758.00   | 1,700.00  | 1,700.00   | 1,700.00    | 1,700.00    | 1,700.00   |
| SUPPLIES - OFFICE                              | 01-04-5100 | 458.69     | 750.00     | 500.00     | 500.00  | 500.00     | 500.00      | 500.00      | 500.00     |
| MEDIA NOTICE AND EMP'EE FEES                   | 01-04-5110 | 00.00      | 00.0       | 00:00      | 00.0  | 00.00      | 00.00       | 0.00        | 0,00       |
| SUPPLIES - COMPUTER/RADIO EQUIPMENT            | 01-04-5120 | 0.00       | 00.0       | 00.00      | 00.00   | 0.00       | 0.00        | 0.00        | 0.00       |
| SUPPLIES - VEHICLE FUEL AND SUPPLIES           | 01-04-5130 | 0,00       | 00.0       | 00:00      | 00.00   | 0.00       | 0.00        | 00.0        | 00.00      |
| the city rescuential chemical results and      |            |            |            | 3          |   |            |             |             |            |
| PURCHASE SERVICES - LELEPHONE AND 811          | 01-04-5200 | 0.00       | 0.00       | 0.00       | 00.00   | 0.00       | 0.00        | 0.00        | 0.00       |
| PURCHASE SERVICES - VEHICLE R&M                | 01-04-5231 | 00.00      | 0.00       | 00.0       | 0.00  | 0.00       | 00.00       | 00'0        | 00'0       |
| PURCHASE SERVICES - CODE COMPLIANCE            | 01-04-5235 | 00.00      | 00.00      | 00'0       | 00.0  | 00.00      | 00.00       | 00.00       | 00.0       |
| PURCHASE SERVICES - PRISONER UPKEEP/SUPPORT TI | 01-04-5239 | 00.00      | 00.0       | 00.0       | 00.0  | 00'0       | 00.00       | 00'0        | 00.0       |
| PURCHASE SERVICES - VICTIM RESTITUTION         | 01-04-5240 | 0.00       | 0.00       | 0.00       | 00.0  | 00'0       | 00.0        | 00'0        | 00.00      |
| PURCHASE SERVICES - DISPATCH SERVICES          | 01-04-5245 | 00.00      | 00.00      | 0.00       | 00.00   | 00'0       | 00'0        | 00'0        | 00.00      |
| PURCHASE SERVICES - ECO SHERIFF SERVICES       | 01-04-5246 | 332,610,48 | 338,000.00 | 358,080.00 | 370,612.80  | 383,584,25 | 397,009.70  | 410,905,04  | 425,286.71 |
| PURCHASE SERVICES - TRAINING & DEVELOPMENT     | 01-04-5265 | 00.00      | 1,000.00   | 1,000,00   | 500,00  | 500.00     | 500.00      | 500.00      | 500.00     |
| PURCHASE SERVICES - UNIFORM PURCH/MAINT        | 01-04-5271 | 0.00       | 00'0       | 0.00       | 00'0  | 00'0       | 00'0        | 00'0        | 0.00       |
| PURCHASE SERVICES - EQUIPMENT R&M              | 01-04-5291 | 00.00      | 0.00       | 00.00      | 00:0  | 00.0       | 00.0        | 00'0        | 00.0       |
| PURCHASE SERVICES - COMPUTER R&M               | 01-04-5292 | 00'0       | 00'0       | 00'0       | 00'0  | 00'0       | 00'0        | 00.0        | 00.0       |
| PURCHASE SERVICES - VEHICLE LEASE/PURCHASE     | 01-04-5350 | 0.00       | 00:00      | 00.0       | 00:0  | 00.0       | 00.0        | 00.00       | 00'0       |
| PURCHASE SERVICES - EQUIPMENT LEASE/PURCHASE   | 01-04-5351 | 00'0       | 00'0       | 00.00      | 00'0  | 00'0       | 00.0        | 00.0        | 000        |
| PURCHASE SERVICES - GRANT EXPENSES             | 01-04-5355 | 00.00      | 00'0       | 00.00      | 00'0  | 00.0       | 00.0        | 00.0        | 0.00       |
| SUBTOTAL - POLICE DEPT                         |            | 397,160.27 | 426,122.14 | 447,062.68 | 460,046.97  | 475,083.85 | 490,632.58  | 506,711.03  | 523,337.71 |
| SUBTOTAL: COURT/POLICE                         |            | 412,469.89 | 440,717,14 | 464,157,68 | 482,140.39  | 497,177,27 | 512,726,00  | 528.804.45  | 545.431.13 |

| DESCRIPTION                             | ACCOUNT    | ACTUAL    | ESTIMATED | BUDGET    | PROJECTED | PROJECTED | PROJECTED PROJECTED PROJECTED PROJECTED PROJECTED | PROJECTED F | ROJECTED  |
|---|------------|-----------|-----------|-----------|-----------|-----------|---|-------------|-----------|
|   | NUMBER     | 2018      | 2019      | 2020      | 2021      | 2022      | 2023  | 2024        | 2025      |
|   |            |           |           |           |           |           |   |             |           |
| ECONOMIC DEVELOPMENT DEPT (XX-05-XXXX)  |            |           |           |           |           |           |   |             |           |
| PAYROLL - ECON DEV                      | 01-05-5010 | 00.00     | 0.00      | 00'0      | 00:0      | 0.00      | 0.00  | 0.00        | 00.0      |
| MEDICAL AND DISABILITY                  | 01-05-5091 | 0.00      | 00:00     | 00'0      | 00.00     | 00.00     | 0.00  | 00.00       | 000       |
| FICA EXPENSE                            | 01-05-5092 | 0.00      | 00.0      | 00:00     | 0.00      | 00.00     | 0.00  | 0.00        | 00:0      |
| ICMA 401 EXPENSE                        | 01-05-5094 | 00.00     | 0.00      | 00'0      | 00.0      | 0.00      | 0.00  | 00.00       | 0.00      |
|   |            |           |           |           |           |           |   |             |           |
| PURCHASE SERVICES - COMMUNITY FUND FEES | 01-05-5235 | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00  | 0.00        | 0.00      |
| PURCHASE SERVICES - PROMOTIONS          | 01-05-5275 | 53,141,14 | 80,000,00 | 75,000,00 | 75.00     | 75,000.00 | 75.000.00   | 75,000.00   | 75.000.00 |
| PURCHASE SERVICES - TV 5                | 01-05-5280 | 00:00     | 0.00      | 00'0      | 00.00     | 0.00      | 0.00  | 0.00        | 00.0      |
| PURCHASE SERVICES - WEBSITE             | 01-05-5292 | 00.00     | 00'0      | 00'0      | 00:00     | 0.00      | 0.00  | 00.0        | 0.00      |
| SUBTOTAL: ECON DEV DEPT                 |            | 53,141.14 | 80,000.00 | 75.000.00 | 75.000.00 | 75,000.00 | 75.000.00   | 75,000.00   | 75.000.00 |

| DESCRIPTION                                      | ACCOUNT                                 | ACTUAL     | ESTIMATED    |            | ROJECTED   | PROJECTED  | PROJECTED PROJECTED PROJECTED PROJECTED PROJECTED | ROJECTED   | ROJECIED   |
|--|---|------------|--------------|------------|------------|------------|---|------------|------------|
|  | NUMBER                                  | 2018       | 2019         | 2020       | 2021       | 2022       | 2023  | 2024       | 2025       |
| PUBLIC WORKS                                     |   |            |              |            |            |            |   |            |            |
| PAYROLL - STAFF                                  | 01-06-5011                              | 108,854,60 | 115,838,00   | 113,401.60 | 115,669.63 | 117,983.02 | 120,342.69  | 122,749.54 | 125,204,53 |
| PAYROLL - STAFF OVERTIME                         | 01-06-5011                              | 5,189.80   | 10,000,00    | 10,000.00  | 10,000.00  | 10,000.00  | 10,000,00   | 10,000.00  | 10,000.00  |
| MEDICAL AND DISABILITY                           | 01-06-5091                              | 42,302.04  | 48,250.00    | 50,000.00  | 52,500.00  | 55,125.00  | 57,881.25   | 60,775,31  | 63,814,08  |
| FICA EXPENSE                                     | 01-06-5092                              | 8,800.89   | 10,242.00    | 9,440.22   | 9,613.73   | 9,790.70   | 9,971.22  | 10,155.34  | 10,343.15  |
| ICMA 401 EXPENSE                                 | 01-06-5094                              | 3,095,70   | 5,253.00     | 4,936.06   | 5,026.79   | 5,119.32   | 5,213.71  | 5,309.98   | 5,408.18   |
| SUPPLIES - OFFICE                                | 01-06-5100                              | 384.98     | 500.00       | 500.00     | 500.00     | 500.00     | 500.00  | 500.00     | 500.00     |
| SUPPLIES - TOOLS                                 | 01-08-5120                              | 4 282 85   | 5 000 00     | 5 000 00   | 5 000 00   | 5 000 00   | 5 000 00  | 5 000 00   | 200000     |
| SUPPLIES GENERAL                                 | 01-08-5140                              | 632730     | 5,000,00     | 5,000,00   | 5,000,000  | 5,000,000  | 2,000.00  | 00.000.0   | 00.000.5   |
| SUPPLIES - VEHICLE FUEL AND SUPPLIES             | 01-06-5130                              | 5,645,13   | 7,500.00     | 10.000.00  | 10,000.00  | 10,000,00  | 10,000,00   | 10,000,00  | 10,000,00  |
|  |   |            |              |            |            |            |   |            |            |
| PURCHASE SERVICES - TELEPHONE                    | 01-06-5200                              | 5,402.72   | 3,500,00     | 3,000.00   | 3,500.00   | 3,500.00   | 3,500.00  | 3,500.00   | 3,500,00   |
| PURCHASE SERVICES - UTILITIES/STREET LIGHTS      | 01-06-5210                              | 19,642,48  | 30,000.00    | 27,500.00  | 30,000.00  | 30,000.00  | 30,000.00   | 30,000,00  | 30,000,00  |
| PURCHASE SERVICES - VEHICLE R&M                  | 01-06-5231                              | 3,605.11   | 10,000.00    | 5,000.00   | 5,000.00   | 5,000.00   | 5,000.00  | 5,000.00   | 5,000.00   |
| PURCHASE SERVICES - TRAINING & DEVELOPMENT       | 01-06-5265                              | 112.00     | 1,250.00     | 1,250.00   | 1,250.00   | 1,250.00   | 1,250.00  | 1,250.00   | 1,250.00   |
| PURCHASE SERVICES - PUBLIC BUILDING R&M          | 01-06-5290                              | 15,643,74  | 12,000.00    | 15,000.00  | 12,000.00  | 12,000.00  | 12,000.00   | 12,000.00  | 12,000.00  |
| PURCHASE SERVICES - EQUIPMENT R&M                | 01-06-5291                              | 4,609.68   | 11,000.00    | 6,000.00   | 6,000.00   | 6,000.00   | 6,000.00  | 6,000.00   | 6,000.00   |
| PURCHASE SERVICES - COMPUTER R&M                 | 01-06-5292                              | 00.00      | 00.0         | 0.00       | 00.00      | 00.00      | 00.00   | 00.00      | 00.00      |
| PURCHASE SERVICES - VEHICLE LEASE/PURCHASE       | 01-06-5350                              | 00.0       | 00.00        | 00.0       | 00.00      | 00'0       | 00.00   | 00.0       | 0.00       |
| PURCHASE SERVICES - EQUIPMENT LEASE/PURCHASE     | 01-06-5351                              | 0.00       | 00.00        | 00.00      | 00'0       | 0,00       | 00'0  | 0.00       | 00.00      |
| PURCHASE SERVICES - STREET/SIDEWALK MAINTENAN    | 01-06-5352                              | 35,848,27  | 40,000.00    | 40,000.00  | 45,000,00  | 45,000.00  | 45,000.00   | 45,000.00  | 45,000.00  |
| PURCHASE SERVICES - TOWN AND PARK SIGNS          | 01-06-5356                              | 2,767.90   | 8,000.00     | 2,500.00   | 2,500.00   | 2,500.00   | 2,500.00  | 2,500.00   | 2,500.00   |
| PURCHASE SERVICES - PARKS AND FLOWERS ON MAIN    | 01-08-5357                              | 27,525.40  | 22,500.00    | 23,500.00  | 23,500.00  | 23,500.00  | 23,500.00   | 23,500.00  | 23,500.00  |
| SUBTOTAL: PUBLIC WORKS                           |   | 301,040,59 | 343,833.00   | 332,027.89 | 342,060.14 | 347,268.05 | 352,658.86  | 358,240.17 | 364,019.94 |
|  |   |            |              |            |            |            |   |            |            |
|  |   |            |              |            |            |            |   |            |            |
| TRANSFER TO OTHER FUND                           | 01-07-6100                              | 55,072,50  | 55,720.00    | 39,000.00  | 0.00       | 00:0       | 00.00   | 00.00      | 00'0       |
| EMPLOYEE RAISE POOL 7%                           |   | 10,000.00  | 0.00         | 46,306.00  | 10,000.00  | 10,000.00  | 10,000.00   | 10,000,00  | 10,000,00  |
| FTE ALLOWANCE                                    |   | 00.00      | 00.00        | 00'0       | 00.00      | 00'0       | 00.00   | 00.00      | 00'0       |
| DEBT SERVICE - PRINCIPAL                         | TBD                                     |            |              |            |            |            |   |            |            |
| DEBT SERVICE - INTEREST                          | TBD                                     |            |              | 1          |            |            |   |            |            |
| CAPITAL OUTLAY - GENERAL FUND                    | 01-09-8000                              | 3,000.00   | 62,500.00    | 3,000.00   | 90,000.00  | 85,000,00  | 72,500.00   | 72,500.00  | 72,500.00  |
| CAPITAL CUTLAY - COMMUNITY GRANT                 | 01-09-8001                              | 0.00       | 0.00         | 00.00      | 00.0       | 00.0       | 0.00  | 00.0       | 0.00       |
| CAPITAL OUTLAY - SPECIAL PROJECTS - RR AVE       | 01-09-8003                              |            |              |            |            |            |   |            |            |
| CAPITAL OUT AN OPPOSE PROJECTS - NORWAN SI       | 04-00-0004                              |            |              |            |            |            |   |            |            |
| CAPITAL COLLET - SPECIAL PROJECTS - ENTRY AT     | 000000000000000000000000000000000000000 | 00 acc 404 |              |            |            |            |   |            |            |
| CAPITAL OUTLAY - SPECIAL PROJECTS - TAP GRANT #1 | 01-09-8007                              | 121,625.00 |              |            |            |            |   |            |            |
| CAPITAL OUTLAY - SPECIAL PROJECTS - TAP GRANT #2 | 01-09-8007                              | 30.000.00  | 2.590.000.00 |            |            |            |   |            |            |
|  |   |            |              |            |            |            |   |            |            |

| DESCRIPTION  | ACTUAL       | ESTIMATED    | BUDGET       | PROJECTED PROJECTED PROJECTED PROJECTED PROJECTED | PROJECTED    | PROJECTED    | PROJECTED                 | PROJECTED    |
|--|--------------|--------------|--------------|---|--------------|--------------|---------------------------|--------------|
|  | 2018         | 2019         | 2020         | 2021  | 2022         | 2023         | 2024                      | 2025         |
| REVENUES   |              |              |              |   |              |              |                           |              |
| WATER OPERATIONS                                   | 817,173,41   | 866,175,00   | 1,009,529.00 | 988,862,05  | 1,017,482.71 | 1,046,961,99 | 1,077,325,65              | 1,108,600,22 |
| GARBAGE COLLECTION FEES                            | 109,503.80   | 115,000.00   | 115,000.00   | 115,000.00  | 115,000.00   | 115,000.00   | 115,000.00                | 115,000,00   |
| CAPITAL REVENUES                                   | 44,206.75    | 97,000.00    | 120,000.00   | 120,000.00  | 120,000,00   | 120,000,00   | 120,000,00                | 120,000,00   |
| WATER FUND-BMR DEV REVENUE                         | 0.00         | 0.00         | 00:00        | 0.00  | 0.00         | 0.00         | 0.00                      | 00.00        |
| TOTAL REVENUE - WATER/SEWER & RECREATION           | 970,883,96   | 1,078,175.00 | 1,244,529.00 | 1,223,862.05                                      | 1,252,482.71 | 1,281,961.99 | 1,312,325.65              | 1,343,600.22 |
| EXPENDITURES                                       |              |              |              |   |              |              |                           |              |
| SALARY AND BENEFITS                                | 276,929.40   | 302,071,33   | 298,883,86   | 308,986.21  | 315,132,37   | 325,875,59   | 332,474,40                | 343.908.15   |
| OPERATIONAL EXPENSES                               | 512,328.95   | 651,700.00   | 554,250.00   | 472,352.50  | 475,540,51   | 484,141,44   | 487,559,35                | 496,376,22   |
| ASSET MANAGEMENT                                   | 109,750.00   | 85,900.00    | 109,750.00   | 91,550.00   | 91,550,00    | 91,550,00    | 91,550,00                 | 91,550,00    |
| BMR EXPENSES                                       | 00'0         | 0.00         | 0.00         | 00.0  | 00.00        |              |                           | 00'0         |
| DEBT SERVICE                                       | 14,840.80    | 14,842,00    | 14,840.80    | 14,840.80   | 14,840,80    | 14,840,80    | 14,840.80                 | 14,840,80    |
| CAPITAL OUTLAY - NON WATER TAP                     | 57,508,11    | 78,000.00    | 170,500.00   | 10,000.00   | 10,000,00    | 10,000,00    | 10,000,00                 | 10,000,00    |
| TOTAL EXPENSE - WATER/SEWER & RECREATION           | 971,357,28   | 1,132,513,33 | 1,148,224.65 | 897,729.51  | 907,063.69   | 926,408,83   | 936,424,55                | 956,675,16   |
| NET INCREASE(DECREASE)                             | -473.30      | -54,338.33   | 96,304.34    | 326,132.54  | 345,419,02   | 355,553.17   | 375,901.11                | 386,925.06   |
| INTERFUND TRANSFERS                                | -22,797.00   | -23,880.00   | 0.00         | 00'0  | 0.00         | 0.00         | 0.00                      | 0.00         |
| NET FUND INCREASE((DECREASE)                       | -23,270.30   | -78,218.33   | 96,304.34    | 326,132.54  | 345,419.02   | 355,553.17   | 375,901.11                | 386,925,06   |
| YEAR END RETAIN EARN (PER FINANCIAL STMTS W/ APPL) | 1,157,095,10 | 1.078.876.77 |              | 1 175 181 11 1 501 313 65 1 846 732 67            | 1.846.732.67 |              | 2 202 285 84 2 578 186 94 | 2.985.112.00 |

| PROJECTED PROJECTED PROJECTED PROJECTED PROJECTED | 2025 |   |                             |         |                  | 35.85 1.073.760.22 |                             |                        |                   | 19.00                 | 25,65 1,108,600,22         | 00.00 115,000,00        | 40,000,00 40,000,00         |   |  |                    |                         |                                      | 120,000.00                | 0.00                         | 0.00 0.00                  |                                      | 25.65 1,343,600.22  |
|---|------|---|-----------------------------|---------|------------------|--------------------|-----------------------------|------------------------|-------------------|-----------------------|----------------------------|-------------------------|-----------------------------|---|--|--------------------|-------------------------|--------------------------------------|---------------------------|------------------------------|----------------------------|--------------------------------------|---|
| PROJEC  | 2024 | d |                             |         |                  | 1,042,485,85       |                             |                        |                   | 19.0                  | 1,077,325.65               | 115,000,00              |                             | L   |  |                    |                         |                                      | 120,000,00                |                              |                            |                                      | 1,312,325.65  |
| PROJECTED   | 2023 |   |                             |         |                  | 1,012,121,99       | 14,840.00                   | 1,000,00               | 00.0              | 19,000.00             | 1,046,961.99               | 115,000.00              | 40,000.00                   | 40,000,00                                     | 40,000,00                                  |                    |                         |                                      | 120,000.00                | 0.00                         | 00'0                       |                                      | 1,281,961.89  |
| ROJECTED  | 2022 |   |                             |         |                  | 982,642,71         | 14,840,00                   | 1,000.00               | 0.00              | 19,000.00             | 1,017,482.71               | 115,000.00              | 40,000,00                   | 40,000.00                                     | 40,000.00                                  |                    |                         |                                      | 120,000.00                | 00:00                        | 0.00                       |                                      | 1,252,482.71  |
| ROJECTED  | 2021 |   |                             |         | -                | 954,022,05         | 14,840.00                   | 1,000.00               | 0.00              | 19,000,00             | 988,862.05                 | 115,000.00              | 40,000,00                   | 40,000.00                                     | 40,000,00                                  |                    |                         |                                      | 120,000.00                | 00'0                         | 00.00                      |                                      | 1,223,862,05  |
| BUDGET  | 2020 |   |                             |         |                  | 926,235.00         | 64,294,00                   | 00.00                  | 0.00              | 19,000.00             | 1,009,529.00               | 115,000.00              | 40,000.00                   | 40,000.00                                     | 40,000.00                                  |                    |                         |                                      | 120,000.00                | 00'0                         | 00.00                      |                                      | 1,244,529.00  |
| ESTIMATED   | 2019 |   |                             |         |                  | 831,300,00         | 14,840.00                   | 1,035.00               | 00:00             | 19,000,00             | 866,175.00                 | 115,000,00              | 22,000.00                   | 22,500.00                                     | 52,500.00                                  |                    |                         |                                      | 97,000.00                 | -23,880.00                   | 00.0                       |                                      | 1,078,175,00  |
| ACTUAL  | 2018 |   |                             |         |                  | 777,361.18         | 14,476.01                   | 14,336.24              | 00.00             | 11,000.00             | 817,173,41                 | 109,503.80              | 16,102.06                   |   |  |                    | 28,104,69               |                                      | 44,206.75                 | -22,797.00                   | 00.00                      |                                      | 970,683,96  |
|   |      |   |                             |         | K                | 02-00-4210         | 02-00-4220                  | 02-00-4240             | 02-00-4540        | 02-00-4275            |                            | 02-00-4330              | 02-00-4320                  | 02-00-4321                                    | 02-00-4322                                 | 02-00-4565         | 02-00-4566              |                                      |                           | 02-00-4570                   | 02-00-4575                 |                                      | TMTS IF APP)  |
| DESCRIPTION                                       |      |   | ND 02; WATER-SEWER-REC FUND | REVENUE | WATER OPERATIONS | WATER USER FEES    | WATER USE DEBT SERVICE FEES | WATER METERS & INSTALL | INVESTMENT EARNED | MISCELLANEOUS REVENUE | SUBTOTAL: WATER OPERATIONS | GARBAGE COLLECTION FEES | TAP FEES - CAPITAL REVENUES | CASH IN LIEU OF WATER FEES - CAPITAL REVENUES | SYSTEM IMPROVEMENT FEES - CAPITAL REVENUES | GOCO GRANT - PARKS | GRANTS - DOLA AND OTHER | MISCELLANEOUS LOAN AND GRANT REVENUE | SUBTOTAL: CAPITAL REVENUE | TRANSFER TO/FROM OTHER FUNDS | WATER FUND-BMR DEV REVENUE | TRANS FROM CARRY FORWARD - ESTIMATED | TOTAL ALL SOURCES LESS INTERFUND TRANS (FIN STMTS IF APP) |

| DESCRIPTION  |            | -           | ESTIMATED    | -            | PROJECTED PROJECTED PROJECTED PROJECTED PROJECTED | PROJECTED P | PROJECTED  | ROJECTED F | PROJECTED  |
|--|------------|-------------|--------------|--------------|---|-------------|------------|------------|------------|
|  |            | 2018        | 2019         | 2020         | 2021  | 2022        | 2023       | 2024       | 2025       |
| THE PROPERTY OF THE PROPERTY O |            |             |              |              |   |             |            |            |            |
|  | 0000 70 00 | 400 000 000 | 04 040 40    | 00 000 001   | 00 000 00   | 000000      | 00000      |            | 100        |
|  | 0000-10-20 | 00,200,00   | 00,000,40    | 100,000,00   | 30,000,00   | 20,000,00   | 80,000,00  | 30,000,00  | 90,000,00  |
| DEEL REDUCTION REPAYMENT   |            | 0.00        | 00.00        | 00'0         | 0.00  | 00.00       | 00:00      | 0.00       | 0.00       |
| MALOIT PARK-MOSQUITO CONTROL   | 02-07-6001 | 1,550,00    | 1,550.00     | 1,550.00     | 1,550,00  | 1,550.00    | 1,550.00   | 1,550.00   | 1,550.00   |
| EAGLE RIVER PARK GRANT   | 02-07-6002 | 00.00       | 00.00        | 0.00         | 00.00   | 00:00       | 00:00      | 00.0       | 00.00      |
| PARK UPKEEP  | 02-06-5356 | 00'0        | 00.0         | 00'0         | 00'0  | 00.00       | 00.0       | 0.00       | 00.0       |
| TOTAL ASSET MANAGEMENT PLAN  |            | 109,750.00  | 85,900,00    | 109,750.00   | 91,550.00   | 91,550.00   | 91,550.00  | 91,550.00  | 91,550,00  |
| DEBT SERVICE   |            |             |              |              |   |             |            |            |            |
| PRINCIPAL - CAT LOADER PRIN  | 02-08-7910 | 00'0        | 0.00         | 0.00         | 00'0  | 0.00        | 000        | 0.00       | 0.00       |
| INTEREST - CAT LOADER INT  | 02-08-7911 | 00:00       | 00.0         | 00'0         | 00.00   | 0.00        | 00.00      | 00'0       | 0.00       |
| PRINCIPAL - '88 \$100k DLA IMPACT  | 02-08-7920 | 00'0        | 00'0         | 00.00        | 00'0  | 0.00        | 00.0       | 00'0       | 0,00       |
| INTEREST - '88 \$100k DLA IMPACT   | 02-08-7921 | 00'0        | 00.00        | 00'0         | 00:00   | 00.0        | 00'0       | 00'0       | 00.0       |
| PRINCIPAL - 91 \$50k WATER AUTHORITY   | 02-08-7930 | 00'0        | 00'0         | 0.00         | 00:00   | 00.00       | 00'0       | 00.0       | 00.0       |
| INTEREST - 91 \$50k WATER AUTHORITY  | 02-08-7931 | 00'0        | 00'0         | 0.00         | 00.0  | 00'0        | 00'0       | 00.0       | 00'0       |
| PRINCIPAL - 91 \$360k WATER AUTHORITY  | 02-08-7940 | 00'0        | 0.00         | 0.00         | 00.00   | 00.0        | 00.0       | 0.00       | 0.00       |
| INTEREST - 91 \$360k WATER AUTHORITY   | 02-08-7941 | 00.00       | 00:00        | 0.00         |   | 00'0        | 00:00      | 0.00       | 0.00       |
| PRINCIPAL - 98B (92B) \$100k WATER PLANT LOAN  | 02-08-7950 | 00.00       | 00.00        | 0.00         | 00'0  | 00.00       | 00'0       | 00'0       | 0.00       |
| INTEREST - 98B (92B) \$100k WATER PLANT LOAN   | 02-08-7951 | 0.00        | 00.0         | 0.00         |   | 00'0        | 00'0       | 00'0       | 00'0       |
| PRINCIPAL - 95 \$300k CWRPDA   | 02-08-7960 | 0.00        | 0.00         | 0.00         |   | 0.00        | 00.0       | 00'0       | 00:00      |
| INTEREST - 95 \$300k CWRPDA  | 02-08-7961 | 0.00        | 00:00        | 0.00         | 00.00   | 0000        | 000        | 00'0       | 0.00       |
| PRINCIPAL - 97 265k RD A   | 02-08-7970 | 0.00        | 00'0         |              | 00'0  | 00.00       | 00'0       | 00.00      | 00'0       |
| INTEREST - 97 265k RD A  | 02-08-7971 | 0.00        | 0.00         | 00.00        | 00'0  | 00'0        | 00'0       | 00'0       | 0.00       |
| PRINCIPAL - 97 \$260k RD B   | 02-08-7980 | 5,607.62    | 5,885,00     |              | 5,607.62  | 5,607.62    | 5,607.62   | 5,607.62   | 5,607.62   |
| INTEREST - 97 \$260k RD B  | 02-08-7981 | 9,233.18    | 8,957.00     | 8,666,11     | 9,233,18  | 9,233.18    | 9,233.18   | 9,233.18   | 9,233.18   |
| TOTAL LONG TERM DEPT   |            | 14,840.80   | 14,842.00    | 14,840.80    | 14,840,80   | 14,840,80   | 14,840.80  | 14,840.80  | 14,840.80  |
| CAPITAL  |            |             |              |              |   |             |            |            |            |
| CAPITAL OUTLAY - WATER FUND  | 02-09-8000 | 3,000.00    |              |              | 10,000,00   | 10,000,00   | 10,000,00  | 10.000.00  | 10.000.00  |
| 1  | 02-09-8001 | 879.49      | 50,000.00    | 50,000,00    |   |             |            |            |            |
| CAPITAL OUTLAY - SPECIAL PROJECTS REDI GRANT   | 02-09-8003 | 53,628.62   | Ш            |              |   |             |            |            |            |
| MISC   | 02-09-8002 |             | 00'0         |              |   |             |            |            |            |
| TOTAL CAPITAL EXPENSES   |            | 57,508.11   | 78,000,00    | 170,500.00   | 10,000,00   | 10,000.00   | 10,000.00  | 10,000.00  | 10,000.00  |
| TOTAL EXPENSES   |            | 971,357.26  | 1,132,513.33 | 1,148,224,66 | 897,729.51  | 907,063.69  | 926,408,83 | 936,424.55 | 956,675.16 |
|  |            |             |              |              |   |             |            |            |            |

| DESCRIPTION  |            | ACTUAL<br>2013 | ESTIMATED<br>2019 | BUDGET F    | PROJECTED<br>2021 | PROJECTED PROJECTED PROJECTED PROJECTED 2021 2024 2024 | PROJECTED I | PROJECTED I | PROJECTED<br>2024 |
|--|------------|----------------|-------------------|-------------|-------------------|--|-------------|-------------|-------------------|
| FUND 04: BUILDING FUND   |            |                |                   |             |                   |  |             |             |                   |
| REVENUE  |            | 1              |                   |             |                   |  |             |             |                   |
| CERTIFICATES OF PARTICIPATION PROCEED                                  | 04-00-4000 | 00.00          | 00:00             | 00.00       | 00.0              | 0.00   | 0.00        | 000         | 000               |
| ESCROW RESERVE PROCEEDS  |            | 00'0           | 00:00             | 205,000.00  |                   |  |             |             |                   |
| RENT - POST OFFICE   | 04-00-4512 | 141,000.00     | 141,000.00        | 141,000.00  | 141,000.00        | 141,000,00   | 141,000.00  | 141,000.00  | 141 000 00        |
| RENT - APARTMENTS  | 04-00-4513 | 24,000.00      | 24,000.00         | 24,000.00   | 21,600.00         | 21,600.00  | 21.600.00   | 21,600,00   | 21,600,00         |
| INVESTMENT EARNED  | 04-00-4540 | 2,447.00       | 500.00            | 25.00       | 25.00             | 25.00  | 25.00       | 25.00       | 25.00             |
| TRANSFER FROM OTHER FUNDS  | 04-00-4570 | 75,929.78      | 79,600.00         | -129,587.50 |                   |  |             |             |                   |
| OTHER REVENUE  | 04-00-4597 |                |                   |             |                   |  |             |             |                   |
| NET REVENUE  |            | 243,376,78     | 245,100,00        | 240,437.50  | 162,625.00        | 162,625.00   | 162,625.00  | 162,625.00  | 162,625.00        |
| EXPENSES   |            |                |                   |             |                   |  |             |             |                   |
| PURCHASE SERVICES - CONSTRUCTION                                       | 04-01-5249 | 00.00          | 00.00             | 00'0        | 0.00              | 00'0   | 00.00       | 0.00        | 0.00              |
| PURCHASE SERVICES - BUILDING UPKEEP                                    | 04-01-5250 | 00'0           | 00:00             | 00'0        | 0.00              | 00'0   | 00.0        | 000         | 000               |
| PURCHASE SERVICES - BANK FEES  | 04-01-5251 | 2,000.00       | 2,000.00          | 2,000,00    | 00.0              | 00.0   | 00:00       | 000         | 00'0              |
| NET EXPENSE  |            | 2,000,00       | 2,000,00          | 2,000.00    | 00.00             | 00'0   | 00'0        | 0.00        | 0.00              |
| TRANSFER TO OTHER FUNDS  |            |                |                   |             |                   |  |             |             |                   |
| DEBT SERVICE   |            |                |                   |             |                   |  |             |             |                   |
| PRINCIPAL - TOWN CENTER  | 04-08-7990 | 205,000.00     | 225,000,00        | 230,000,00  | 0.00              | 000  | 000         | 00.0        | 000               |
| INTEREST - TOWN CENTER   | 04-08-7991 | 34,150.00      | 17.350.00         | 8,912,50    | 0.00              | 00.0   | 00.00       | 000         | 000               |
| PURCHASE SERVICES-COST OF ISSUANCE PURCHASE SERVICES-PMT TO FISCAL AGT | 04-08-7992 | 00.00          |                   |             |                   |  |             |             |                   |
| NET DEBT SERVICE   |            | 239,150.00     | 242,350,00        | 238,912,50  | 0.00              | 0.00   | 0.00        | 0.00        | 0.00              |
| NET FUND INCREASE/(DECREASE)   |            | 2,226.78       | 750.00            | -475.00     | 162,625,00        | 162,625.00   | 162,625.00  | 162,625.00  | 162,625.00        |
| CASH RESERVE   |            | 205,214.83     | 205,214.83        | 00.0        | 0.00              | 0.00   | 0.00        | 00'0        | 0.00              |
| YEAR END CASH (PER FINANCIAL STMTS WHEN APPL)                          | ( APPL)    | 207,441.61     | 208,191.61        | 00.0        | 162,825.00        | 325,250.00   | 487,875,00  | 00,002,030  | 813,125.00        |
| DISCRETIONARY CASH   |            | 2,226.78       | 2,976.78          | 000         | 162,625,00        | 325,250,00   | 487.875.00  | 650.500.00  | 813 125 00        |

| ROJECTED  | 2023 | Ī                           |         | 80,000,00             | 8 000 00                | 1,000,00             | 000               | 000                       | 00.0          |          | 17 000 00          | 20 000 00              | 30,000,00                 | 00.0                          | 0.00                          | 67,000,00    | 67,000.00     | 0.00                 | 4.350.00                                      |
|---|------|-----------------------------|---------|-----------------------|-------------------------|----------------------|-------------------|---------------------------|---------------|----------|--------------------|------------------------|---------------------------|-------------------------------|-------------------------------|--------------|---------------|----------------------|---|
| PROJECTED PROJECTED PROJECTED PROJECTED PROJECTED | 2023 |                             |         | 80.000.00             | 8 000 00                | 1,000,00             | 000               | 0.00                      | 00.0          |          | 17 000 00          | 20,000,00              | 30,000,00                 | 0.00                          | 00.0                          | 67.000.00    | 67,000.00     | 00'0                 | 4,350.00                                      |
| ROJECTED  | 2023 |                             |         | 80.000.00             | 6,000,00                | 1,000,00             | 0.00              | 0.00                      | 0.00          |          | 17.000.00          | 20,000,00              | 30,000,00                 | 00.0                          | 0.00                          | 67.000,00    | 67,000.00     | 00.00                | 4,350.00                                      |
| PROJECTED F                                       | 2022 |                             |         | 80 000 00             | 6,000,00                | 1,000,00             | 0.00              | 00.0                      | 00.00         |          | 17.000.00          | 20.000.00              | 30,000.00                 | 0.00                          | 0.00                          | 67,000.00    | 67,000.00     | 0.00                 | 4,350.00                                      |
| PROJECTED F                                       | 2021 |                             |         | 60 000 00             | 6,000.00                | 1.000.00             | 00'0              | 0.00                      | 0.00          |          | 17,000,00          | 20.000.00              | 30,000.00                 | 0000                          | 0.00                          | 67,000.00    | 67,000.00     | 0.00                 | 4,350.00                                      |
| BUDGET  | 2020 |                             |         | 56,000,00             | 8.500.00                | 00'0                 | 00.0              | 0.00                      | 00.0          |          | 17,000,00          | 17,500.00              | 30,000.00                 | 0.00                          | 00'0                          | 64,500.00    | 64,500.00     | 0.00                 | 4,350,00                                      |
| ESTIMATED   | 2019 |                             |         | 58.500.00             | 10.000.00               | 350.00               | 0.00              | 00.0                      | 00.00         |          | 17,000.00          | 17,500,00              | 30,000.00                 | 00'0                          | 0.00                          | 68,850.00    | 64,500,00     | 4,350.00             | 4,350,00                                      |
| ACTUAL  | 2018 |                             |         | 51.145.00             | 6,500.00                | 804.00               | 1.08              | 00'0                      | 00:00         |          | 18,355.28          | 21,330,31              | 24,955.37                 | 00.00                         | 0.00                          | 58,250.08    | 64,640,96     | -6,390.88            | 00.00   |
|   |      |                             |         | 05-00-4591            | 05-00-4592              | 05-01-4593           | 05-00-4540        | 05-00-4570                | 05-00-4597    |          | 05-01-5100         | 05-01-5105             | 05-01-5110                | 05-01-5201                    | 05-01-5202                    |              |               |                      |   |
| DESCRIPTION                                       |      | FUND 05:MINTURN MARKET FUND | REVENUE | PARTICIPATION REVENUE | SPONSORSHIP & DONATIONS | SALES AND PROMOTIONS | INVESTMENT EARNED | TRANSFER FROM OTHER FUNDS | OTHER REVENUE | EXPENSES | SUPPLIES - GENERAL | SUPPLIES - PROMOTIONAL | SUPPLIES - CONTRACT LABOR | PURCHASE SERVICES - ADVERTISE | PURCHASE SERVICES - PROMOTION | TOTAL INCOME | TOTAL EXPENSE | NET INCOME/(EXPENSE) | YEAR END CASH (PER FINANCIAL STMTS WHEN APPL) |

### INTERFUND TRANSFER SUMMARY

| DESCRIPTION                                      | GF-01 | EF-02 | CTF-03 | BLD-04       | ART-05 | CAP-06     | SCH-08 | BMR-09 |
|--|-------|-------|--------|--------------|--------|------------|--------|--------|
| Building Debt Svc (70/30)                        |       |       |        |              |        |            |        |        |
| pecial Projects-Main St<br>iver Restoration Proj |       |       |        |              |        |            |        |        |
| arket Fund                                       |       |       |        |              |        |            |        |        |
| Capital Expenditures                             |       |       |        | (129,587.00) |        | 129,587.00 |        |        |
|  |       |       |        |              |        |            |        |        |
|  |       |       |        |              |        |            |        |        |
| 1  |       |       |        |              |        |            |        |        |
|  |       |       |        |              |        |            |        |        |
| TOTAL  | 0.00  | 0.00  | 0.00   | (129,587.00) | 0.00   | 129,587.00 | 0.00   | 0.00   |

| 9/23/2019 16:52 | FY 2020                  |            |          |            |      | 1/1/2019         |        |
|-----------------|--------------------------|------------|----------|------------|------|------------------|--------|
|                 |                          |            |          | TOTAL      | DATE | PAY OFF          | PAYOFF |
| DUE DATE        | RECIPIENT                | PRINCIPAL  | INTEREST | DUE        | PAID | (PRIN ONLY) YEAR | YEAR   |
|                 |                          |            |          |            |      |                  |        |
| 04/01/18        | RURAL DEVELOPMENT OFFICE | 3,050.17   | 4,370.23 | 7,420.40   |      | 176,241.33       | 2037   |
| 10/01/18        | RURAL DEVELOPMENT OFFICE | 3,124.52   | 4,295.88 | 7,420.40   |      |                  |        |
|                 |                          | 6,174.69   | 8,666.11 | 14,840.80  |      |                  |        |
|                 |                          |            |          |            |      |                  |        |
| 05/15/18        | UMB                      |            | 4.456.25 | 4.456.25   |      | 230 000 00       | 2020   |
| 11/15/18        | UMB                      | 230,000.00 |          | 234,456.25 |      |                  |        |
|                 |                          | 230,000.00 | 8,912.50 | 238,912.50 |      |                  |        |
|                 |                          |            |          |            |      |                  |        |
|                 |                          |            |          |            |      |                  |        |
|                 |                          |            |          | 253,753.30 |      | 406.241.33       |        |

USDA RURAL DEVELOPMENT OFFICE CORPORATE TRUST SERVICES

WELLS FARGO, N.A. ATTN: SANDRA SHUPE MAC-C7301-024 1740 BROADWAY DENVER, CO 80274

UNITED BANK OF MO. ATTN: TAMMY DIXON 1670 BROADWAY DENVER, CO 80202

| DESCRIPTION                                   |            | ACTUAL           | ESTIMAGED   | BUDGETED   | PROJECTED | PROJECTED | BUDGETED   PROJECTED   PROJECTED   PROJECTED   PROJECTED   PROJECTED | PROJECTED | PROJECTED |
|---|------------|------------------|-------------|------------|-----------|-----------|--|-----------|-----------|
|   |            | 2018             | 2019        | 2020       | 2021      | 2022      | 2023   | 2024      | 2025      |
|   |            |                  |             |            |           |           |  |           |           |
| DEBT SERVICE                                  |            |                  |             |            |           |           |  |           |           |
| PRINCIPAL - CATERPILLAR                       | 02-08-7910 |                  |             |            |           |           |  |           |           |
| INTEREST - CATERPILLAR                        | 02-08-7911 |                  |             |            |           |           |  |           |           |
| PRINCIPAL - 91 \$360k WATER AUTHORITY         | 02-08-7940 |                  |             |            |           |           |  |           |           |
| INTEREST - 91 \$360k WATER AUTHORITY          | 02-08-7941 |                  |             |            |           |           |  |           |           |
| PRINCIPAL - 98B (92B) \$100k WATER PLANT LOAN | 02-08-7950 |                  |             |            |           |           |  |           |           |
| INTEREST - 98B (92B) \$100k WATER PLANT LOAN  | 02-08-7951 |                  |             |            |           |           |  |           |           |
| PRINCIPAL - 95 \$300k CWRPDA                  | 02-08-7960 |                  |             |            |           |           |  |           |           |
| INTEREST - 95 \$300k CWRPDA                   | 02-08-7961 |                  |             |            |           |           |  |           |           |
| PRINCIPAL - 97 265k RD A                      | 02-08-7970 | 0.00             | 0.00        | 0.00       | 0.00      | 00.0      | 000  | 00.0      | 000       |
| INTEREST - 97 265k RD A                       | 02-08-7971 | 0.00             | 00.00       |            |           |           |  | 000       | 000       |
| PRINCIPAL - 97 \$260k RD B                    | 02-08-7980 | 5,607.62         | 5,884.33    | 6.17       | 6.47      | 6.79      | 7.13   | 7.486.64  | 7 486 64  |
| INTEREST - 97 \$260k RD B                     | 02-08-7981 | 9.233.18         | 8,956.47    | 8.666.11   |           |           |  | 7 354 16  | 7 354 16  |
| TOTAL LONG TERM DEPT                          |            | 14,840.80        | 14,840.80   | 14,840.80  |           | -         | -  | 14,840.80 | 14,840.80 |
| PRINCIPAL - TOWN CENTER                       | 04-08-7990 | 215,000.00       | 225,000.00  | 230.000.00 | 0.00      | 0.00      | 0.00   | 000       | 0.00      |
| INTEREST - TOWN CENTER                        | 04-08-7991 | 25,950.00        | 17,350.00   | 8,912,50   |           |           |  | 00.0      | 000       |
| NET DEBT SERVICE                              |            | 240,950.00       | 242,350.00  | 238,912.50 |           |           |  | 0.00      | 0.00      |
| PRINCIPAL - CATERPILLAR                       | 01-08-7910 |                  |             |            |           |           |  |           |           |
| INTEREST - CATERPILLAR                        | 01-08-7911 |                  |             |            |           |           |  |           |           |
| NET DEBT SERVICE                              |            |                  |             |            |           |           |  |           |           |
|   |            | A STANSON OF THE | 1.4 7.4 1.4 |            |           |           |  |           |           |
| TOTAL ANNUAL DEBT PAYMENT                     |            | 255,790.80       | 257,190.80  | 253,753,30 | 14,840.80 | 14,840.80 | 14.840.80  | 14.840.80 | 14,840,80 |

# LEASE PAYMENT SCHED

| SUPP                   | LEMENTAL SCH        | DULE TO TOW        | N OF MINTUR     | N BUDGET     | ·          |
|------------------------|---------------------|--------------------|-----------------|--------------|------------|
|                        |                     | R FISCAL YEAR      |                 |              |            |
|                        | PURSUAN             | NT TO C.R.S. 29    | -1-103(3)(D)    |              |            |
| Total amount to be exp | ended during the f  | iscal year for pay | /ment obligatio | ns under all |            |
| Lease/Purchase agree   | ments other than th | nose involving re  | al estate.      |              |            |
| EQUIPMENT              | 2020                | 2020               | ORIGINAL        | 1/1/2020     | COMPLETION |
|                        | PAYMENT             | GROSS PMT          | PURCHASE        | PAYOFF       | DATE       |
|                        | SCHEDULE            |                    | PRICE           |              | <u> </u>   |

# FY 2020 BUDG"T SCHEDULE NOTES

| TO DO       |  |   | Council to receive<br>Preliminary Budget by Sep<br>27.                 | AFTER MEETING POST<br>AND PUBLISH IN<br>NEWSPAPER THE<br>"NOTICE OF BUDGET"  |   |  | PUBLISH ORDINANCES BY TITLE ONLY (FIRST READING) IN NEWSPAPER   | PUBLISH ORDINANCES BY TITLE ONLY (SECOND READING) IN NEWSPAPER  |
|-------------|--|---|--|--|---|--|---|---|
| NOTES       | STAFF REVIEW AND REVIEW BUDGET AND FIELD QUESTIONS FROM PREPARATION STAFF AS NECESSARY. STAFF WILL HAVE OPPORTUNITY TO SUPPLY INPUT ON BOTH THEIR BUDGET AND CIP NEEDS | Discuss Preliminary Budget concerns and receive direction from Council as needed. | REVIEW BUDGET HIGHLIGHTS AND FIELD QUESTIONS FROM COUNCIL AS NECESSARY | COUNCIL WILL FORMALLY ACCEPT THE BUDGET AS REQUIRED BY C.R.S 29-1-106(1) This will be a time for Council comments and Direction as well. | REVIEW BUDGET FUNDS TO GAIN BUDGET INPUT AND DIRECTION FROM COUNCIL | 1ST PUBLIC HEARING ON THE PROPOSED BUDGET AS ACCEPTED ON OCTOBER 3RD (ONLY ONE PUBLIC HEARING SCHEDULED) | 1ST READING OF BUDGET ORDINANCES: - BUDGET ADOPTION ON FIRST READING - MILL LEVY ADOPTION ON FIRST READING - FY 2019 SUPPLEMENTAL APPROPRIATION ON FIRST READING - TOWN FEE ADOPTION ON FIRST READING | 2ND READING OF BUDGET ORDINANCES: - BUDGET ADOPTION ON FINAL READING - MILL LEVY ADOPTION ON FINAL READING - FY 2018 SUPPLEMENTAL APPROPRIATION ON FINAL READING - TOWN FEE ADOPTION ON FIRST READING |
| DESCRIPTION | STAFF REVIEW AND<br>PREPARATION  | WORK SESSIONS<br>OR MANAGER'S<br>REPORT AS  | WORK SESSION   | COUNCIL MEETING  | COUNCIL MEETING   | COUNCIL MEETING  | COUNCIL MEETING   | COUNCIL MEETING   |
| 2019 DATE   | APRIL<br>THROUGH<br>AUGUST<br>2019   | SEPTEMBER<br>2019   | 10/2/2019  |  | 10/16/2019  | 11/6/2019  | 11/20/2019  | 12/4/2019   |

# October 2019 FY2020 BUDGET CALENDAR

| Sat  |  |                            |                       |                       |                              |
|------|--|----------------------------|-----------------------|-----------------------|------------------------------|
|      | N  | 12                         | 67                    | 50                    |                              |
| Ę    | 4  | 11                         | 18                    | 25                    |                              |
| Thu  | 3 Publish "Notice Of Budget" in Public Boxes, Website, and Newspaper                     | 10                         | 17                    | 24                    | 31<br>HALLOWEEN              |
| Wed  | 2 Council Meeting Budget presented at W.S. and Council for- mally accepts during meeting | 9<br>PLANNING<br>COMMISSON | 16<br>COUNCIL MEETING | 23 PLANNING COMMISSON | 30<br>MINTURN'S<br>HALLOWEEN |
| Line | I  | 8                          | 15                    | 22                    | 29                           |
| Mon  |  | 4                          | 14                    | 21                    | 288                          |
| enns |  | 9                          | 13                    | 20                    | 27                           |

# November 2019 FY2020 BUDGET CALENDAR

|     | - |  | 12                                   |   |                                     |
|-----|---|--|--------------------------------------|---|-------------------------------------|
| Sat | 7 | 6  | 16                                   | 23  | 30                                  |
| Fri | I | 8  | 15                                   | 22  | 29<br>THANKSGIVING<br>OFFICE CLOSED |
| Thu |   | 4  | 14                                   | PUBLISH ORDI-<br>NANCES BY TITLE<br>ONLY IN BOXES,<br>NEWSPAPER AND<br>ON WEBSITE | 28<br>THANKSGIVING<br>OFFICE CLOSED |
| Wed |   | 6<br>COUNCIL MEETING<br>BUDGET PUBLIC<br>HEARING | 13 PLANNING COMMISSON                | 20<br>COUNCIL MEETING<br>IST READING OF<br>BUDGET ORDI-<br>NANCES                 | 27<br>PLANNING<br>COMMISSON         |
| Tue |   | , C  | 12                                   | 19  | 26                                  |
| Mon |   | 4  | 11<br>VETERAN'S DAY<br>OFFICE CLOSED | 18  | 2.5                                 |
| Sun |   | 85   | 10                                   | 17  | 24                                  |

# December 2019 FY2020 BUDGET CALENDAR

| Sat |   |                              |                       |   |                                  |
|-----|---|------------------------------|-----------------------|---|----------------------------------|
|     | ~   | 14                           | 21                    | 28  |                                  |
| Fri | و   | 13                           | 20                    | 27<br>CERTIFIED BUDG-<br>ET MUST BE<br>FILED WITH DOLA<br>BY 1/1/20 |                                  |
| Thu | PUBLISH ORDI-<br>NANCES BY ITILE<br>ONLY IN BOXES,<br>NEWSPAPER AND<br>ON WEBSITE | 12                           | 19                    | 26  |                                  |
| Wed | 4<br>COUNCIL MEETING<br>2ND READING OF<br>BUDGET ORD'S                            | 11<br>PLANNING<br>COMMISSION | 18<br>COUNCIL MEETING | 25<br>CHRISTMAS DAY<br>OFFICE CLOSED                                | JANUARY 1, 2020<br>OFFICE CLOSED |
| Tue | 8   | IO                           | 17                    | 24  | 31                               |
| Mon | 2   | 6                            | 16                    | 23  | 30                               |
| Sun | I   | ∞                            | 15                    | 22  | 29                               |



# LOCAL GOVERNMENT BUDGET CALENDAR

The budget calendar is a general listing of the deadlines for the budget, for an audit and for the property tax certification process. Some deadlines are not statutory, but reflect good budgeting practices. For details on the applicable statutes listed below, please refer to the most current Colorado Revised Statutes ("C.R.S.")

| DATE      | EVENT / ACTIVITY   |
|-----------|--|
| 1-Jar     | Start of Fiscal Year; begin planning for the budget of the next year.  |
| 10-Jar    | The state of the s |
| 21 los    | A certified copy of the adopted budget must be filed with the Division. (C.R.S 29-1-113(1)).   |
| 31-Jar    | - If a budget is not filed, the county treasurer may be authorized to withhold the local government's tax revenues   |
| 10-Feb    |  |
| 1-Mai     | The U.S. Bureau of Labor Statistics releases the Consumer Price Index (the "CPI") for the Denver/Boulder area. This annual percent change is used with "local growth" to calculate "fiscal year spending" and property tax revenue limitations of TABOR, (Article X, Sec. 20, Colo. Const.)  |
| 15-Mai    | The Division will authorize the county treasurer to withhold tax revenues until a certified copy of the budget is filed with the   |
| 31-Mar    | Deadline to request exemption from audit. (C.R.S 29-1-604(3)) Contact the Local Government Audit Division, Office of the State Auditor, (303) 869-2800.  |
| 3 L 11161 | The Division notifies local governments of its determination that the entity has exceeded the statutory property tax revenue limit (the "5.5%" limit).   |
| 30-Jun    | Deadline for auditor to submit audit report to local government governing body. (C.R.S 29-1-606(a)(1))   |
|           | Deadline for submitting annual audit report to the Office of the State Auditor. (C.R.S 29-1-606(3)) Deadline for request for extension of audit. (C.R.S 29-1-606(4))   |
| 31-Jul    | - If an audit is required but has not been filed, the county treasurer may be authorized to withhold the local government's tax revenue -  |
|           | Assessors certify to all taxing entities and to the Division of Local Government the total new assessed and actual values (for real and personal property) used to compute the statutory and TABOR property tax revenue limits. (C.R.S 39-5-121 (2)(b) and 39-5-128,.)   |
| 25-Aug    | If applicable, upon receipt of the Certification of Valuation, submit to the Division certifications of service impact from increase mining production and/or from increased valuation due to previously exempt federal property which has become taxable. Certifications of impact are required if the value is to be excluded from the tax revenue limit.  |
|           | If applicable, apply to the Division for authorization to exclude from the limit the assessed valuation attributed to new primary oil or gas production from any producing land or leaseholds.   |
| 15-Oct    | Budget officer must submit proposed budget to the governing body. (C.R.S. 29-1-105) Governing body must publish "Notice of Budget" upon receiving proposed budget. (C.R.S. 29-1-106(1))  |
| 1-Nov     | Deadline for submitting applications to the Division for an increased levy pursuant to 29-1-302, C.R.S. and applications for exclusion of assessed valuation attributable to new primary oil or gas production from the 5.5% limit pursuant to (C.R.S. 29-1-301 (1)(b))  |
| 10-Dec    | Assessors' changes in assessed valuation will be made only once by a single notification (re-certification) to the county commissioners or other body authorized by law to levy property tax, and to the DLG. (C.R.S. 39-1-111(5))   |
| 15-Dec    | Deadline for certification of mill levy to county commissioners (C.R.S 39-5-128(1)). Local governments levying property tax must adopt their budgets before certifying the levy to the county. If the budget is not adopted by certification deadline, then 90 percent of the amounts appropriated in the current year for operations and maintenance expenses shall be deemed reappropriated for the purposes specified in such last appropriation. (C.R.S. 29-1-108(2) and (3))  |
| 22-Dec    | Deadline for county commissioners to levy taxes and to certify the levies to the assessor. (C.R.S. 39-1-111(1))  |
| 31-Dec    | Local governments not levying a property tax must adopt the budget on or before this date; governing body must enact a resolution or ordinance to appropriate funds for the ensuing fiscal year. If the budget is not adopted by certification deadline, then 90 percent of the amounts appropriated in the current year for operations and maintenance expenses shall be deemed reappropriated for the budget year. (C.R.S 29-1-108(4))   |

More information is available on our website - www.dola.colorado.gov/budgets

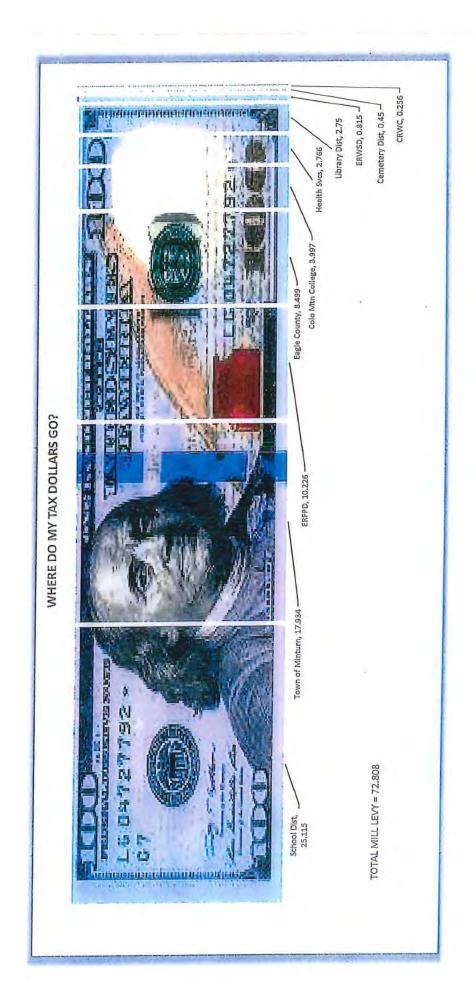
Use our Sallang system by visiting www.dola.colorado.gov/e-filing

# ESTIMATED EFFECT OF MUNICIPAL MILL LEVY CALCULATIONS

| MARKET VALUE OF HOME   | Residential 200,000.00                                      | Commercial<br>200,000.00 |  |
|--|---|--------------------------|--|
| RESIDENTIAL ASSESSMENT PERCENTAGE                                  | 7.15%   | 29%                      |  |
| MINTURN MILL LEVY  | 17.934  | 17.934                   |  |
| Residential $$200,000 \times 7.15\% \times 17.934 = $256.46$ 1,000 | Commercial $$200,000 \times 29\% \times 17.934 = $1,040.72$ | 34 = \$1,040.72          |  |

In 2002 the same house paid \$328.20 in Minturn property taxes and in 2017 the same house paid \$285.51 in Minturn property taxes. Amendment restrictions and again in 2019 the assessed rate fell to 7.15%. It is important to note that as the value of the house During the 2017 statewide reassessment, the Residential assessment decreased from 7.96% to 7.2% based on the Gallagher changes, so does the amount taxed.

In recent years, the values of residential housing have stabilized and are now increasing, affecting both the amount of property tax paid by the owner and the amount collected by the taxing entity.



834,212 \$1,102,449 \$ 1,373,464 \$ 1,484,504 \$ 1,689,372 \$ 2,079,675 \$ 2,184,645 \$ 2,280,237 \$ 2,423,829 \$ 2,481,353 \$ 2,538,757 94.93 \$ 99.68 \$ 107.65 \$ 110.88 \$ 110.88 \$ 110.88 \$ 1,477,314 \$ 229,681 \$ 333,931 \$ 481,081 \$ 578,753 \$ 638,628 \$ 698,503 \$ 8.37 \$ 8.37 \$ 321,455 \$ 323,063 \$ 38,404 38,596 
 5.0%
 8.0%
 3.0%

 Based on actual projected Debt Service
 5.0%
 3.0%
 2.29% 189.86 \$ 2.30% 5,449 \$ 179,815 \$ 10,964 \$ 361,819 \$ 435,884 \$ 69,742 \$ 522.14 \$ 43.51 \$ 154.39 \$ 187.87 \$ 2,144,842 1020.3 33 2.14% 2025 8.13 \$ 310,540 \$ 183.67 \$ 17.89% 185.59 \$ 17.78% \$ 1,662,813 \$ 2,085,915 \$ \$ 26,560 \$ (6,240) \$ 0000 S \*\*\* 5,290 174,578 10,644 351,280 439,002 70,240 522.14 43.51 975.3 33 12 151.16 38,213 2024 7.52 \$ 286,106 \$ 250,452 \$ 40,072 \$ 312.29 \$ 26.02 \$ 155.79 \$ 8.25% 157.58 \$ 8.22% \*\*\* 5,136 169,494 10,334 341,049 9.06% 33 38,023 2023 7.17 \$ 271,127 \$ 143.91 \$ 4.26% 145.61 \$ 176,624 \$ 28,260 \$ 243.82 \$ 20.32 \$ S 4,986 164,558 10,033 331,116 2.0% 4.08% \$ 1,455,354 4.27% 2.0% 33 37,834 2022 90.41 \$ 911,648 \$ 132,837 \$ 176,624 \$ 28,260 \$ 243.82 \$ 20.32 \$ S 44 44 43 45 40 40 40 6.83 \$ 256,931 \$ 37,646 Option 3 - Water Rates REVISED Rate Methodology 18.99% 139.65 18.81% 4,841 159,765 9,741 321,472 10.0% 110.73 2.0% \$1,248,514 \$ 1,417,311 \$ (146,065) \$ (43,847) 138.03 33 6.50 \$ 243,479 \$ 82.19 \$ 784,388 \$ 5,577 \$ 64,294 \$ 10,287 \$ 93.78 \$ 7.81 \$ \$ 00.00 S \* 50 50 50 117.54 4,700 155,112 9,458 312,110 %0.0 33 33 12 116.00 34,10% %0.0 37,458 2020 5.07 \$ 40,560 \$ 8,000 86.50 \$ 778,811 \$ 21,071 \$ 43 t/s \*\*\* \*\*\* S 19.78 750.3 14,841 86.50 86.50 86.50 2019 \$ 4.82 \$ \$ 39,525 \$ 8,200 86.50 \$ 757,740 \$ \* \* \* \* 5 20.33 86.50 730 812,106 86.50 20 101 45 \* 43 \*\* Excess Charge Inflation (Usage>4k gal, \$/1k gal) Tap Fee Taps @ \$4,700/SFE System Impact Fee @ 2,250 sq ft (\$9,457.5) Average Residential User (4,246 gallons) Total Non-Volumetric Monthly Charge Use Charge (Usage > 0k gal.; \$/1k gal.) Use Revenues Net Increase In Base Rate Revenues Monthly Water Charge Residential User (4,000 gal/month) Minturn Revenues from Base Rate Tap and System Improvement Fee Monthly Debt Service Charge/SFE Gross Revenue Target (Less Taps) Annual Debt Service Charge/SFE New SFE (Infill) New SFE (School - Maloit Park) Net User Charge Revenue Average System Usage Base Rate Inflation (%) Growth Assumptions Town of Mintum, CO Over/(Under) Target Debt Service Charge Minturn Base Rate Table 12 Rate Calculations Debt Coverage Debt Service Total SFE

330

33 33 1200.3

1155.3 33 12

33 33 12

33 12 12

\$ 110.88 \$ 110.88 \$ 1,537,189 \$ 1,597,064 \$ 758,378 \$ 818,253

529,104 84,657 560.06

532,640 \$ 85,222 \$ 560.06 \$

\*\*\*

536,067 85,771 560.06 46.67

465,289 \$ 74,446 \$ 522.14 \$ 43.51 \$

46.67 \$

157.55

157.55 \$

157.55 \$

154.39 \$

2.05%

0.00%

8.37

327,933 39,178

8.37 \$

8.37 \$

Total

2029

2028

2027

2026

%0.0

%0.0 %0.0

%0.0

%0.0

0.0%

0.0% %0.0

\$ 3,577,968 \$ 1,778,168

12,340

11,980

282,382

5,954

w w w w

40 40 40 40

50 50 50 50

5,612 185,210 11,293 372,673

5,780 190,765 11,632

407,349

134,207 \$

0.00% 0.00%

0.00% %0000

1.68%

191.03 \$

45

191.03

43

187.87

193.02

\$ 20.861

193.02 \$

0.00% 189.86 \$ 0.00%

\$ 2,404,550

\$ 2,269,716 \$ 2,335,841 \$ 154,114 \$ 145,511

\$ 2,206,080

\$19,638,284



|         | sh Flow Analysis       |                   |  |
|---------|------------------------|-------------------|--|
|         | hy Operations Cas      |                   |  |
| able xx | ption 2 - Water Utilit | un of Minturn, CO |  |
| -       | 0                      | To                |  |

|  | Actual<br>2017 | 2018      | Estimated<br>2019                       | Budget<br>2020 | 2024         | 2022                                    | 2023                                    | 2024        | Projected<br>2025 | 2025          | 7000   | 2000                 | 0000      |
|--|----------------|-----------|---|----------------|--------------|---|---|-------------|-------------------|---------------|--|----------------------|-----------|
| 10 Beginning net assets                          | 8              | 2,850,097 | 2,903,516                               | 2,975,233      | 3,271,402    | 3,807,782                               | 4,425,456                               | 4,539,135   | 4,991,129         | 5,505,421     | 6,049,376  | 6,647,677            | 7,256,009 |
| 12 Operating Revenues                            |                |           |   |                |              |   |   |             |                   |               |  |                      |           |
| Water Charges - User Fees                        | 743,264        | 796,195   | 831,300                                 | 1,027,867      | 1,168,579    | 1,279,619                               | 1,398,849                               | 1,570,432   | 1,679,020         | 1,740,502     | -  | 1,863,490            | 1,924,99  |
| 4 Water Charges - Debt Fees                      | 14,473         | 14,840    | 14,840                                  | 74,581         | 204,884      | 204,884                                 | 290,524                                 | 509,242     | 505,626           | 539,735       |  |                      | 613,76    |
| Water Ton Face                                   | 1,283          | 20000     | 00000                                   | 000.           | 000'L        | 1,000                                   | 1,000                                   | 1,000       | 1,000             | 1,000         | 1,000  |                      | 1,000     |
| Other  | 10.713         | 19 000    | 19.000                                  | 19 000         | 19 000       | 410,004                                 | 10,045                                  | 10,000      | 400,04            | 10,000        |  | 291,836              | 609,61    |
| 18 Total Operating Revenues                      | 769,735        | 850,035   | 885,140                                 | 1,589,670      | 1,874,701    | 2,000,177                               | 2,219,916                               | 2,625,534   | 2,746,279         | 2,858,119     | 3,0  | 3,093,208            | 3,168,368 |
| on o   |                |           |   |                |              |   |   |             |                   |               |  |                      |           |
| 20 Operating expenses                            | 550 033        | 050 440   | 103550                                  | 205 050        | ď            |   | 201010                                  | -           | The same of       | The same      | 2000   |                      | 3 3 3 3   |
|  | 258,835        | 558,44U   | P/2°'5/9                                | (35,053        | 155,078      | 763,197                                 | 784,240                                 | 807,767     | 832,000           | 856,960       | 882,669  | 909,149              | 936,424   |
| New Plant Operational Costs                      |                |           |   | 70,030         |              | 198'61                                  | BCO'GOL                                 | 139,582     | 1/1,568           | 205,079       | 240,180  | 276,938              | 315,422   |
| Augmentation Costs (70 AF)                       |                |           |   | 105.000        | 107.100      | 109.242                                 | 111 427                                 | 113 865     | 115 928           | 118 247       | 120,042  | 122,020              | 125,485   |
| O&M Capital Items (Leak & GIS)                   |                |           |   | 65.000         | 65,000       | 65.000                                  | 65 000                                  | 65 000      | 65,000            | 85 000        | 65,000   | 65,000               | 85,000    |
| Depreciation - Water                             | 91,081         | 128,943   | 128,943                                 | 167,058        | 246,176      | 254.838                                 | 379.740                                 | 620.881     | 629 543           | 659 920       | 712 010  | 720 673              | 734 071   |
| 24 Total Operating Expenses                      | 660,013        | 787,383   | 804,467                                 | 1,097,807      | 1,225,509    | 1,272,214                               | 1,449,465                               | 1,761,386   | 1,828,975         | 1,920,589     | 2,036,316  | 2,111,104            | 2,193,210 |
|  |                |           |   | 44.5           | 1            |   | Annah Change                            |             | 1                 | Total Control |  |                      | 1         |
| Net Operations                                   | 109,721        | 62,652    | 80,673                                  | 491,863        | 649,193      | 727,963                                 | 770,450                                 | 864,148     | 917,304           | 937,530       | 982,132  | 982,105              | 975,157   |
|  | •              |           |   |                |              |   |   |             | 4                 | R             |  | -                    |           |
| 29 Interest Expense - Existing Daht              | West of        | An and    | 10000                                   |                |              | 0                                       | 0                                       |             | 0                 | 0             |  | 0                    | 1000      |
|  | (1000)         | (100mm)   |   | 0000           | (8,042)      | 0000                                    | (7,408)                                 | (7,00.7)    | (a) / (a)         | (6.434)       | (6,082)  | (5,714)              | (5,332)   |
| Interest Expanse - Existing Rev                  |                |           |   | Jo nest        |              | Mark and                                | to to to                                |             | 2                 | -             |  | 1                    |           |
| Interest Expense - New Debt (2020-2029)          |                |           |   | (62.924)       | (104.770)    | (1902 582)                              | (955 434)                               | 7405 0580   | (3.04.2)          | (PES-24)      | (5,002)  | (9,714)              | (3,332)   |
| 32 Costs of Issuance                             |                |           |   | (134,409)      |              | -                                       | (393,929)                               | in the same | ( and a second    | (autition)    |  | (continue)           | incom!    |
| Total non operating revenue (expenses)           | (9,624)        | (9.233)   | (256'8)                                 | (195,594)      | (112,812)    | (110,289)                               | (656,771)                               | (412,154)   | (403,012)         | (383,574)     | (383,831)  | (373,773)            | (363,388  |
| Note the second of the second second second      |                |           |   |                |              |   |   |             |                   |               |  |                      |           |
| 35 Net increase (decrease) in resources          | 100,097        | 53,419    | 71,716                                  | 296,170        | 536,380      | 617,673                                 | 113,679                                 | 451,984     | 514,292           | 543,955       | 598,300  | 608,332              | 611,769   |
| 37 Operating Transfer in (Out)                   |                |           |   |                |              |   |   |             |                   |               |  |                      |           |
| 38 Capital Contributions                         |                |           |   |                |              |   |   |             |                   |               |  |                      |           |
| 39 Cumulative Effect of Change in Acct Principle |                |           |   |                |              |   |   |             |                   |               |  |                      |           |
| 40 PILOT Payment                                 | 4 000 000      |           |   | -              |              |   |   |             |                   |               |  |                      |           |
|  | 2,850,097      | 2,903,516 | 2,975,233                               | 3,271,402      | 3,807,782    | 4,425,456                               | 4,539,135                               | 4,991,129   | 5,505,421         | 6,049,376     | 6,647,677  | 7,256,009            | 7,867,778 |
|  | 0              | 0         | 0                                       | (3,300,000)    | (250,000)    | (250,000) #                             | *************************************** | (250.000)   | (250.000)         | 12 130,000    | (250 000)  | (250 000)            | 1850.000  |
| Capital Contributions                            |                |           |   |                |              |   |   |             |                   |               |  |                      |           |
| Principal Payments on Existing bonds             | (5,217)        | (5,608)   | (5,885)                                 | - 0            | (6,799)      | (7,134)                                 | (7,433)                                 | (7.744)     | (8,059)           | (8,407)       | (8,759)  | (9,127)              | (9,509)   |
| 19 Entire Date Dencinal (2000, 2000)             |                |           |   | 3,360,231      | interior and | -                                       | 9,848,230                               | -           |                   | 0             | No. of Contract of | The same of the same |           |
|  |                |           |   | 2              | (98,355)     | (10,334)                                | (72,812)                                | (275,512)   | (284,328)         | (293,429)     | (302,820)  | (312,511)            | (322,513  |
| 53 Beginning Cash                                | 1.131.157      | 1.254.238 | 1344 364                                | 1 539 138      | 2 056 116    | 2 543 50E                               | 2 058 230                               | 2 005 723   | 2 KAE 269         | A 4.4E 799    | 2040 020   | 2 557 550            | TANK OF   |
|  | 109,721        | 62,652    | 80,673                                  | 491,863        | 649,193      | 727,963                                 | 770,450                                 | 864,148     | 917.304           | 937,530       | 4  | 982 105              | 975.157   |
|  | 180,18         | 128,943   | -                                       |                |              | 254,838                                 | 379,740                                 | 620,881     |                   | 659,920       |  | 720,673              | 734.071   |
| 56 Add net non operating (line 30)               | (9,624)        | (9,233)   |   | _              |              | (110,288)                               | (656,777)                               | (412,154)   | -                 | (393,574)     |  |                      | (363.38   |
|  | (6.217)        | (809'S)   |   |                | (325,165)    | (327,688)                               | (546,015)                               | (633,256)   |                   | (2,431,836)   | (581,579)  | (571,638)            | (982,022) |
| 50 Net chance in halance cheel llems             | 100 007        | Dan day   | 9 (                                     | 0 (            | 0            | 0 (                                     | 0 (                                     | 0           | 0                 | 0             | 0  |                      |           |
| ш  | 1.254.238      | 1 344 364 | 1 539 138                               | 2 056 446      | 2 543 505    | 2 058 330                               | 2 005 713                               | 2 545 353   | 4 445 700         | 0 0000        | 0 000 000  | 4 424 007            | 1 770 711 |
| 61 Restricted Cash                               | 0              | 0         | 0                                       | 175,821        | 175 821      | 175 871                                 | E91 122                                 | E91 122     | 691 122           | 694 122       |  | E94 422              | 504 422   |
| 62 Unrestricted Cash                             | 1,254,238      | 1,344,364 | 1,539,138                               | ۳              | 2,337,685    | 2,882,508                               | 2,314,611                               | 2,854,230   | 3,455,667         | 2,227,706     | N  | 3,733,805            | 4,087,622 |
| 63<br>CA Ending Met Access                       | 200000         | 070000    | 1                                       |                |              |   |   |             |                   |               | - 1  |                      |           |
| CHAIR ASSELS                                     | 750.0507       | 2.303.316 | 23/3/3/3/3/3/3/3/3/3/3/3/3/3/3/3/3/3/3/ | 37/1407        | CX1/1X2      | A A A S A S A S A S A S A S A S A S A S | 4 5 20 1 25                             | A 001 120   | F 505 424         | 275           | E 647 677  |                      |           |

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### TOWN OF MINTURN

Box 309 (302 Pine Street) Minturn, Colorado 81645-0309 970-827-5645 Fax: 970-827-4049

### FROM THE DESK OF JAY BRUNVAND, TREASURER/TOWN CLERK MEMORANDUM

To: Town Staff

CC:

Date: 9/18/19 2:23 PM RE: 2020 Town Holidays

As you are aware the Town recognizes the following Holidays as a day off with Pay.

| HOLIDAY                | DAY/DATE RECOG        | BASIS                      |
|------------------------|-----------------------|----------------------------|
| New Year's Day         | Wednesday, January 1  | First day of January       |
| Martin Luther King Day | Monday, January 20    | Third Monday of January    |
| President's Day        | Monday, February 17   | Third Monday of February   |
| Memorial Day           | Monday, May 25        | Last Monday of May         |
| Independence Day       | Friday, July 3        | Fourth of July             |
| Labor Day              | Monday, September 7   | First Monday of Sept       |
| Veteran's Day          | Wednesday, Nov 11     | 11th day of the 11th month |
| Thanksgiving Day       | Thursday, November 26 | Fourth Thursday of Nov     |
| Day after Thanksgiving | Friday, November 27   | Fourth Friday of Nov       |
| Christmas Day          | Thursday, December 25 | Twenty-fifth day of Dec    |

Please remember certain employees may be scheduled to work on observed holidays pursuant to Town needs. They will be granted time off on a day agreed to in advance with the department director and the Town Manager.

Please contact me if you have any questions, jay

Approved by:

9 19 19 Date

## Calendar for Year 2020 (United States)

|             |         | Ja   | nua  | ary |     |                     |    |            |     | bru |     |              |    |    |     |     | larc |            |     |    |
|-------------|---------|------|------|-----|-----|---------------------|----|------------|-----|-----|-----|--------------|----|----|-----|-----|------|------------|-----|----|
| Su          | Мо      | Tu   | We   | Th  | Fr  | Sa                  | Su | Мо         | Tu  | We  | Th  | Fr           | Sa | Su | Мо  | Tu  | We   | Th         | Fr  | Sa |
|             |         |      | 1    | 2   | 3   | 4                   |    |            |     |     |     |              | 1  | 1  | 2   | 3   | 4    | 5          | 6   | 7  |
| 5           | 6       | 7    | 8    | 9   | 10  | 11                  | 2  | 3          | 4   | 5   | 6   | 7            | 8  | 8  | 9   | 10  | 11   | 12         | 13  | 14 |
| 12          | 13      | 14   | 15   | 16  | 17  | 18                  | 9  | 10         | 11  | 12  | 13  | 14           | 15 | 15 | 16  | 17  | 18   | 19         | 20  | 21 |
| 19          | 20      | 21   | 22   | 23  | 24  | 25                  | 16 | 17         | 18  | 19  | 20  | 21           | 22 | 22 | 23  | 24  | 25   | 26         | 27  | 28 |
| 26          | 27      | 28   | 29   | 30  | 31  |                     | 23 | 24         | 25  | 26  | 27  | 28           | 29 | 29 | 30  | 31  |      |            |     |    |
| 2           | (D)     | 10:C | 17:  | 0   | 24: |                     | 1  | <b>O</b> : | 9:0 | 15: | 0 2 | 23:0         |    | 2  | :O  | 9:0 | 16:  | <b>D</b> 2 | 24: | )  |
|             |         |      | Apri | 1   |     |                     | F  |            | ſ   | May | /   |              |    |    |     | J   | une  | 9          |     |    |
| Su          | Мо      |      |      |     | Fr  | Sa                  | Su | Мо         |     |     |     | Fr           | Sa | Su | Мо  | Tu  | We   | Th         | Fr  | Sa |
| -           | or op   |      | 11   | 2   | 3   | 4                   |    |            |     |     |     | 1            | 2  |    | 1   | 2   |      | 4          | 5   | 6  |
| 5           | 6       | 7    | 8    | 9   | 10  | 11                  | 3  | 4          | 5   | 6   | 7   | 8            | 9  | 7  | 8   | 9   | 10   | 11         | 12  | 13 |
| 12          | 13      | 14   | 15   | 16  |     | 18                  |    |            |     |     |     |              |    | 14 | 15  | 16  | 17   | 18         | 19  | 20 |
| 19          |         |      |      |     |     | 25                  | 17 | 18         | 19  | 20  | 21  | 22           | 23 | 21 | 22  | 23  | 24   | 25         | 26  | 27 |
|             |         |      | 29   |     |     |                     | 24 | 25         | 26  | 27  | 28  | 29           | 30 | 28 | 29  | 30  |      |            |     |    |
|             |         |      |      |     |     |                     | 31 |            |     |     |     |              |    |    |     |     |      |            |     |    |
| 1: <b>0</b> | 7:C     | 14   | :0   | 22: | 30  | <b>O</b> : <b>O</b> | 7: | 0 1        | 4:0 | 22: | •   | 29: <b>(</b> | )  | 5: | 0 1 | 3:0 | 21:  | •          | 28: | )  |
|             |         |      | July |     |     |                     |    |            | Aı  | ıgu | st  |              |    |    | S   | бер | tem  | be         | r   |    |
| Su          | Мо      |      |      |     | Fr  | Sa                  | Su | Мо         |     |     |     |              | Sa | Su | Мо  | Tu  | We   | Th         | Fr  | Sa |
|             | SAN SAN |      | 1    | 2   | 3   | 4                   | 1  |            |     |     | -   |              | 1  |    |     | 1   | 2    | 3          | 4   | 5  |
| 5           | 6       | 7    | 8    | 9   | 10  | 11                  | 2  | 3          | 4   | 5   | 6   | 7            | 8  | 6  | 7   | 8   | 9    | 10         | 11  | 12 |
| 12          | 13      | 14   | 15   | 16  | 17  | 18                  |    |            |     |     |     |              |    | 13 | 14  | 15  | 16   | 17         | 18  | 19 |
| 19          |         | 21   | 22   | 23  | 24  | 25                  | 16 |            |     |     |     |              |    |    |     |     |      |            |     |    |
|             | 07      | 20   | 29   |     |     |                     | 23 |            |     |     |     |              |    |    |     |     |      |            |     |    |

October Su Mo Tu We Th Fr Sa 2 8 9 10 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 1:O 9:**●** 16:**●** 23:**●** 31:O

5:O 12:O 20:O 27:O

3:O 11:O 18:O 25:O

30 31

Council mts Office Close O

Holidays and Observances:

Jan 1 New Year's Day

Jan 20 Martin Luther King Jr. Day

Feb 14 Valentine's Day

Feb 17 Presidents' Day (Most regions)

Mar 17 St. Patrick's Day

Apr 12 Easter Sunday

Apr 13 Easter Monday Apr 15 Tax Day

May 5 Cinco de Mayo May 10 Mother's Day May 25 Memorial Day Jun 21 Father's Day

Jul 3 'Independence Day' observed Jul 4 Independence Day

Sep 7 Labor Day

Oct 12 Columbus Day (Most regions)

Oct 31 Halloween Nov 3 Election Day Nov 11 Veterans Day Nov 26 Thanksgiving Day Nov 27 Black Friday

Dec 24 Christmas Eve

Dec 25 Christmas Day Dec 31 New Year's Eve

|            | ITEM                       | INT FUND<br>TRANS | 2020<br>AMOUNT | ACCOUNT                  |
|------------|----------------------------|-------------------|----------------|--------------------------|
| GEN FUND   |                            | - 7               |                |                          |
| PRIORITY 1 | INTERFUND CAPITAL TRANSFER | YES               | 39,000.00      | 01-07-6100 TO 04-00-4570 |
| PRIORITY 1 | BOBCAT                     |                   | 3,000.00       | 01-09-8000               |
| PRIORITY 1 | STREET/SIDEWALK/DRAINAGE   |                   | 40,000.00      | 01-06-5352               |
| PRIORITY 1 | PW VEHICLE                 |                   | 0.00           | 01-09-8000               |
| PRIORITY 1 | PW LOADER                  |                   | 117,500.00     | 06-01-5250               |
| PRIORITY 1 | PUBLIC BLD MAINT           |                   | 15,000.00      | 01-06-5290               |
| PRIORITY 1 | PW TOOLS                   | 5                 | 5,000.00       | 01-06-5120               |
| PRIORITY 1 | COMPUTER ROTATION          |                   | 5,500.00       | 01-01-5292               |
| PRIORITY 1 | NETWORK UPGRADE            |                   | 0.00           | 01-09-8000               |
|            | WEBSITE SOFTWARE           |                   | 0.00           | 01-09-8000               |
|            | TOWN AND PARK SIGNAGE      | -                 | 2,500.00       | 01-06-5356               |
|            | PARK MAINT                 |                   | 23,500.00      | 01-06-5357               |
|            |                            |                   | 1              |                          |
| PRIORITY 2 | ADDITIONAL STRT/SIDEWALKS  |                   |                | FUNDED DURING YEAR       |
|            |                            |                   | 251,000.00     |                          |

| DEBT SERV-TOWN CENTER   | YES  | 0.00   | 02-00-4570 TO 04-00-4570   |
|-------------------------|--|--|--|
| BOBCAT                  |  | 3,000.00   | 02-09-8000   |
| PW VEHICLE              | 2  | 0.00   | 02-09-8000   |
| PW LOADER               | ALC:   | 117,500.00   | 02-09-8000   |
| PW TOOLS                | 1  | 5,000.00   | 02-06-5150   |
| WATER PLANT/SYSTEM      |  |  | 02-06-5293   |
| WATER RIGHTS MAINT      |  | 125,500.00   | 02-06-5352   |
|                         |  |  |  |
| WOOD TREAT:MGRS HS, EP  |  | 0.00   | 03-00-5140   |
| RESTROOM & AMPHITHEATER |  | 0.00   |  |
|                         | BOBCAT PW VEHICLE PW LOADER PW TOOLS WATER PLANT/SYSTEM WATER RIGHTS MAINT  WOOD TREAT:MGRS HS, EP | BOBCAT PW VEHICLE PW LOADER PW TOOLS WATER PLANT/SYSTEM WATER RIGHTS MAINT  WOOD TREAT:MGRS HS, EP | BOBCAT 3,000.00 PW VEHICLE 0.00 PW LOADER 117,500.00 PW TOOLS 5,000.00 WATER PLANT/SYSTEM 40,000.00 WATER RIGHTS MAINT 125,500.00  WOOD TREAT:MGRS HS, EP 0.00 |

| GENERAL FUND ITEMS         | 2019       | 2020       |
|----------------------------|------------|------------|
| INTERFUND CAPITAL TRANSFER | 55,720.00  | 39,000.00  |
| BOBCAT                     | 3,000.00   | 3,000.00   |
| STREET/SIDEWALK/DRAINAGE   | 40,000.00  | 40,000.00  |
| PW VEHICLE                 | 25,000.00  | 0.00       |
| PW LOADER                  | 0.00       |            |
| PUBLIC BLD MAINT           | 12,000.00  |            |
| PW TOOLS                   | 5,000.00   | 5,000.00   |
| COMPUTER ROTATION          | 5,500.00   | 5,500.00   |
| NETWORK UPGRADE            | 0.00       | 0.00       |
| PLANNING CODE REWRITE      | 0.00       | 0.00       |
| WEBSITE SOFTWARE           | 15,000.00  |            |
| TOWN AND PARK SIGNAGE      | 6,000.00   |            |
| PARK MAINT                 | 20,000.00  | 23,500.00  |
|                            |            |            |
|                            | 187,220.00 | 251,000.00 |
| ENTERPRISE FUND            |            |            |
| INTERFUND TRANSFER         | 23,880.00  | 0.00       |
| BOBCAT                     | 3,000.00   | 3,000.00   |
| PW VEHICLE                 | 25,000.00  |            |
| PW LOADER                  | 0.00       | 117,500.00 |
| PW TOOLS                   | 5,000.00   |            |
| WATER PLANT/SYSTEM         | 40,000.00  |            |
| WATER RIGHTS MAINT         | 125,950.00 | 125,950.00 |
|                            |            |            |
|                            | 222,830.00 | 291,450.00 |
| CONSERVATION TRUST FUND    |            |            |
| WOOD TREAT:MGRS HS, EP     | 0.00       | 0.00       |
| RESTROOM & AMPHITHEATER    | 0.00       | 0.00       |
| FISHING ACCESS GRANT       | 0.00       | 0.00       |
| BONEYARD CONSERVATION      | 0.00       | 0.00       |
| BIKE TRACK STUDY           | 0.00       | 0.00       |
| _                          | 0.00       | 0,00       |

# FROM THE DESK OF JAY BRUNVAND, MINTURN FINANCE OFFICE MEMORANDUM

FROM: Jay Brunvand, Treasurer

DATE: 09/24/19

RE: Capital Improvement Plan and Needs List

Proposal: Following is a narrative summary of the Town wide Capital Improvement Plan. The intent of this summary is to:

Maintain existing capital facilities and equipment

- · Continue to rotate our vehicle stock so as to best recognize an efficient and cost-effective fleet
- Provide capital assets that are safe and desirable to the employees and citizens of the Town of Minturn
- Maintain or complete existing programs through the assessment of needs and costs and to recognize potential system needs in order to avert avoidable issues in the future.
- Move the Town philosophy from a reactionary system to a proactive system

Streets, Roads and Bridges:

Public Works should maintain and annually confirm and update a list of all streets in Town and the status of each. This list should include a dated bid of the cost to overlay each road. I have included below the most recent summary of the streets and repairs. For 2020 we have budgeted \$40,000 for Street/Sidewalk Maintenance (01-06-5352). Additionally, a Capital Outlay-Special Projects account has been created to allocate planned improvements (XX-09-8000).

Through much of Minturn's history our road maintenance schedule has been nonspecific and addressed only when a road was at or nearly failing. A standardized repair and maintenance program for road maintenance should be developed within Public Works. This plan is developed as a component of this Capital Plan whereby patch, crack and annual maintenance are scheduled for all roads in order to maintain the road infrastructure. Currently a set amount is budgeted based on availability in the General Fund line item 01-06-5352 and utilized based on need and in consideration of this plan and Special Projects have been proposed to accommodate major repairs and projects.

During our annual review of this document, assessments have been made on each street, road, and bridge as to its current condition, its maintenance needs, its upgrade needs, the ability to phase improvements, a cost assessment, and a priority has been established.

- Establish a classification system for all roads to include arterial, collector and local roads.
- Survey and establish a database of all streets, right's of way, sidewalks, gutters and water lines
- Hwy 24 this road is approximately 20 blocks long (3.6 miles from MP 143.6 to MP 147.2). The
  State of Colorado is the primary maintenance crew on this road. Our PW Dept works with CDOT
  to ensure concerns are addressed. An existing agreement is annually renewed and expires in
  November of each year.

o The Town maintains a contract with CDOT whereby the Town will plow and remove snow and perform other specific maintenance on Hwy 24 within the Town along the sides of the roadway. CDOT will plow the main traffic areas.

Summer 2010 the "S" curves at the North end of Main Street were repaired and paved and in 2016 several major bulges were mitigated halfway between the north town boundary and the "S" curves. During most winters, this section of road is undermined with water, ice and falling debris. In early spring CDOT patches the worst areas and will complete more as spring and summer weather allow. Summer of 2013 the South end of Town was roto milled and new asphalt was laid. During the summer of 2014 repairs and an asphalt overlay was conducted in the travel lanes from the "S" turns north for approximately one mile.

A phased plan to address the 100 Block entryway was begun in the fall of 2015. A major upgrade was completed in 2016 in the 100 block and engineering was completed from the 200 block to Maloit Park Road. This plan is funded using Minturn funds, a DOLA grant, and CDOT TAP grant.

In 2017 and annually thereafter, the town will rent a heavy-duty street sweeper in the

spring and sweep all streets.

o In 2019 Hwy 24 was significantly upgraded from the I-70 interchange at the north end of town to Maloit Park Road at the south end of town. CDOT managed the entire project but the town contributed with grants and additional town source funding. The entire project was estimated at \$3m.

CDOT replaced and upgraded all guardrails and paving.

 In the 500 to approximately the 1000 block drainage, curb/gutter, and sidewalk was installed within the CDOT right of way.

Sidewalks were installed within this area and on both sides of Hwy 24 if able, if not able at least on one side.

- Curb stops were located and marked in the sidewalk areas and driveway access was improved.
- Minturn Road This road is divided in near half with the north end a County road maintained by the County and a Town road to the south maintained primarily by the Town. The County is willing to assist on road grading and the like but it is hit and miss. Where the road shifts from County to Town ownership continues to be an area of high maintenance and is often rutted and wash-boarded. During the summer of 2012 the road was stripped of the roto-mill that had served as paving and was graded with new road base from the USFS Bridge (North Bridge) to Taylor St by Eagle County Road and Bridge. This cooperative grading is scheduled to continue annually.
- Taylor Ave The lower area of the 100 block was reconstructed and paved in 2007. It has no sidewalks, little shoulder or snow stacking area, and narrows progressively as you move north. In 2015 the rail tracks were covered over with asphalt to improve the passage way for vehicular traffic.
- Grant Ave This road is undeveloped yet platted and runs north/south and parallel to Taylor Ave along the east side. In 2019 the entire stretch of road was surveyed and encroachments are being addressed.
- Railroad Ave the area from Bellm Bridge to the right-hand turn where Taylor St begins was roto
  milled and overlaid during the 2009 summer at a cost of approximately \$25k. In 2015 the area
  from the north end of the Saloon to the tracks was completely rebuilt and curb and gutter was
  added to assist in water drainage.
- Eagle St (AKA Eagle River St.) Very narrow alley which starts and stops intermittently between the 100 and 500 blocks on the east side between Main St and the Eagle River. In 2013 the 100 to approximately mid-200 block was significantly improved with drainage, curb and gutter, and complete tear up and repave of the road. The street travels south parallel to the Eagle River from the 100 block for almost two blocks dead ending just south of the Manager's House (210 Eagle St), then picks up again for a short distance in the 300 block dead ending again, and picking up again to include the 400 block between Harrison and Meek. This street was crack sealed in 2011.
- Williams St Very narrow alley that runs parallel along the west side of Hwy 24 in the 100 block.
  The area is used for the summer Minturn Market and much of the area is in good shape and has
  been jointly maintained by Minturn Realty/MR Minturn and the Town over the years. This street
  was crack sealed in 2011.
- 1st Street This road currently exists as a parking lot between 101 Main St and 131 Main St and runs from Main Street to Williams Ave with a 40ft ROW. The Town works in partnership with Minturn Realty/MR Minturn, the current owner of the adjacent properties, to maintain this area.

Direction was given in 2017 to survey this area in order to pin the 1st street right-of-way in order to address concerns and confusion of encroachments, width, and length.

- Nelson Ave Nelson runs from Main St west a short distance up the hill. It is approximately less
  than two blocks or so and then becomes a private road which is VERY steep. This area has been
  developed and consists of several private homes and a small hotel. Although it is in pretty good
  shape it is a future concern of the Town due to its horrible incline, and limited sidewalk and
  curb/drainage potential. This street was crack sealed in 2011. Drainage work was done on Nelson
  Ave from Williams St to Main Street in 2015.
- Toledo Ave extends from Eagle St to Pine St across Hwy 24. In 2013 this road was significantly improved with drainage, curb and gutter, and complete tear up and repave of the road between Eagle Street and Hwy 24. The area from Hwy 24 to Pine St. holds leased parking from the Town to the Ironworks Building (201 Main St) as most of their parking is in the right of way. This street was crack sealed in 2011.
- Norman Ave Extends from the river to Pine St and is a priority repair. The Hwy 24 to Pine was
  rebuilt when we built the Town Center in 2000. Drainage is a significant issue as we are unable to
  fully pave the north side of Norman between Boulder and Pine St's due to a zero percent incline.
  This street was rebuilt and drainage, curb and gutter was added in 2015. This street was crack
  sealed in 2011 and 2016.
- Harrison Ave Harrison runs from the River to Pine St and is generally in good shape. During a
  water line looping project in the summer of 2014 the street was roto milled and overlaid from
  Main St to Pine St at a cost of approximately \$16,000. This street was crack sealed in 2011 and
  2016.
- Boulder St Boulder St is a modified alley. In the 200 block it is two-way; in the 300 block it is
  one-way north to south; the rest of Boulder from the 400 to the 700 block runs one-way south to
  north. From Toledo to Harrison it has hot-patched potholes but is generally in good condition. The
  200 block could be reconfigured for better parking. From Harrison on it is one way in sections and
  single lane at best. It is in need of repairs and overlay. This street was crack sealed in 2011 and
  2016.
- Pine St runs from the 200 block to about the 5-600 block poor maintenance and snowpack have caused the street to degrade over the years. It was reconstructed in the mid 90's or so. In 2012 the 200 block was roto-milled and paved; curb and gutter drainage were installed along the east side and sidewalk, curb, and gutter were installed along the west side. In the 400 block and on south the street seems to narrow progressively as you travel south whereby when you reach Mann Ave the right of way is potentially not where the road actually sits. The street has narrow sidewalks in various states of disrepair. The street is a priority. This street was crack sealed in 2011 and 2016.
- Byre Ave Byre runs from the river to Hwy 24, skips Hwy 24 to Boulder, and runs from Boulder to Pine. The road is poorly defined, is very narrow, and resembles more of a parking lot than a defined street. There are no sidewalks or curbs defining the road. This street was crack sealed in 2011. During the winter months, it is used for snow stacking between Eagle St and Main St. This street was crack sealed in 2011 and 2016.
- Meek Ave Hwy to Pine was roto milled and overlaid in approximately 2007 and includes asphalt
  drainage pans. This Avenue has been a source of concern as the northwest corner of Meek and
  Boulder has drainage issues onto the residential property. This street was crack sealed in 2011 and
  2016.
- Mann Ave Hwy to Pine was roto milled and overlaid a few years ago and includes some asphalt drainage pans. This street was crack sealed in 2011 and 2016.

- Cemetery Rd On the east side of the river is a dirt road that has heavy use by heavy equipment. This is the only connection to the east side of the river and is used to access the River View Cemetery, Little Beach Park, the Public Works shop area, and the land known as the Lease Lot. The traffic on this road is near 80% heavy equipment as both the Public Works facility and the New Castle Concrete plant utilize this road. The remaining 20% is access to cross country ski trails, the Cemetery, and the Forest Service shooting range. The road is maintained as needed and, other than the fact it is dirt, it is maintained to an acceptable standard.
- Three Bridges Each of the bridges (North, Bellm, and Cemetery) are in deteriorating condition
  and have been cited as in need of minor to significant repairs on the annual State Bridge reports.
  During 2014 the public works crew made upgrades to the bridges at the water line.

### Sidewalks:

Minturn does not have a defined sidewalk plan which should be addressed in this improvement plan. Sidewalks should be defined as a path for pedestrian and non-motorized travel and would include the standard three foot or five foot wide sidewalk, a paved path or even a soft path. Currently and in the past the Public Works Department had worked through 2015 with respective citizens by removing the old sidewalk, forming the new one and either using Lafarge left over concrete or the citizen purchased concrete. The Town PW's crew normally has preformed the finish work on the poured concrete. Although only a soft cost to the Town, this is a heavy burden on the PW's crew. New and or replacement sidewalks are budgeted within the Street and Sidewalk General Fund budget line item (01-06-5352)

### Current sidewalks:

- A standard width of 5ft has been established; a standard material should be established.
- An assessment of current sidewalks to include the condition, placement, up grades, phasing and cost assessment will need to be established. This assessment has been determined a high priority.
- Consideration should be given between sidewalk, paved path, or soft path in various areas as the need in the specific area warrants.
- A defined sidewalk plan of where sidewalks/paths are placed, how sidewalks are maintained, weather the Town or the citizen is responsible, cost and enforcement of policy. This plan should include both winter shoveling and summer maintenance/repair. This plan should be sympathetic to the current "owner pays" program as well as future needs of the Town.
- Funding should be based on need, phasing, and the ability to accomplish in conjunction with street repair/maintenance. Any reasonable outside funding mechanism should be considered to reduce or share the cost shouldered by the Town.
- A base price should be calculated that could be extrapolated to price any size sidewalk.

### Future or proposed sidewalks:

- Establish a needs list of new sidewalks and paths to allow safe pedestrian travel.
- Establish a sidewalk plan that would relegate where sidewalks would be placed and if a
  path or soft path is a viable solution as well as allow for the requirement of sidewalk
  placement based on a specified cost or percentage of remodel.
- Establish priority needs and funding sources available to include Town funds in conjunction with outside grants. Any outside reasonable funding mechanism should be considered to reduce or share the cost shouldered by the Town.

### Entry and Streetscapes:

Entry and Streetscape needs are customarily budgeted within the Street and Sidewalk General Fund budget line item (01-06-5352).

In 2007 the Town created a plan with the OZ Group. This plan highlighted streetscape needs based
on aesthetic quality and use emphasizing the Minturn culture and citizen desires. The Town also
has worked with Downtown Colorado Inc to define procedures to implement the OZ plan and

identify other options in order to establish a uniform character throughout Town. These plans lay out a defined project however do not extend to the engineered level.

In 2009 the Town completed the Community Plan and in 2010 the Town held meetings to develop
a Town sign. In 2011 two monument signs were installed, one at the north and one at the south
end of Town, welcoming citizens and guests to Minturn.

Establish a streetscape needs list progressing block by block on Hwy 24 to include priority and

costs

Establish both Town and alternate sources of funding.

 Signage and uniform signage should be considered with the intent of eliminating nonproductive signage and replacing with uniform and clear signage, flags, banners and the like. Annually funds are appropriated in line item 02-06-5356. Annually, \$6,000 is budgeted in order to further this goal.

Annual progress should be highlighted and funding should be established based on need and
priority in the annual budget. Annual highlights and needs budgeted to include traffic routing,
sidewalk lighting within the Business District area, benches, and sidewalks/bulb-outs with a goal

of enticing pedestrian traffic.

 In 2017 and 2018, the town has been in the planning stages of a full street scape and drainage from approximately Cemetery Bridge extending four or so blocks. This work will be done in coordination with CDOT's proposed rebuild of Main Street in 2019.

Parking needs:

O Currently the Town has on-street parking that is affected by the snowplow/removal schedule which utilizes alternate day on-street parking throughout Town. Additionally, the Town has the Municipal Lot which holds approximately 93 vehicles.

Partial funding of the parking needs is funded by businesses that do not have sufficient

parking provided based on MMC code requirements.

Additional parking needs should be explored with one-way traffic and diagonal parking on the 200 block of Boulder, the Pine St side of 243 Boulder St (Not-A-Park) and the expansion and reintroduction of parking along Eagle Street.

It is recommended the Planning Department conduct a parking needs study in at least the

core area and ideally the entire town.

**Building and Park Maintenance:** 

A defined building maintenance program does exist and relies on manual annual inspections. Effective with the 2011 Fiscal Year Budget, the Town established a line item account in the General Fund for annual maintenance and repair of the Town's buildings and parks (01-06-5290). During 2012 the Town Center was painted on the exterior.

Over the past years, the town has had landscape maintenance contracts to cover various aspects of our park needs. Progressively from 2017 on the Town has undertaken more and more of the maintenance of the parks using existing staff for mowing operations and small contracts for flower and plant maintenance as well as the summer flower box program. This will continue in 2020.

The inspection program stated above includes at a minimum the following:

Town Center (302 Pine St)

Outside painting and general repair

Annual curb painting and spring cleaning

Annual maintenance of HVAC system

Annual maintenance of outside plant areas to include bark and plant replacement.

The Town Center is on a weekly cleaning contract with an outside source and an as need carpet cleaning schedule. (Cost for both is \$750/mo)

General repair and maintenance to include painting of the two rental apartments.

New carpet in these units was installed in 2013.

- Professional cleaning and carpet cleaning is required by the renter upon checkout.
- Little Beach Park and Amphitheater

O General annual maintenance of playground and picnic equipment and amphitheater to include wood treatment. In 2012 the wood features of the Amphitheater and play equipment were treated. This treatment program will continue on a five-year rotation.

Complete weeding of playground area and other areas as needed. This should be done

annually and as needed during the season.

Currently the Town utilizes a contract with an outside vendor to maintain the greenery of all parks to include annual irrigation maintenance, fertilizer and weed treatment, and flower bed maintenance. The PW crew mows and waters during the season.

Eagle River Park – 200 Eagle St.

- Maintain annually all outside wood to include the public restrooms and picnic tables as needed.
- Yard maintenance and basketball court maintenance.

General annual maintenance as needed.

Town's House – 210 Eagle St

Maintain annually all outside wood to include the deck(s) and siding as needed.

Yard maintenance is normally performed by the occupant.

General annual maintenance as needed.

Public Works Building

- General annual maintenance to include
  - HVAC repair and maintenance

Roof drainage

· Fuel tank area upkeep to include spill retention area

 On going cleaning and repair/maintenance of the building and site as necessary to exude a professional and positive image of the Town.

Water Plant

o The Water Department maintains and cleans all water filters as needed. An assessment has been done to determine the life expectancy of each filter and asset on the property and how best to maintain those assets on an on-going basis. In 2018 a further larger assessment is being undertaken to consider the efficiency of the existing plant and its potential to accommodate future growth and to what extent.

On going cleaning and repair/maintenance of the buildings and site as necessary to

exude a professional, safe, and positive image of the Town.

O During 2014 a new master meter and accompanying housing was built. This upgrade is anticipated to last 50 years with proper maintenance and upkeep. In addition, several drainage upgrades were installed at the Water Plant pump house and well pumps.

**Enterprise Fund:** 

The annual budget includes all operations and debt service of the Enterprise Fund. The Enterprise Fund includes the Water plant and systems including all distribution and collection systems, all citizen trash services, and parks and recreation needs. An additional annual allowance is budgeted, normally in the \$40,000 range to cover water distribution line breaks, maintenance, and includes plant and system maintenance and improvements. The lines are twenty plus years and older. Many are in corrosive soils caused by the mining and railroad history of the Town and are therefore beginning to fail at an ever-increasing rate. Because much of the land has been developed only a handful of water taps are sold each year. In a normal system, tap fees would be utilized to pay for the future needs of the infrastructure system while fees would be used to pay the day to day costs. Because we sell so few water taps annually, any future plant and system repairs and maintenance need to be paid by water fees collected (adding an additional strain to the funding mechanism).

 A defined management system has been developed by the Water Department to be performed on an annual basis whereby all valves and fire hydrants are exercised. As valves are identified that are

not in working order repair or replace should be considered.

 A defined program of line replacement and looping concerns has been addressed. During 2014 the main line was looped from Main to Pine down Harrison and other loops are being developed.

A needs assessment system is in place whereby when a main line breaks or is exposed a
determination is as to an appropriate location for a shutoff valve or possible loop is installed.

The Town has developed a management system for the water tank inspections and repairs.

· The Town practices a limited program of water plant repairs.

The Town has developed a defined program of annual water line flushing and valve maintenance.

 Assessments need to be made on the water distribution program as to future maintenance, needed tools, and necessary expertise. These assessments need to be extended to budget numbers and annual goals.

The Baseline Engineering Report includes 10 items of various priorities and significant costs. This is an Enterprise Fund issue. Although these items are not proposed to be budgeted for completion, a concerted effort should be undertaken to accomplish these needs with review of priorities

annually at a minimum.

Water supply tank line to Mann Ave. Cost: \$301,824 Priority: 1
Cost: \$2,500-3,500ea Priority: 2
Meadow Mtn Business Park and Taylor Ave Cost: \$240,640 Priority: 5
Transmission line on Hwy 24 Cost: \$1,996,172 Priority: 8
Treatment facility replacement Cost: \$2,089,235 Priority: -

 In 2019 a full Capital Improvement Plan was developed and will be implemented over the next several years and on into the future.

### Vehicles and equipment

The Town has maintained a program of vehicle rotation in the Police and Public Works/Water Plant Departments. The approved plan currently allows for 5-10year rotations of vehicles. Often at the end of the cycle a vehicle is still in good condition. This vehicle, in past years, has been retained within the inventory or passed to another department. A complete inventory of vehicles and major equipment are maintained as a function of the Audit and for insurance purposes and is also used to identify asset needs. Vehicles are maintained professionally by the Town of Avon Fleet Maintenance through an intergovernmental agreement.

<u>Public Works/Water Plant and System</u>: Currently the Public Works/Water plant and system have numerous vehicles as detailed below. The commercial trucks are on a 5 to 8-year rotation and the tandem trucks and other heavy equipment are on an as need replacement cycle.

 5 standard trucks, 1 Bobcat, 2 Cat Tool Carriers (10-year rotation), one backhoe, and two dump trucks.

Maintain the fleet and rotation as per the approved scheduled.

Undertake a complete inventory of tools and supplies over \$5,000 in value. The annual budget includes \$10,000 for tool and major tool replacement needs.

 Endeavor and continue to budget for proper maintenance and replacement of tools and assess needs annually in the budget.

Network and Computers: The Town has developed and adheres to a computer network maintenance and rotation program. It is recommended computers be on a 5-year rotation. This would require the purchase of 1-2 computers per year and a new server every 5-years. A budget for this is annually established in the amount of approximately \$4000 for replacement and approximately \$15,000-20,000 every 5-years for major upgrades to the server(s). Such a major upgrade was completed in 2014. This would be in addition to the computer system maintenance and web site maintenance and development needs of \$31,000 per year. Overall, all of the software works well and as it is designed to function. From time to time specific software needs might occur and are addressed on an as-need basis for the foreseeable future.

Phone System: The current phone system for the Town of Minturn was completely replaced in 2014.

Copy Machines: The Town has a new copy machine currently scheduled for replacement approximately every 7-years. This cost is budgeted accordingly. The purchase cycle will be reviewed in 2019. With the more efficient use of email and electronic storage, the copy machine use has declined by over 25% annually.